



## DRAFT DELIVERY PROGRAM 2017/18-2020/21 DRAFT OPERATIONAL PLAN & BUDGET 2018-2019

### PUBLIC NOTICE

Council hereby gives notice that its **Draft Operational Plan 2018-2019/ Delivery Program 2017/18-2020/21** incorporating the 2018/19 Budget is on public exhibition for a period of twenty eight (28) days, from **Thursday 3<sup>rd</sup> May, 2018 until 4:30pm Wednesday 30<sup>th</sup> May, 2018.**

The **Draft Operational Plan 2018-2019/ Delivery Program 2017/18-2020/21** incorporating the Budget will be available on Council's website at [www.walgett.nsw.gov.au](http://www.walgett.nsw.gov.au) and at the following locations:

Walgett Shire Council Chambers  
Collarenebri Agency  
Lightning Ridge Neighbourhood Centre  
Burren Junction Pub  
Rowena Pub

Walgett Library  
Carinda Post Office  
Lightning Ridge Library  
Grawin Club in the Scrub

Details of the dates, times and places of the community forums are as follows;

Date	Venue	Time
Tuesday 15 <sup>th</sup> May, 2018	Carinda Hall	5:30pm
Wednesday 16 <sup>th</sup> May, 2018	Lightning Ridge SES Shed	5:30pm
Thursday 17 <sup>th</sup> May, 2018	Cumborah Hall	5:30pm
Monday 21 <sup>st</sup> May, 2018	Rowena Hall	5:30pm
Tuesday 22 <sup>nd</sup> May, 2018	Walgett Shire Council Chambers	5:30pm
Wednesday 23 <sup>rd</sup> May, 2018	Collarenebri Hall	5:30pm
Monday 28 <sup>th</sup> May, 2018	Burren Junction Hall	5:30pm
Tuesday 29 <sup>th</sup> May, 2018	Come by Chance Hall	5:30pm
Wednesday 30 <sup>th</sup> May, 2018	Grawin - Club in the Scrub	5:30pm

Council invites submission on the **Draft Operational Plan 2018-2019/ Delivery Program 2017/18-2020/21** incorporating the 2018/19 Budget and these submission can be made to the Council at any time during the above period of public exhibition, noting that the closing date for receipt of submissions will be 4:30pm on **Wednesday, 30<sup>th</sup> May, 2018.**

Council proposes to consider all submissions received and to adopt its **Draft Operational Plan 2018-2019/ Delivery Program 2017/18-2020/21** incorporating the 2018/19 Budget at a meeting to be held on **Tuesday 5<sup>th</sup> June, 2018.**

Any enquiries should be directed to the Chief Financial Officer – Michael Urquhart on (02) 6828 6152.

**Don Ramsland**  
General Manager