|  |  |
| --- | --- |
|  | **Walgett Shire Council** |
| ABN 88 769 076 385  P.O. Box 31, WALGETT, N.S.W. 2832.  Telephone: (02) 6828 6100 Email: admin@walgett.nsw.gov.au |
| ACTIVITY APPLICATION ANNEXURE 2022-2023 |

# APPLICATION TO INSTALL A MANUFACTURED HOME, MOVABLE DWELLING OR ASSOCIATED STRUCTURE ON LAND

## FEE: $340.00 per each manufactured home

## Application type - A1:

Manufactured home / caravan / tent / van / other portable device used for human habitation (*strike out whichever does not apply*)

Proposed duration of occupation: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Reason for wishing to reside in manufactured home / caravan / tent / van / other portable device:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**LOT** \_\_\_\_\_\_\_\_\_\_ **SECTION** \_\_\_\_\_\_\_ **DP** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**ADDRESS** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

## Proposed and existing services to land:

1. Potable water supply: …………………………………………………………...

2. Electricity supply: ………………………………………….……………………..

3. Sewerage, septic and sullage proposal: ……………………………………….

4. Site drainage: ……………………………………………………………………..

5. Provision of ablution facilities: ………………………………….……………….

6. Provision of clothes washing & drying facilities: ……………………..……….

7. Fire protection facilities: …………………………………..……………………..

8. Garbage removal facilities: ……………………………….……………………..

Any other improvements to site (ie. bore, shed etc)

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Number of persons to reside in movable dwelling on site:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Number of movable dwellings proposed to be occupied:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Estimated cost of dwelling:** $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

## PLANS

1. Two (2) copies of plans of the dwelling are to be provided with the application.
2. Plans are to be drawn to scale.
3. Plans are to include:
   1. a general plan, detailing floor layout, elevations, floor levels, dimensions of the building, position and size of openings, ceiling heights.
   2. a site plan detailing the position of the building relative to boundary of land, other structures on the site, fences, sewer mains and drainage easements (if any).
4. Where plans relate to additions or alterations to an existing building, plans shall be coloured or marked in such a way as to distinguish the proposed work.

## SPECIFICATIONS

1. Two (2) copies of specifications of the dwelling are to be provided with the application.
2. Specifications shall describe the construction, materials and material sizes for the proposed building.
3. Specifications shall include whether materials will be new or second-hand, and if second-hand, full particulars of the materials shall be provided.

|  |  |
| --- | --- |
| NAME OF APPLICANT (*please print*) | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| SIGNATURE OF APPLICANT | X \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
|  |  |
| NAME OF OWNER(S) (*please print*) | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| SIGNATURE OF OWNER(S) | X \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
|  | X \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |