

AGENDA FOR ORDINARY COUNCIL MEETING

24th November, 2015

NOTICE IS HEREBY GIVEN pursuant to clause 7 of Council's Code of Meeting Practice that the Ordinary Council Meeting of Walgett Shire Council will be held at the **Burren Junction CWA Hall** on **24**th **November, 2015** commencing at 10.00am to discuss the items listed in the Agenda.

Please Note:

The Meeting will be held at the Burren Junction CWA Hall and lunch will be at the Burren Junction RSL Club, a short walk from the CWA Hall.

Don Ramsland **GENERAL MANAGER**

CONFLICT OF INTERESTS

What is a "Conflict of Interests" – A conflict of interests can be two types:

Pecuniary – an interest that a person has in a matter because of a reasonable likelihood or expectation of appreciable financial gain or loss to the person or another person with whom the person is associated.

Non-Pecuniary – a private or personal interest that a Council official has that does not amount to a pecuniary interest as defined in the Local government Act (eg. A friendship, membership of an association, society or trade union or involvement or interest in an activity and may include an interest of a financial nature.)

Remoteness

A person does not have a pecuniary interest in a matter if the interest is so remote or insignificant that it could not reasonably be regarded as likely to influence any decision the person might make in relation to a matter or if the interest is of a kind specified in Section 448 of the Local Government Act.

Who has a Pecuniary Interest? – A person has a pecuniary interest in a matter if the pecuniary interest is the interest of:

- The person, or
- Another person with whom the person is associated (see below)

Relatives, Partners

A person is taken to have a pecuniary interest in a matter if:

- The person's spouse or de facto partner or a relative of the person has a pecuniary interest in the matter, or
- The person, or a nominee, partners or employer of the person, is a member of a company or other body that has a pecuniary interest in the matter

N.B. "Relative", in relation to a person means any of the following:

- (a) the parent, grandparent, brother, sister, uncle, aunt, nephew, niece, lineal descends or adopted child of the person or of the person's spouse.
- (b) the spouse or de facto partners of the person or of a person referred to in paragraph (a)

No Interest in the Matter

However, a person is not taken to have a pecuniary interest in a matter:

- If the person is unaware of the relevant pecuniary interest of the spouse, de facto partner, relative or company of other body, or
- Just because the person is a member of, or is employed by, the Council
- Just because the person is a member of, or a delegate of the Council to, a company or other body that has a
 pecuniary interest in the matter provided that the person has no beneficial interest in any shares of the
 company or body.

Disclosure and participation in meetings

- A Councillor or a member of a Council Committee who has a pecuniary interest in any matter with which the Council is concerned and who is present at a meeting of the Council or Committee at which the matter is being considered must disclose the nature of the interest to the meeting as soon as practicable.
 - The Councillor or member must not be present at, or in sight of, the meeting of the Council or Committee:
 - (a) At any time during which the matter is being considered or discussed by the Council or Committee, or
 - (b) At any time during which the Council or Committee is voting on any question in relation to the matter.

No Knowledge – A person does not breach this Clause if the person did not know and could not reasonably be expected to have known that the matter under consideration at the meeting was a matter in which he or she had a pecuniary interest.

Participation in Meetings despite Pecuniary Interest (S452 Act)

A Councillor is not prevented from taking part in the consideration or discussion of, or from voting on, any of the matters/questions detailed in Section 452 of the Local Government Act.

Non-Pecuniary Interest – Must be disclosed in meetings.

There are a broad range of options available for managing conflicts & the option chosen will depend on an assessment of the circumstances of the matter, the nature of the interest and the significance of the issue being dealt with. Non-Pecuniary conflicts of interest must be dealt with in at least one of the following ways:

It may be appropriate that no action be taken where the potential for conflict is minimal. However,

Councillors should consider providing an explanation of why they consider a conflict does not exist.

- Limit involvement if practical (eg. Participate in discussion but not in decision making or vice versa). Care needs to be taken when exercising this option.
- Remove the source of the conflict (eg. Relinquishing or divesting the personal interest that creates the conflict)
- Have no involvement by absenting yourself from and not taking part in any debate or voting on the issue as if
 the provisions in S451 of the Local Government Act apply (particularly if you have a significant non-pecuniary
 interest)

Disclosure to be Recorded (S453 Act)

A disclosure (and the reason's for the disclosure) made at a meeting of the Council or Council Committee or Sub-Committee must be recorded in the minutes of the meeting.

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#### 1. OPENING OF MEETING

#### 2. ACKNOWLEDGEMENT OF TRADITIONAL OWNERS

I would like to acknowledge the traditional owners of the lands within the Walgett Shire and I would also like to acknowledge the Aboriginal and Torres Strait Islander people who now reside within this Shire.

#### 3. APOLOGIES

#### 4. WELCOME TO VISITORS

#### 5. Public Forum Presentations

(Limited to five minutes presentations and must also relate to items listed within the Business Paper)

#### **5.1 Brett Stevens**

Brett Stevens wishes to discuss the following matters with Council;

- 1) The future management and operation of the burren pool.
- A lack of interest of volunteers to operate/manage the pool.
- Still getting usage, particularly through the school and their swimming program.
- 2) The 'grey nomad' campers that use the burren bore baths, and their contribution to the local economy.
- A quick wrap of their contributions to the town during the course of the winter months.
- Hopefully council will see their value to the town and continue to financially support the bore baths.

#### 5.2 AUDITOR'S PRESENTATION - 2014/2015 FINANCIAL REPORTS

### 6. DECLARATION OF PECUNIARY/NON PECUNIARY INTERESTS

### 7. CONFIRMATION OF MINUTES/MATTERS ARISING

#### 7.1 MINUTES OF ORDINARY COUNCIL MEETING HELD 27 OCTOBER 2015

#### Minutes of Ordinary Council Meeting – 27 October 2015

#### Recommendation:

That the minutes of the Ordinary Council meeting held 27 October, having been circulated be confirmed as a true and accurate record of that meeting.

#### Moved:

Seconded:

#### Attachment

Minutes of Meeting held 27 October 2015.



# MINUTES FOR ORDINARY COUNCIL MEETING

27th October, 2015

NOTICE IS HEREBY GIVEN pursuant to clause 7 of Council's Code of Meeting Practice that the Ordinary Council Meeting of Walgett Shire Council was held at the Walgett Shire Council Chambers on 27 October 2015 commencing at 10:25am to discuss the items listed in the Agenda.

ADOPTED:

Don Ramsland GENERAL MANAGER

#### CONFLICT OF INTERESTS

#### What is a "Conflict of Interests" - A conflict of interests can be two types:

Pecuniary - an interest that a person has in a matter because of a reasonable likelihood or expectation of appreciable financial gain or loss to the person or another person with whom the person is associated.

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#### Remoteness

A person does not have a pecuniary interest in a matter if the interest is so remote or insignificant that it could not reasonably be regarded as likely to influence any decision the person might make in relation to a matter or if the interest is of a kind specified in Section 445 of the Local Government Act.

Who has a Pecuniary Interest? - A person has a pecuniary interest in a matter if the pecuniary interest is the interest

- The person, or
- Another person with whom the person is associated (see below)

#### Relatives, Partners

A person is taken to have a pecuniary interest in a matter if:

- The person's spouse or de facto partner or a relative of the person has a pecuniary interest in the matter, or
- The person, or a nominee, partners or employer of the person, is a member of a company or other body that has a pecuniary interest in the matter

#### N.B. "Relative", in relation to a person means any of the following:

- The parent, grandparent, brother, sister, uncle, aunt, nephew, niece, lineal descends or adopted child of the person or of the person's spouse.
- (b) The spouse or de facto partners of the person or of a person referred to in paragraph (a)

#### No Interest In the Matter

However, a person is not taken to have a pecuniary interest in a matter:

- . If the person is unaware of the relevant pecuniary interest of the spouse, de facto partner, relative or company of other body, or
- Just because the person is a member of, or is employed by, the Council
- Just because the person is a member of, or a delegate of the Council to, a company or other body that has a pecuniary interest in the matter provided that the person has no beneficial interest in any shares of the company or body.

#### Disclosure and participation in meetings

- A Councilior or a member of a Council Committee who has a pecuniary interest in any matter with which the Council is concerned and who is present at a meeting of the Council or Committee at which the matter is being considered must disclose the nature of the interest to the meeting as soon as practicable.
- The Councillor or member must not be present at, or in sight of, the meeting of the Council or Committee:
  - (a) At any time during which the matter is being considered or discussed by the Council or Committee, or
- (b) At any time during which the Council or Committee is voting on any question in relation to the matter. No Knowledge - A person does not breach this Clause if the person did not know and could not reasonably be expected to have known that the matter under consideration at the meeting was a matter in which he or she had a

pecuniary interest. Participation in Meetings despite Pecuniary Interest (3452 Act)

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#### Non-Pecuniary interest – Must be disclosed in meetings.

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- the provisions in S451 of the Local Government Act apply (particularly if you have a significant non-pecuniary Interest)

#### Disclosure to be Recorded (\$453 Act)

A disclosure (and the reason/s for the disclosure) made at a meeting of the Council or Council Committee or Sub-Committee must be recorded in the minutes of the meeting.

MINUTES OF THE ORDINARY MEETING OF THE WALGETT SHIRECOUNCIL HELD AT THE WALGETT SHIRE COUNCIL CHAMBERS ON TUESDAY 27 OCTOBER, 2015 AT 10:25 AM

PRESENT

Cir D Lane (Mayor)

Clr J Keir (Deputy Mayor)

CIr G Murray CIr R Greenaway CIr D Cooper CIr M Martinez CIr M Taylor CIr Woodcock

Don Ramsland (General Manager)

Stephen Holland (Director Corporate Services)

Matthew Goodwin (Director Planning and Regulatory Services)

Raju Ranjit (Director Engineering Services)

Dilip Tiwari (Acting Director Urban Infrastructure Services)

Matt Clarkson (Town Planner) Bronte Kerr (Minute Secretary)

#### **Apologies**

#### 9/2015/1 Apologies

#### Resolved:

That the apology from Councillor Walford is accepted and a leave of absence granted.

Moved: CIr Keir Seconded: CIr Murray

CARRIED

#### **Public Forum Presentations**

lain McGregor of Smart Commercial Solar discussed a zero cost solution for installing solar across Walgett Shire assets.

Mr McGregor discussed the following:

- · Immediately deliver the shire savings on electricity costs
- · A ten year operation and maintenance program
- All costs associated tied directly to performance hence if the solar does not perform then Council does not pay
- Deliver a solar asset (with an expected 20 year further life) to Council after ten years for no cost

#### Declaration of Pecuniary/Non Pecuniary Interests

CIr Keir declared a pecuniary interest in item 15.4.3 & 15.4.6 CIr Martinez declared a pecuniary interest in item 15.4.3

#### Confirmation of Minutes

#### 9/2015/2 Minutes of Ordinary Council meeting - 22 September

#### Resolved:

That the minutes of the Ordinary Council meeting held 22 September 2015, having been circulated be confirmed as a true and accurate record of that meeting.

Moved: Cir Cooper Seconded: Cir Keir

CARRIED

#### Mayoral Minutes

#### 9/2015/3 Matters Generally for Brief Mention or Information only from Mayor

#### Resolved:

That the matters listed by the Mayor for brief mention or information only be received and noted.

Moved: CIr Lane Seconded: CIr Keir

CARRIED

#### Reports of Committees/Delegates

### 9/2015/4 Minutes of Workplace Health & Safety Committee meeting – 17 September 2015

#### Resolved:

That the minutes of the Workplace Health and Safety Committee meeting held 17 September 2015, having been circulated be confirmed as a true and accurate record of that meeting.

Moved: Cir Keir Seconded: Cir Cooper

CARRIED

#### 9/2015/5 Local Area Traffic Committee Meeting – 8th October 2015

#### Recommendation:

That the minutes of the Local Area Traffic Committee meeting held Thursday 8<sup>th</sup> October 2015, be received and noted.

Moved: Clr Greenaway Seconded: Clr Keir

#### 9/2015/6 Minutes of the Western Division Meeting held 12th October 2015

#### Recommendation:

That the minutes of the Western Division meeting held 12th October 2015, be received and noted.

Moved: Cir Woodcock Seconded: Cir Cooper

CARRIED

### 9/2015/7 Minutes of the Lightning Ridge and Surrounding Opal Fields Management Reserve Trust Meeting held 8<sup>th</sup> September 2015

#### Recommendation:

- That the minutes of the Lightning Ridge and Surrounding Opal Fields Management Reserve Trust meeting held 8th September 2015, be received and noted.
- 2. That the Mayor be appointed as a delegate and Deputy Mayor as an alternative.

Moved: Cir Woodcock Seconded: Cir Taylor

CARRIED

#### Reports from Officers

#### 9/2015/8 Council's decision action Report - October 2015

#### Recommendation:

That the Resolution Register for October 2015 be received and noted.

Moved: Cir Martinez Seconded: Cir Woodcock

CARRIED

#### 9/2015/9 weekly's received from Local Government NSW

#### Recommendation:

That the information contained in the weekly circulars 37-40 from Local Government NSW be received and noted

Moved: Cir Woodcock Seconded: Cir Cooper

#### 9/2015/10 Circulars Received from the NSW Office of Local Government

#### Resolved:

That the information contained in the following Departmental circular 32-35 from the Local Government Division Department of Premier and Cabinet be received and noted.

Moved: Cir Greenaway Seconded: Cir Woodcock

CARRIED

#### 9/2015/11 Monthly calendar October - December 2015

#### Recommendation:

That Council receive and note the regular monthly calendar for the period October – December 2015.

Moved: Cir Murray Seconded: Cir Greenaway

CARRIED

#### 9/2015/12 2016 Australia Day Celebrations

#### Recommendation:

#### That:

- The Mayor and the following Councillors be members of the 2016 Australia Day Awards Judging panel Clr Taylor and Clr Cooper.
- The Mayor be the chairperson of the Judging panel.
- The Mayor and Councillors on the Panel be authorised to determine community members of the Panel and invite Chris Clemson to join the Panel.

Moved: Cir Martinez Seconded: Cir Keir

CARRIED

Cir Murray left the meeting at 11.46 am

#### 9/2015/13 2016 Australia Day Celebrations

#### Recommendation:

That Council endorse the recommended categories and the attached nomination form for the 2016 Australia Day awards.

Moved: Clr Keir Seconded: Clr Taylor

#### 9/2015/14 Local Government Reform Update

#### Recommendation:

That Council note how the outcomes of the "Fit For The Future" process have/will be impacting on Councils in the Orana Region and consider what immediate action it should be taking as part of the "Far West Initiative".

Moved: Cir Greenaway Seconded: Cir Woodcock

CARRIED

#### 9/2015/15 Matters for brief mention or information only from General Manager

#### Recommendation:

That the above listed matters be received and noted.

Moved: Cir Cooper Seconded: Cir Keir

CARRIED

#### 9/2015/16 Cash on Hand and Investment Report as at 30 September 2015

#### Recommendation:

That the cash on hand and investment report as at 30 September 2015 be received.

Moved: Cir Woodcock Seconded: Cir Murray

CARRIED

#### 9/2015/17 Community Development Report July - September 2015

#### Recommendation:

That the report for Community Development for July – September 2015 be received and noted.

Moved: CIr Keir Seconded: CIr Martinez

CARRIED

CIr Keir left the meeting at 12:22pm CIr Keir returned to the meeting at 12:24pm

CIr Taylor left the meeting at 12:26pm

CIr Taylor returned to the meeting at 12:28pm

### 9/2015/18 New Disabled Toilet Block – Lions Park – Visitor Information Centre Lightning Ridge

Item deferred for further consideration and investigation of alternative sources of funding and design options with a preference for a concrete/ brick building.

Moved: Cir Martinez Seconded: Cir Woodcock

CARRIED

#### 9/2015/19 Council Chambers Honour Boards

#### Recommendation:

- That the honour boards only record Shire President / Mayor and Deputies, Councillors and Shire Clerk / General Managers and that the current boards be amended and updating of the boards proceed on this basis.
- A separate board be made to record the service of senior staff and staff who have served for 25 years.

Moved: CIr Keir Seconded: CIr Cooper

CARRIED

Against: Clr Murray

The meeting adjourned for lunch at 12:48pm

The meeting resumed at 1:38pm with all those previously present again in attendance.

#### 9/2015/20 Grants from the Walgett Shire Local Heritage Fund

#### Recommendation:

#### That Walgett Shire Council resolve to:

Disperse \$7,398 from the Walgett Shire Council Local Heritage Fund 2015-2016 in the following manner:

- (a) \$2,931 to Ivana Prasad to undertake conservation works on the Astronomers' Monument, Lightning Ridge.
- (b) 1,717 to Anglican Parish of Coonamble to replace windows in the St John the Evangelist Church at Carinda (Stage 2).
- (c) \$2,750 to Anglican Parish of Walgett to paint the exterior of St Peters Anglican Church, Walgett (Stage 1).

Moved: Cir Greenaway

Seconded: Clr Keir

### 9/2015/20 Matters Generally for Brief Mention or Information only from Director of Planning & Regulatory Services

#### Recommendation:

That Walgett Shire Council resolve to:

Receive and note the report by the Director of Planning & Regulatory Services on matters for brief mention, or information only.

Moved: Cir Martinez Seconded: Cir Murray

CARRIED

### 9/2015/21 Monthly RMCC works Report from Director Engineering Services – September 2015

#### Recommendation:

That Council receive and note the monthly RMCC works report for September 2015.

Moved: Cir Greenaway Seconded: Cir Woodcock

CARRIED

### 9/2015/22 Monthly Rural Infrastructure and Support Service Progress report from Director Engineering Services

#### Recommendation:

That Council receive and note the Engineering Services monthly works progress report for September 2015.

Moved: Cir Greenaway Seconded: Cir Woodcock

CARRIED

CIr Martinez and CIr Keir left the meeting at 2.02pm

#### 9/2015/23 Monthly Maintenance Grading Report from Director Engineering Services

#### Recommendation:

That Council receive and note the monthly maintenance grading works report for September 2015.

Moved: Cir Woodcock Seconded: Cir Cooper

CARRIED

CIr Martinez and CIr Keir returned to the meeting at 2.07pm CIr Murray left the meeting at 2.08 pm

#### 9/2015/24 Aboriginal road safety infrastructure program funding 2015/2016

#### Recommendation:

- That Council accepts funding of 93,000 (ex gst) to improve the significantly damage section inside the villages.
- That Council accepts funding of \$ 65,000 to upgrade the intersection of Kamilaroi Highway & Gary Murphy Drive (\$10,000) and the intersection of Castlereagh Highway & George Sands Way (\$ 55,000).
- That Council approve a ledger number for Aboriginal Road Safety Infrastructure Program funding (\$93,000)

Moved: CIr Woodcock Seconded: CIr Keir

CARRIED

CIr Murray returned to the meeting at 2.10pm

### 9/2015/25 2015 Local Government National Local Roads and Transport Congress – Ballarat, VIC

#### Recommendation:

That General Manager be delegated authority to determine which staff, if any, should attend and expenses be paid.

Moved: CIr Martinez Seconded: CIr Greenaway

CARRIED

#### 9/25015/26 Outcomes from Shire Road Network Workshop

#### Recommendation:

That Council receive, note and endorse the suggestions from the Shire Road Network Workshop.

Moved: Cir Greenaway Seconded: Cir Cooper

CARRIED

#### 9/2015/27 Matters generally for brief mention or information only from Director Engineering Services

#### Recommendation:

That the matters listed by the Director of Engineering Services for brief mention or information be received and noted.

Moved: Cir Woodcock Seconded: Cir Taylor

#### Questions for the Next Meeting

#### **Cir Taylor**

Question 1: What is the progress on the post office/bank building in Collarenebri?

Response: The General Manager advised that Council is currently seeking quotes and a report is being prepared for Council.

Question 2: Has Council erected the Narran Lake road sign on the Kamilaroi highway? Response: The Director Engineering Services to investigate and respond accordingly.

Question 3: What is the timeframe in regards to the water supply at Grawin?

Response: Project engineer advised the tender and specification will be published by December, 2015.

Question 4: Can Council ensure the trees in the Main Street of Lightning Ridge are watered regularly?

Response: Project engineer to investigate and respond accordingly.

Question 5: When is the expected start date for the town beautification project?

Response: The General Manager indicated that as previously advised works would be carried out in the order of Collarenebri, Walgett and Lightning Ridge.

Question 6: Can Council investigate the available grants for Australia Day i.e. releasing fish into the river?

Response: The Director of Corporate Services to investigate.

Question 7: Can Council investigate constructing a drain in Lions Park in Lightning Ridge? Response: Project Engineer to investigate and respond accordingly.

#### **CIr Martinez**

Question 1: How is Council going to recoup the additional funds of the Grawin bore?

Response: The General Manager advised Council will incorporate a fee through the general rates system of the Grawin residents.

Question 2: What is the progress regarding the grids on O'Brien's property?

Response: Director Engineering Services advised a reply letter had been received by

Council and Council will follow the matter up with a phone call in order to clarify the details of
the work.

#### Cir Murray

Question 1: Can Council write a letter to Barnaby Joyce in regards to the Shire retaining the service of rural financial Councillors?

Response: The General Manager to action accordingly.

#### CIr Cooper- Nil

#### CIr Greenaway - Nil

#### Clr Keir

Question 1: Has the new sign for Hardies Road been erected?
Response: The Director Planning and Regulatory Services to investigate and respond accordingly.

CIr Keir commented on the Tour de OROC event stating that there was poor communication by the event planner in regards to the delayed arrival time and hence children were left waiting on the levee bank for over an hour before the riders appeared.

#### 9/2015/28 Move into Closed Session at 2:48pm

#### Resolved:

That the public be excluded from the meeting pursuant to Sections 10A (2)(c) & (d) of the Local Government Act 1993 on the basis that the items deal with:

- that information that would, if disclosed confer a commercial advantage on a person with whom the Council is conducting business (or proposed to conduct business)
- (b) that the matter and information is commercial information of a confidential nature that would, if disclosed prejudice the commercial position of the person who supplied it.

Moved: CIr Keir Seconded: CIr Greenaway

CARRIED

#### 9/2015/29 Collarenebri Club Ltd (Temporary Administrator Appointed) Update

#### Recommendation:

That the proposal from the Administrator dated 27 August 2015 for the payment of arrears and current rates and charges be amended for payment of the lump sum of \$15,000 to be now made by 31 December 2015.

Moved: CIr Greenaway Seconded: CIr Martinez

CARRIED

#### 9/2015/30 J.B & R Mylan - Rate Assessment 3236

#### Recommendation:

That Council confirm that amendment to assessment 3236 and the refund of overpaid rates amounting to \$693.10 and compensatory interest of \$35.00 (total \$728.10)

Moved: Cir Greenaway

Seconded: Clr Keir

#### 9/2015/31 Direction to take preventive action regarding generator noise

#### Recommendation:

#### That Walgett Shire Council resolve to:

Note and endorse the report from the Director of Planning & Regulatory Services about the status of a Direction to Take Preventive Action under section 96 of the Protection of the Environment Operations Act 1997 regarding generator noise associated with a mining camp on Western Lands Lease 15118 on the Canfells opal field, Lightning Ridge.

Moved: CIr Greenaway Seconded: CIr Taylor

CARRIED

Clr Woodcock left the meeting at 3.07pm Clr Woodcock returned to the meeting at 3.09pm

#### 9/2015/32 Application to Modify Development Consent 2014/005 - Vaidehi Adhikari

#### Recommendation:

That Walgett Shire Council resolve to issue an amended Notification of Development Application Determination for Development Application 2014/005 on Lot 1 DP 1203370 with consent condition Hrs11 amended as requested by the applicant.

Moved: Cir Cooper Seconded: Cir Keir

CARRIED

Planning Division

For Against Absent Woodcock Taylor Walford

Cooper Murray Keir

Keir Martinez Greenaway

### 9/2015/33 RFT 15021 - Supply & Delivery of Two Graders, Two Rollers and Two Backhoes

#### Recommendation:

That the Council Plant Committee minutes be received and noted and approve the purchase of the 6 plant items (2 graders, 2 rollers & 2 backhoes) from Westrac Caterpillar.

Moved: Clr Greenaway Seconded: Clr Keir

9/2015/34 Lightning Ridge Visitor Information Centre/ Tourism Association Additional Subsidy Request – 2015/16

#### Recommendation:

Delegate authority to the General Manager and Mayor to take necessary action to resolve issues surrounding the operation of the Lightning Ridge Visitor Information Centre.

Moved: CIr Woodcock Seconded: CIr Keir

CARRIED

#### 9/2015/35 Plant Committee

#### Resolved:

Clr Greenaway nominates Clr Cooper be a member of the Plant Committee.

Moved: Clr Greenaway Seconded: Clr Keir

CARRIED

#### 9/2015/36 Meeting Arrangements - Far West Initiative

#### Resolved:

That the General Manager schedule a meeting with Brewarrina and Bourke Shire Councillors and General Managers to discuss future plans and options.

Moved: Clr Greenaway

Seconded: Clr Keir

CARRIED

#### 9/2015/38 Return to Open Session at 4.54pm

#### Resolved:

That Council return to open session.

Moved: Clr Woodcock Seconded: Clr Greenaway

#### 9/2015/39 Adoption of Closed Session Reports

#### Resolved:

That Council adopt the following recommendation of the Closed Committee:

- 1) Collarenebri Club Ltd (Temporary Administrator Appointed) Update
- 2) J.B & R Mylan Rate Assessment 3236
- Direction to take preventive action regarding generator noise
   Application to Modify Development Consent 2014/005 Vaidehi Adhikari
- 5) RFT 15021 Supply & Delivery of Two Graders, Two Rollers and Two Backhoes
- 6) Lightning Ridge Visitor Information Centre/ Tourism Association Additional Subsidy Request - 2015/16
- 7) Plant Committee
- 8) Meeting Arrangements Far West Initiative

Cir Woodcock Moved: Seconded: Clr Keir

CARRIED

#### Close of Meeting

The meeting closed at 4:55pm.

To be confirmed at the meeting of Council to be held on 24 November 2015 at Walgett.

| Mayor | General Manager |
|-------|-----------------|

#### 9. RESERVE TRUST MANAGEMENT COMMITTEE REPORTS - NIL

#### 10. MAYORAL MINUTES

#### Friday 30th October

OROC meeting held in Lightning Ridge, Kevin Humphries attended the meeting, General Manager and I had brief discussions with Bourke, Brewarrina and Cobar Shires before the meeting regarding local government reform.

#### Tuesday 10th October

Met with Mission Australia to discuss domestic violence in the Shire. Blackadder presented the review process for the General Manager.

#### **Matters Generally for Brief Mention or Information Only From Mayor**

#### Recommendation:

That the matters listed by the Mayor for brief mention or information only be received and noted.

Moved: Seconded:

#### 11. MOTIONS OF WHICH NOTICE HAS BEEN GIVEN- NIL

#### 12. Presentation of Petitions- Nil

#### 13. QUESTIONS FROM LAST MEETING

#### **Cir Taylor**

Question 1: What is the progress on the post office/bank building in Collarenebri?

**Response:** The General Manager advised that Council is currently seeking quotes and a report is being prepared for Council.

Question 2: Has Council erected the Narran Lake road sign on the Kamilaroi highway?

**Response:** The Director Engineering Services to investigate and respond accordingly.

**Question 3:** What is the timeframe in regards to the water supply at Grawin?

**Response:** Project engineer advised the tender and specification will be published by December, 2015.

**Question 4:** Can Council ensure the trees in the Main Street of Lightning Ridge are watered regularly?

**Response**: Project engineer to investigate and respond accordingly.

**Question 5:** When is the expected start date for the town beautification project?

**Response:** The General Manager indicated that as previously advised works would be carried out in the order of Collarenebri, Walgett and Lightning Ridge.

**Question 6:** Can Council investigate the available grants for Australia Day i.e. releasing fish into the river?

**Response:** The Director of Corporate Services to investigate.

Question 7: Can Council investigate constructing a drain in Lions Park in Lightning Ridge?

**Response:** Project Engineer to investigate and respond accordingly.

#### **CIr Martinez**

Question 1: How is Council going to recoup the additional funds of the Grawin bore?

**Response:** The General Manager advised Council will incorporate a fee through the general rates system of the Grawin residents.

Question 2: What is the progress regarding the grids on O'Brien's property?

**Response:** Director Engineering Services advised a reply letter had been received by Council and Council will follow the matter up with a phone call in order to clarify the details of the work.

#### **CIr Murray**

**Question 1:** Can Council write a letter to Barnaby Joyce in regards to the Shire retaining the service of rural financial Councillors?

Response: The General Manager to action accordingly.

Clr Cooper- Nil

CIr Greenaway - Nil

Clr Keir

Question 1: Has the new sign for Hardies Road been erected?

Response: The Director and Regulatory Services to investigate and respond accordingly.

### 14. REPORTS OF COMMITTEES/DELEGATES

## 14.1 MINUTES OF WORK HEALTH AND SAFETY COMMITTEE MEETING HELD 29/10/2015

### Minutes of Work Health and Safety Committee Meeting – 29<sup>th</sup> October 2015

#### **Recommendation:**

That the minutes of the Work Health and Safety Committee meeting held 29<sup>th</sup> October 2015, having been received and noted.

### Moved: Seconded:

#### **Attachment**

Minutes of Meeting held 29<sup>th</sup> October 2015.

## MINUTES OF THE MEETING WALGETT SHIRE COUNCIL HEALTH & SAFETY COMMITTEE

The following are minutes of the Walgett Shire Council Health & Safety Committee Meeting held on Thursday 29th October 2015 in the Walgett Council Chambers, meeting room commencing at 8:41am

#### 1. PRESENT

Sylvester Otumbo

Committee Member (Chairperson)

Donna Ruttley Rebecca Wilson Committee Member Committee Member

Rebecca Wilson Raju Ranjit

Management Representative

Michael Dowell Gary Cameron Committee Member

David Callander

Committee Member Secretary

#### 2. APOLOGIES

Vacant Position

Committee Member

Michael Brayshaw

Committee Member (Deputy Chairperson)

Donald Ramsland

Management Representative

Julie McKeown

HR Manager

David advised the meeting that Michael Brayshaw had handed in his resignation as he will be leaving council shortly.

Sylvester, as Chairperson, officially welcomed Gary to the committee.

#### 3. MINUTES -

The minutes from the meeting held on the 17th September 2015 were circulated via email and tabled for endorsement.

The minutes of the Health & Safety Committee Meeting held on 2015 were confirmed and accepted

Moved: Rebecca Wilson

Seconded: Raju Ranjit

#### 4. BUSINESS ARISING

4.1 David confirmed for the members that a letter had been drawn up and emailed to all admin staff regarding the use of contractors and relevant paperwork required prior to contractors commencing work. Discussion ensued in regards to what paperwork is required eg. currency certificates for insurances held, licences, qualifications etc. It was decided that the letter and the context should be discussed further at the next MANNEX meeting.

#### Action: Raju to raise the issue at the next MANNEX meeting.

- 4.2 David reported that he has done the session plan and asked that the committee allow him time at the end of the meeting to run the program for the committee with the view that any amendments can be made prior to it being run for staff. David asked for half an hour at the end of the meeting. The members agreed to this.
- 4.3 David asked Gary Cameron if he would like to be a part of the committee during an induction walkthrough. Gary said yes.
- 4.4 Donna reported that a letter had been written to the resident regarding the inspection of the rocks in Lightning Ridge.
- 4.5 David reported that he now has 11 names of people interested in doing fire Warden training. David is currently checking and restocking as necessary the warden kit bags. Training will commence in the near future.

Action: David to continue and train new wardens as time permits.

Health & Safety Committee Minutes -- 2918 October 2015

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- 4.6 David presented to the meeting a copy of the letter requesting signage to be purchased and the sign design that had been forwarded to the Acting Director Urban Infrastructure Services to have the signs located in Apex Park, therefore allowing for the removal of the fence.
- 4.7 David was required to provide quotes in relation to drug testing. A quote was received from Safety in Focus. Upon advice received from Safety in Focus, David read through the current policy and found that it was inadequate and requires updating. David handed each member present a copy of the current policy, with red highlighted areas of concern. David asked that the committee each take their copy and have a read through with the view to making amendments prior to the next meeting.

Action: All committee members to read and amend the current copy of the policy and bring to the next meeting.

4.8 As required from the previous meeting, David commenced Breath Testing for all Walgett staff. Testing was conducted on the 29<sup>th</sup> Sept, 1<sup>st</sup> Oct and 6<sup>th</sup> October. Further testing will continue at random times.

Action: David to continue random breath testing

#### 5. OTHER BUSINESS

- 5.1 David presented to the meeting the incident reports for the month of September.
- 5.2 David presented several images of signs in relation to smoking near children's playgrounds and sporting fields. The committee were asked to select a sign that would be suitable to be placed around the shire at all playgrounds and sporting fields. A sign was chosen, David is to forward the sign chosen to the Acting Director Infrastructure Services with a recommendation from the Committee that the sign be purchased and placed at each relevant site.

Action: David to write to the Acting Director with the committees request

5.3 Each member was given a copy of a current incident report form and a copy of proposed changes to the form with the view to making it easier for staff to use. The members were requested to review the form, make any changes considered necessary, and to return the form to David to enable changes to be made.

Action: All members to review the form provided and to consider changes. The forms to be returned at the next meeting.

- 5.4 A new risk assessment form has been developed. Members were to review the new format but due to time constraints, this was held over to the next meeting.
- 5.5 As previously reported, the current drug and Alcohol Policy needs to be reviewed and updated. Members were each given a copy of the current policy and asked to review before next meeting.

Action: All members to review the current policy and bring back changes to the next meeting.

5.6 Correspondence was received from the Manager Community Development in relation to the shade cloth covering the children's play area in Grey Park. The issues were discussed and a recommendation to the Manager Community Services is to go ahead and investigate / organise the replacement of the shade cloth.

Action: David to write to the Manager Community Services and advise of committees agreement with the letter and to recommend that the shade be replaced.

- 5.7 Due to time constraints the Risk assessment training was deferred to the next meeting.
- 5.8 Michael advised the committee that the Walgett pool will soon be requiring some major works to be done to the to the pipework that runs under the apron around the pool. The pipes have rusted to the point that there is a continual leak and it will be a major job to repair due to the confined work space under the apron.

Health & Safety Committee Minutes - 29th October 2015

5.9 Rebecca enquired about the cigarette receptacles recently purchased and if they were being utilised. Discussion was had and it seems that the three receptacles, which were placed near the IGA, near the newsagent and near the bus stop in Euroka St have been getting utilised. This was a good initiative of the WHS Committee.

|       | newsagent and near the bus stop in Euroka St have been getting utilised. This was a good initiative of the WHS Committee. |
|-------|---------------------------------------------------------------------------------------------------------------------------|
| 6.    | NEXT MEETING                                                                                                              |
| The n | ext meeting is to be held on 26th November '15 commencing at 8:30am.                                                      |

I advise that in accordance with my delegated authority, the recommendations of the Health & Safety Committee contained in this report are accepted.

Signed: \_\_\_\_\_\_ Mr Don Ramsland, General Manager

|                                                 |                             | Last meeting date: 29th October 15 | <br>Notes / Comments |                                                                                                                  |                                                                   |                                                                                                                   |                                                     |                                                                                                                                               |                                                                                                      |                | Letter composed, signed by Chairperson, delivered to George McComick                            | , |
|-------------------------------------------------|-----------------------------|------------------------------------|----------------------|------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|----------------|-------------------------------------------------------------------------------------------------|---|
| afety Committee                                 |                             | Last meeting                       | Completed Date       |                                                                                                                  |                                                                   |                                                                                                                   |                                                     |                                                                                                                                               |                                                                                                      |                | 2nd Nov 2015                                                                                    |   |
| Walgett Shire Council Health & Safety Committee | Actions listed from minutes |                                    | Due Date             | Next MANNEX Meeting                                                                                              | report next meeting                                               | Next Meeting                                                                                                      | When Available                                      | Report next meeting                                                                                                                           | Next Meeting                                                                                         |                | Report next meeting                                                                             |   |
| Walgett Shire Co                                |                             |                                    | Responsible Person   | Raju                                                                                                             | David                                                             | All members                                                                                                       | David                                               | David                                                                                                                                         | All Members                                                                                          |                | David                                                                                           |   |
|                                                 |                             | Actions carried forward            | Actions              | Raju to raise the issue at the next MANNEX meeting regarding what the requirements are for engaging contractors. | David to continue preparations to provide<br>Fire Warden Training | All members are to read and make<br>amendments to the current capy of the<br>drug and alcohol policy as supplied. | David to continue random breath testing<br>of staff | David to write to the Acting director<br>infrastructure regarding purchase and<br>placement of signage near sports fields<br>and playgrounds. | Members asked to review the incident<br>report form offered as a replacement for<br>the current form | Covered by 4.3 | Reply to the Manager Community<br>Development re: letter concerning shade<br>doth in Grey Park. |   |
|                                                 |                             | Actions car                        | Action No.           | 1.4                                                                                                              | 4.2                                                               | 4.3                                                                                                               | 4,4                                                 | 4.5                                                                                                                                           | 4.6                                                                                                  | 4.7            | 4.8                                                                                             |   |

#### 15. REPORTS FROM OFFICERS

#### 15.1 GENERAL MANAGER

#### 15.1.1 COUNCIL'S DECISION ACTION REPORT – NOVEMBER 2015

**REPORTING SECTION:** General Manager AUTHOR: Don Ramsland

FILE NUMBER: 10/154

#### **Summary:**

This schedule summarises the action taken in respect of matters considered at the previous meeting of Council this year.

#### Background:

Attached is the Resolution Register which summaries outstanding action in respect of all resolutions as well as any other matters raised at previous Meetings this year which required action and are still outstanding. The exception is for the last meeting where items that have been completed are included. Councillors are reminded that any queries should be raised with the General Manager prior to the meeting.

#### **Current Position:**

Details of Action taken/being taken are flagged for each motion. Overtime the register has grown in size because, whilst resolutions are always action after the meeting, it is not always possible to resolve issues quickly especially if other government agencies are involved or our own in-house resources are stretched. And we have to prioritise work commitments.

In these circumstances the register becomes the simple tool of keeping track of matters awaiting attention.

Again, Councillors are reminded that many of the issues which are finding their way into questions for the next meeting of late are really ones that could more effectively be raised with senior management outside the meeting forum.

#### **Relevant Reference Documents/Policies:**

Resolution Register

#### Governance issues:

Standard procedure dictates that Council resolution should be implemented as soon as practicably be achieved.

#### **Environmental issues:**

Nil

#### Stakeholders:

Council and Manex Team

#### **Financial Implications:**

Nil

#### **Alternative Solutions/Options:**

Nil

#### **Conclusion:**

That the resolutions register be received and noted. It is requested that any queries be raised with the General Manager prior to meeting day facilitate proceedings at the meeting.

| Council's decision action Report – November 2015                      |  |  |  |  |  |
|-----------------------------------------------------------------------|--|--|--|--|--|
|                                                                       |  |  |  |  |  |
| Recommendation:                                                       |  |  |  |  |  |
| That the Resolution Register for November 2015 be received and noted. |  |  |  |  |  |
| Moved:<br>Seconded:                                                   |  |  |  |  |  |

#### **Attachment:**

Resolution Register – November 2015

|          |                    | RESOL                                                                                                                                                                                                                                                                                                                                                                   | UTION ACTI                          | ON LIST                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                 |
|----------|--------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| Date     | Ref                | Resolution                                                                                                                                                                                                                                                                                                                                                              | Department                          | Updates                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Completion date |
|          |                    | Resolution Actions for                                                                                                                                                                                                                                                                                                                                                  | Ordinary Mee                        | ting 11 <sup>th</sup> February 2014                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                 |
| 11.02.14 | 2/2014/39          | That the content of the report be noted.     That the actions of the Acting General Manager to engage Lawyer Piper Alderman under the funding agreement with Bentham IMF Ltd be endorsed.  Moved: CIr Woodcock Seconded: CIr Taylor                                                                                                                                     | Director<br>Corporate<br>Services   | 11.03.14 Matter ongoing. 15.04.14 Matter ongoing. Awaiting proof of debt from lawyers. 20.05.14 Proof of claim lodged with liquidators by lawyers. 14.07.14 Proof of claim admitted by liquidators. 12.08.14 Awaiting further update. 01.12.14 Ongoing. 03.02.15 Matter ongoing. Change of lawyer to Squire Patton Boggs. 24.03.15 Matter ongoing no further update. 28.04.15 Matter ongoing — no further update 26.05.15 \$200,000 in draft 2015/16 budget 23.06.15 Advice received that payment of interim dividend will be made around mid-July. 28.07.15 no further update received 18.8.15 payment authority provided 14.09.15 Net payment after cost of 10.99c in \$ of admitted claim expected shortly. 27.10.15 \$19,974.19 received as initial dividend 24.11.15 Matter in progress |                 |
|          | •                  | Resolution Actions                                                                                                                                                                                                                                                                                                                                                      | for Ordinary M                      | eeting 27 <sup>th</sup> May 2014                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                 |
| 27.05.14 | 8/2014/10          | 1. That Council obtain detailed report on cost of running all sporting services in Walgett Shire.     2. That naming rights for the Lightning Ridge Pool are investigated.     Moved: CIr Lane     Seconded: CIr Walford                                                                                                                                                | General Manager                     | 02.06.14 Report being prepared for August 2014 meeting 18.09.14 Deferred to October meeting. 22.10.14 Deferred to April meeting. 18.8.15 being prepared based on last 3 full financial years                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                 |
| 27.05.14 | 8/2014/21          | That the General Manager and Mayor be authorised to negotiate 2-3 year options on suitable land for commercial development in the Walgett CBD and also negotiate in relation to the possible commercial redevelopment of the carpark off Neilly Street, Walgett.  Moved: CIr Walford Seconded: CIr Taylor                                                               | General Manager                     | 15.09.14 Negotiations continuing. 22.10.14 Awaiting draft MOU. 1.06.15 MOU being delayed because of ongoing drought conditions 18.11.15 Report to November Meeting                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                 |
| 27.05.14 | Qs next<br>Meeting | CIr Martinez Can 3 grids north of Lightning Ridge on the O'Brien's property be addressed?                                                                                                                                                                                                                                                                               | Director<br>Engineering<br>Services | Has been scheduled for inspection( 19/06/2014)  14.07.14 Received three written quotations for fencing works. As per Grid policy, \$4000 per grid can be contributed towards the removing the grid.  12.08.14 Discussion took place with Mr O'Brien and waiting on his response.  24.03.15 Received a letter re: the fencing work. Council advised him in writing about the Grid Policy and can pay only \$4,000 per grid.  22.7.15 an offer letter has been sent to O'Brien.  03.09.2015 - Waiting a response from O'Brien  17.11.015- DES has submitted a report to November Council meeting re: maintenanc the critical grids on owner's cost                                                                                                                                             | е               |
|          |                    | Resolution Actions 1                                                                                                                                                                                                                                                                                                                                                    | for Ordinary M                      | eeting 24 <sup>th</sup> June 2014                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                 |
| 24.06.14 | 9/2014/21          | That the General Manager be authorised to take the necessary steps to resolve outstanding Title issues.     That Council draft a Memorandum of Understanding regarding the development and exchange of the Neilly Street Carpark.  Moved: CIr Greenaway Seconded: CIr Keir                                                                                              | General Manager                     | 15.09.14 All owners contacted and in process of arranging transfers. 21.10.14 Solicitors advised matter nearing resolution. 10.6.15 Councils Solicitors have advised all parties contacted and necessary documentation is in the process of being signed. 18.11.15 Titled document lodged for stamp duty exemption.                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                 |
| 26.08.14 | 11/2014/11         | 1. That Council receive and note the General Manager's Report in respect of fund balances held at 30 June 2014 this report, confirm the amount of \$4213641.52 shown as internally restricted reserves and endorse the carried forward expenditure of \$828,052.00 (General Fund), \$274,110.00 (Water Funds),\$350,000.00 (Sewerage Funds) and \$69,607 (Waste Funds). | Director<br>Corporate<br>Services   | No further action required.     Currently being investigated.     3.06.15 no future progress     18.8.15 to be available by October meeting     14.09.15 Updated report on the basis of 30 June 2015. Result to be provided to Nov                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                 |

|          |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | T                     | The state of the s |
|----------|------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|          |            | Further, that a report be prepared outlining what courses of action are available to Council to utilise Minor Fund surpluses to address Council's infrastructure backlog                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                       | Meeting. 24.11.15 Matter not progressed                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|          |            | and improve its future sustainability.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                       | 24.11.15 Matter not progressed                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|          |            | Moved: Cir Greenaway                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|          |            | Seconded: CIr Lane                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 26.08.15 | 11/2014/35 | That the Mayor and General Manager be delegated authority to accept offers for                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | General Manager       | 15.09.14 Negotiations continuing                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 20.00.10 | 11/2014/00 | Lot 157 DP 882747, and Lot 156 DP 882747 in Council's Industrial Subdivision, and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Ochiciai Managei      | 15.65.14 Negonations continuing                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|          |            | that any necessary documentation be executed under the Common Seal of Council.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|          |            | That the proceeds of sale be transferred to Council's Property Development                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|          |            | Reserve.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|          |            | Moved: Clr Lane                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|          |            | Seconded: Clr Cooper                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|          | •          | Resolution Actions                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | for Ordinary N        | Neeting 28 <sup>th</sup> October                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 28.10.14 | Qs next    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                       | 28.10.14 Council is to forward the request to the Local Area Traffic Committee Meeting                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|          | meeting    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                       | for consideration.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|          |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                       | 03.02.15 Matter referred to LATC. Due to cost this will not go ahead.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|          |            | Control of the section of the sectio | Director              | 24.3.15 Has been discussed at RMCC meeting and advised to apply with revised data                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|          |            | Can a roundabout be put in place in Fox Street near the BP?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Engineering           | and case study                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|          |            | Clr Murray                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Services              | 19.08.2015 Discussion in progress                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|          |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                       | 17.11.015 Discussed during RMS meeting with safety committee and advised to                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|          |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                       | submit a road safety audit report.RMS is in process to prepare the audit report.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|          |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|          |            | Resolution Actions for                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <b>Ordinary Meet</b>  | ting 25 <sup>th</sup> November 2014                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 25.11.14 | 15/2014/15 | That the WSC AFM Quotation and Tender Thresholds and WSC Purchasing                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Director              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|          |            | Policy and Procedures be rescinded.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Corporate             | 01.12.14 Policy and procedure to be implemented.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|          |            | That the Procurement and Tendering Policy and Policy Procedure be adopted.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Services              | 03.02.15 Awaiting meeting of contractors.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|          |            | Moved: Clr Martinez                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                       | 28.04.15 Awaiting meeting of contractors                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|          |            | Seconded: Clr Murray                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 25.11.14 | Qs next    | Can a report be brought to Council regarding changing the name of the Gundabloui                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Director              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|          | meeting    | Road to the Mungindi Road as it was previously named?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Engineering           | 11.12.14 A report is to be prepared for the February Council Meeting.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|          |            | Response                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Services              | 6.3.15 Planning Department is working on it.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|          |            | The Director Engineering Services to investigate.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                       | g - r                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|          |            | Clr Greenaway                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 25.11.14 | Qs next    | Can flags be installed in Morilla and Opal Streets in Lightning Ridge as part of the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|          | meeting    | Main Street Beautification Project?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Canaral Managar       | 04.40.44 To be listed for discussion at part consultation page in 2045                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|          |            | Response The General Manager to investigate.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | General Manager       | 04.12.14 To be listed for discussion at next consultation session in 2015                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|          |            | Cir Walford                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|          | l          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Ordinary Meet         | ting 17 <sup>th</sup> December 2014                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 17.12.14 | 16.2014.19 | That this item is deferred until a response is received from the NSW RFS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 17.12.14 | 10.2014.19 | Commissioner Shane Fitzsimmons regarding the issues raised by CIr Murray in his                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Director              | 23.01.15 Work in progress.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 1        | ĺ          | Motion of Notice.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Engineering           | 22.07.15 work in progress.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|          | 1          | Moved: Clr Greenaway                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Services              | 14.10.2015 received an email RFS and forwarded to Clr. Bill Murray                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|          | 1          | Seconded: Cir Walford                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 30111000              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|          |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Ordinary Mee          | ting 10 <sup>th</sup> February 2015                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 10.02.15 | 1/2015/11  | That Council request the General Manager to undertake a comprehensive cost                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | ,                     | , , , , , , , , , , , , , , , , , , ,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|          |            | benefit analysis on the provision of primitive camping facilities and the role that                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | B                     | 10.6.15 referred to DCS to undertaken review                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|          | 1          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Director              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|          |            | the cost of the electricity supply to the facility.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                       | 18.8.15 information to be available for December Meeting                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|          | 1          | Moved: CIr Greenaway                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Services              | 24.11.15 Matter not progressed                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|          |            | Seconded: Clr Keir                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|          |            | Moved: Clr Greenaway                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Corporate<br>Services |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |

| 10.02.15 | Qs next meeting    | That Walgett Shire Council resolve to:  1. Defer this item to allow for Council staff to prepare a report regarding possible funding of 50% of the cost of updating security of premises to a pre-determined limit with the upgrade to occur within a specific time period.  2. Council staff also investigates the possibility of requesting business owners to repaint premises in heritage colours, with the support of a paint company. Moved: CIr Taylor Seconded: CIr Keir  Can the bus parking area out the front of the Lightning Ridge School be resealed? Response The Director Engineering Services to investigate.  CIr Taylor                                                                                                                                | Director Planning and Regulatory Services  Director Engineering Services | - Wendy Azevedo notified of resolution via letter dated 26.2.15 Town Planner drafting request report for March 2015 Council meeting Report to be resubmitted to Council once grant offers for premises upgrades publicly notified Grant offers publicly available as of 23 June 2015 Grant offer of \$2,224 made to tenant in letter dated 14-10-2015.  24.3.15 Has been scheduled 30.03.15 investigated and estimation is in progress 17.06.2015 discussion with Principle is in process as the option to seal on the footpath and nature strip is a budget concern 22.07.2015 waiting a call from principal to discuss the matter 19.08.15 has been discussed in LATC held on 13/8/15 and has been submitted design and estimate to RMS for funding. 14.10.2015 has been discussed in LATC held on 8/10/2015. Waiting for more details |                   |
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|          |                    | Resolution Actions fo                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | or Ordinary Me                                                           | from L/R school eting 24 <sup>th</sup> March 2015                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <u> </u>          |
| 24.03.15 | 2/2015/4           | That Walgett Shire Council write to the minister for Western NSW, The Hon Kevin Humphries MP requesting the following:  1. That Crown lands investigate the establishment of a community based trust to manage the Lightning Ridge Crown Reserve.  2. That the committee should have representatives from LRMA, GGSMA, WSC and from the community via ministerial and or local member appointments, with technical advisors from Crown Lands and NSW Trade and Investment, Division of Resources & Energy.  3. That the trust elect internally its own executive and Chair. 4 Seek funding from Minister to prepare a Management Plan for the Reserve and a feasibility study on the acquisition of potential opal bearing lands.  Moved: CIr Lane Seconded: CIr Woodcock | General Manager                                                          | 20.4.15 Letter to New Minister 10.06.15 issue raised with new Minister 06.08.15 meeting held with new minister in Sydney 18.8.15 Report to August Meeting 31.10.15 Trust being established                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                   |
| 24.03.15 | 2/2015/24          | That Council resolve to:  1. Conduct the appropriate public consultation regarding the spelling of the Shire Road 26 in compliance with NSW Addressing User Manual – October 2014 and the Roads Regulation Act 2008 to confirm that an amendment is required.  2. If no objections are received during the public consultation period, Council submits a request to the geographical Names Board of New South Wales to have the spelling of SR26 amended to 'Hardy's Lease Road'.  3. Update all Council records and mapping pertaining to SR236 with the amended spelling.  Moved: CIr Greenaway Seconded: CIr Taylor                                                                                                                                                    | Director Planning<br>& Regulatory<br>Services                            | 7-4-15 Letters sent to affected landholders regarding proposed name change. Advertised in newspaper column for 5 weeks. Consultation ended 15 May 2015 with no submissions received. Letter sent to Geographical Names Board on 26-5-2015 requesting name to be amended. 14.09.15 Response letter 3-7-2015 from Geographical Names Board indicating no objection to name change. 19-11-2015 Request to update road name sign issued. Still awaiting reply from NSW Online Road Naming System to formalise gazettal of amendment                                                                                                                                                                                                                                                                                                          |                   |
| 24.03.15 | 1/2015/31          | That council accept the Restart NSW funding Offer in the amount of \$819,000 for "Gundabloui Road and \$1,116,000 for Bugilbone Road Upgrade Project".     That Council execute the Restart NSW funding deed signed under the Common Seal of the Council.     Moved: CIr Murray Seconded: CIr Greenaway                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Director<br>Engineering<br>Services                                      | 25.03.15 Draft deed agreement has been submitted to infrastructure NSW 17.06.2015 – Council waiting for the signed deed agreement. 19.8.15 Council has received a signed deed agreement and work has been scheduled for 1 week of September 2015. 14.10.2015 Camping out agreement has been sent out to Union Services United for their comments. 17.11.015 – Project has been commenced from 9/11/015                                                                                                                                                                                                                                                                                                                                                                                                                                   |                   |
| 24.03.15 | Qs next<br>meeting | Has Mr. Jan Zamlicka's outstanding rates payment and issue been resolved? Response The General Manager to investigate and organise a meeting with Mr. Jan Zamlicka. Clr Cooper                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | General Manager                                                          | 20.4.15 waiting return from leave 23.06.15 still away 18.8.15 Contact made 1.10.15 matter finalised                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 31.10.15 complete |
| 24.03.15 | Qs next<br>meeting | What is happening with the disabled toilet at the Lightning Ridge Visitor Information Center? Response The Director of Corporate Services advised that the budget allocation of \$10,000 was insufficient Clr Woodcock                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Director of<br>Corporate<br>Services                                     | 28.04.15 project needs to be re-allocated to 15/16 draft budget 26.05.15 included in draft 15/16 budget 28.07.15 planning commenced 14.09.15 design to be finalised. 27.10.15 Report to October meeting 24.11.15 Further design options being investigated.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                   |

| 24.03.15 | 2/2015/38          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                        | Consultant engaged                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                        |
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| 24.00.10 | 2/2010/00          | 1.That Council receive and note the report     2. That Council endorse the action taken by General Manager to commence the weir raising project     3. Resolve the issue of ownership of the weir and approve to raise the weir height.     Moved: CIr Greenaway     Seconded: CIr Walford                                                                                                                                                                                                                     | Acting Director<br>Urban<br>Infrastructure<br>Services | Site investigation is scheduled on 25-26th June 2015 Site investigation for, geotech, REF and Heritage and historical items completed. Detail design is progressing. 14.09.15 Detail design of weir is progressing. Weir ownership issue was discussed and agreed in principal between Water NSW and Council.                                                                                                                                                                                    |                        |
| 24.03.15 | 2/2015/40          | That Council undertake fencing projects which have been delayed by ongoing drought conditions at both Collarenebri and Walgett as day labour/ contract projects with a view to having both projects completed by late April/ early May.  Moved: CIr Murray Seconded: CIr Greenaway                                                                                                                                                                                                                             | General Manager                                        | Project commenced, due for completion by end of august 2015 18.08.15 project under way – some delay due to rain 18.11.15 project delayed by wet weather                                                                                                                                                                                                                                                                                                                                          |                        |
|          |                    | Resolution Actions f                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | or Ordinary M                                          | eeting 28 <sup>th</sup> April 2015                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                        |
| 28.04.15 | 3/2015/12          | Recommendation: That Council establishes a Drought Recovery and Resilience Plan for Walgett Shire through workshop consultation with Councillors and the Community.                                                                                                                                                                                                                                                                                                                                            | General Manager                                        | 21.5.15 workshop to be held 25.6.15 18.08.15 strategies being drafted 18.11.15 ongoing                                                                                                                                                                                                                                                                                                                                                                                                           |                        |
| 28.04.15 | 3/2015/20          | Recommendation:  1. That Council request a revised quote from A1 Tree Service for the remove of all identified Athol Pine Trees in Gray Park  2. That Council approve the removal of all identified Athol Trees in Gray Park  3. That other suitable tree species be planted to replace the removed trees and irrigation is to be fitted.                                                                                                                                                                      | Director<br>Corporate<br>Services                      | 26.05.15 Revised quote to remove 18 trees is \$15,840 23.06.15Removal and replanting of ten trees and associated irrigation planned in July. 28.05.15 project referred to A/director Urban Services 14.09.15 To be undertaken in conjunction with remedial work on P.O tree. 27.10.15 Eight trees removed to date.                                                                                                                                                                               |                        |
| 28.04.15 | 3/2015/29          | Recommendation:  1.That Council note and accept the recommendation regarding stopping Road Train and B Double traffic from passing through the Fox Street roundabout from west side of Walgett town.  2. That Council make an application to divert the Road Train and B Double vehicles from the intersection of Peel Street and Wee Waa Street.  3.That Council make an application to extend the access route for Road Train and B Double vehicles along Peel Street to Bate Street and then to Fox Street. | Director<br>Engineering<br>Services                    | 05.05.2015 work in progress 17.06.2015 Waiting for a response from NVHR 22.07.15 discussed with NVHR again and found that the NVHR is sending the approval to RMS first then it comes to Council, it may take another 3 weeks. 19.08.15 NVHR has approved and waiting for signage 14.10.2015 Council has received the signs and installation is in progress.                                                                                                                                     | Completed on 13/10/015 |
| 28.04.15 | Qs next<br>meeting | Can Council approve for the unused tennis courts in Lightning Ridge to be converted into Community Gardens by the Rotary Club and it be handed over the Transcultural Committee (TCC)? Response The Acting Director Urban Infrastructure Services to investigate and report accordingly CIr Taylor                                                                                                                                                                                                             | Director<br>Corporate<br>Services                      | Council will reconnect water supply for proposed site. Rotary Club member Danielle Osborne mentioned community will take ownership of the Garden, tidy up and general maintenance if required.  DCS investigating  27.10.15 No further action to date  24.11.15 A/ Director Urban Services to consider in works program.                                                                                                                                                                         |                        |
| 28.04.15 | Qs next<br>meeting | Is council going to install fencing to the weir to provide access? Response The General Manager advised that Council has approved a quote for materials and Council will then investigate what sort of access is required. CIr Keir                                                                                                                                                                                                                                                                            | The Director<br>Engineering<br>Services                | 17.06.2015 Surveyor has competed the survey and established boundary pegs. And significant trees need to be removed.  An option for entry to the access needs to be discussed for better and economical ways.  19.08.15 discussion with Roo works is in progress regarding the access from Highway.  03.09.2015 Waiting on a response from the land department  17.11.015 land acquisition is in process and ready to knock down trees on agreed area. This has not been done due to wet weather |                        |
| 28.04.15 | Qs next<br>meeting | Can Council utilise the diggings from the Australian Opal Center as a road base? Response The Director of Engineering Services advised a cost benefit analysis report will be complied. CIr Woodcock                                                                                                                                                                                                                                                                                                           | The Director<br>Engineering<br>Services                | 05.05.2015 DES will present a report for the June Council meeting 17.06.2015 cost analysis to use crushers is in progress 22.07.15 report has been submitted to July meeting 19.08.15 Council has accepted the offer. DA in progress. 03.09.2015 Dealing with mineral department is in progress                                                                                                                                                                                                  |                        |
| 28.04.15 | Qs next<br>meeting | Can Council investigate the lane where children walk along located behind the Service Station opposite the Police Station in Lightning Ridge, it requires signage to prevent vehicles speeding up to the line?  Response The Director of Engineering to investigate and take any action necessary.  CIr Woodcock                                                                                                                                                                                               | Director of<br>Engineering                             | 19.08.15 Investigation is in progress. 03.09.2015 proposal of an installation of stop signs will be submitted in October LATC meeting 17.11.015 the agenda will be Dec LATC meeting                                                                                                                                                                                                                                                                                                              |                        |
|          |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                        | eeting 26 <sup>th</sup> May 2015                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                        |
| 26.05.15 | 4/2015/16          | Recommendation: Re-establishment of Alcohol Free Zones - refer to May Minutes                                                                                                                                                                                                                                                                                                                                                                                                                                  | Director of<br>Planning and                            | Public notification via Council web site completed 18-6-2015.  Public notification via newspaper will occur in week commencing 22 June 2015.                                                                                                                                                                                                                                                                                                                                                     | Matter complete        |
|          |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Dogo 25 of 164                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                        |

|          | I                  | Moved: Clr Woodcock                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Dogulaton.                                            | Notification mail out in progress                                                                                                                                                                |
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|          |                    | Moved: CIr Woodcock<br>Seconded: CIr Greenaway                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Regulatory<br>Services                                | Notification mail out in progress. Alcohol free zone signs installed.                                                                                                                            |
|          |                    | Seconded. On Greenaway                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Services                                              | Alcohol prohibition signage at LR Bore Baths & Len Cram Park installed.                                                                                                                          |
| 26.05.15 | 4/2015/19          | Recommendation: That Walgett Shire Council resolve to: 1. Note the letter dated 7 May 2015 from Ashley Albury, General Manager (Western Region) of the NSW Department of Planning and Environment endorsing public exhibition of the Draft Walgett Shire Council Rural Residential Land Use Strategy. 2. Adopt and endorse the Draft Walgett Shire Council Rural Residential Land Use Strategy. 3. Undertake public exhibition for the Draft Walgett Shire Council Rural Residential Land Use Strategy for a minimum of 60 days, including: - Letters to all relevant government agencies Letters to all landowners within a 5km radius of Walgett, Lightning Ridge Collarenebri Advertising public exhibition of the strategy in the Walgett Spectator and Lightning Ridge News Making the strategy available as a pdf file via Council's web site Providing a public display hard copy of the strategy at the Council office at Walgett, Walgett library, Lightning Ridge library and Council office at Collarenebri. Moved: CIr Greenaway Seconded: CIr Murray | Director of<br>Planning and<br>Regulatory<br>Services | Strategy placed on exhibition from 22-6-2015 until 28-8-2015  Copies available from council website  Letters sent to landholders and Gov agencies on 25.6.2015                                   |
| 26.05.15 | 4/2015/24          | Recommendation:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | The Director                                          |                                                                                                                                                                                                  |
| 26.05.15 | 4/2015/24          | That the action to award the contract for construction of the Rowena Fire Station to Castlereagh Construction Group Ltd in the sum of \$200,606 be endorsed.  Moved: CIr Murray Seconded: CIr Greenaway                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Engineering<br>Services                               | 19.08.15 The project is in progress. (started on 17/8/15) 27.10.15 Matter not progressed at this stage 17.11.015 construction is in progress                                                     |
| 26.05.15 | Qs next            | Can Council prepare a report to the Council meeting in June in relation to the water                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Director                                              | 23.06.15 no future action at this stage                                                                                                                                                          |
| 20.000   | Meeting            | meters - chargers and pipe sizes? Response The Director of Corporate Services to take appropriate action. Clr Murray                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Corporate<br>Services                                 | 18.8.15 report being prepared for October Meeting 14.09.15 No further progress                                                                                                                   |
| 26.05.15 | Qs next<br>Meeting | Can Council write to RMS requesting to name the bridge that is located on the Gwydir Hwy, 8.83km east of Collarenebri "Jonny Tomkins Bridge". Response The Director Engineering Services to investigate and take appropriate action. Clr Greenaway                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | The Director<br>Engineering<br>Services               | 22.07.15 waiting response from RMS                                                                                                                                                               |
| 26.05.15 | 4/2015/27          | Shop awning remediation & grants, Wilson St, Collarenebri- refer to May Minutes for more detail                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Director Planning<br>and Regulatory<br>Services       | Grant offer letters sent 24-6-15 Orders requiring remediation works sent 24.6.15 As of Nov 2015 remediation is:                                                                                  |
|          |                    | Resolution Actions                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | for Ordinary M                                        | eeting 23 <sup>rd</sup> June 2015                                                                                                                                                                |
| 23.06.15 | 5/2015/17          | Recommendation:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1               | 28.07.15 documentation being prepared                                                                                                                                                            |
|          |                    | 1.That the council agree to the execution of a Memorandum of Understanding (MOU) or similar instrument to record its intent to provide funding if the AOC obtains firm commitments for the balance of the \$30 million project funding.     2. That the AOC be advised that consideration of these projects would need to be undertaken as part of councils overall asset management and as such it is unable to provide a commitment for these future works at this time.  Moved: CIr Taylor  Seconded: CIr Martinez                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Director<br>Corporate<br>Services                     | 15.09.15 Matter not progressed at this stage. 27.10.15 documentation being prepared 24.11.15 Letter sent, draft agreement prepared.                                                              |
| 23.06.15 | 5/2015/18          | Recommendation: That Council note the report and that the Auditor be requested to review and confirm that financial position of the Lightning Ridge Water Fund and that Council prepare a detailed report for each minor fund/town within the Shire for review each year.  Moved: CIr Greenaway                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Director<br>Corporate<br>Services                     | 28.07.15 not yet commenced 18.5.15 to be undertaken in September in conjunction with 14/15 audit. 27.10.15 Process discussed with auditor 24.11.15 Auditor to undertake week commencing 23/11/15 |

|          |                    | Seconded: Clr Martinez                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                 |                                                                                                                                                                                                                                                                                                   |                         |
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| 23.06.15 | 5/2015/29          | Recommendation:  1. That Council approve the proposed amount of \$ 24,000 (Including Council's contribution at \$ 4000 per grid) to remove the four grids and remove fence from the road reserve to the new fence line and restore the site as per Council's requirement, all work to be undertaken by the landowner at their expense.  2. Payment to be made on final inspection.  Moved: CIr Greenaway  Seconded: CIr Cooper                                                                                                                                                                                                                                                                     | Director<br>Engineering<br>Services             | 22.07.15 an offer letter has been emailed 19.08.15 The landowner has no responded to Council yet. 14.10.2015 Council has re sent a letter requesting commencement date 17.11.015 DES has submitted a report for Council's approval to maintain the critical grids on owner's expense.             |                         |
| 23.06.15 | Qs next<br>Meeting | Can Council write to the RFS regarding the conditions for providing 24hrs notice to burn-off? Response The General Manager to investigate and take appropriate action. Clr Murray                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | General Manager                                 | 20.07.15 letter sent to RFS<br>31.10.15 response received and input into brief mention report Sep 2015                                                                                                                                                                                            | Matter Complete         |
| 23.06.15 | Qs next<br>Meeting | Can Council inspect the Mission Road (R67) that requires resealing? Response The Director of Engineering Services to investigate and take appropriate action. Clr Greenaway                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Director of<br>Engineering<br>Services          | 22.7.15 work in progress                                                                                                                                                                                                                                                                          | Completed on 23.10.2015 |
|          |                    | Resolution Actions                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | for Ordinary M                                  | eeting 28 <sup>th</sup> July 2015                                                                                                                                                                                                                                                                 |                         |
| 28.07.15 | 6/2015/4           | Recommendation:  1. That prior to arranging the grading of unsealed roads in the rural area a full road inspection be carried out to determine the exact level and location of any maintenance grading required.  2. Council investigate the options of grading twice a year for the identified roads and also prepare a report on the classifying of unsealed roads into three categories - 1.  Well used, 2. Used, 3. Low use, for road maintenance purposes.  3. Closed road signs — utilise the shape of option 2 and the wording in option 1 based on the draft document and the concept be referred to the Local Traffic Committee for comment.  Moved: CIr Greenaway Seconded: CIr Woodcock | Director of<br>Engineering<br>Services          | 19.08.15 Maintenance program has been prepared based on the once a year assumption due to the budget constraints. If required more than once in some busy road, it will be presented in Council Meeting for additional budget.  17.11.015 Council has advertised for an experienced road auditor. |                         |
| 28.07.15 | 6/2015/14          | Recommendation: That the General Manager's Report be received and noted, and work on the development of the Drought Recovery and Resilience Plan continue as a matter of priority drawing on stakeholder resources and those members of the community who participated in the workshop be thanked for their input and making their time available to participate in the process.  Moved: CIr Taylor Seconded: CIr Keir                                                                                                                                                                                                                                                                             | General Manager                                 | 18.08.15 work proceeding as time and resources allow 18.11.15 Ongoing                                                                                                                                                                                                                             |                         |
| 28.07.15 | 6/2015/20          | Recommendation:  1. That Council enter into a lease with the Walgett Historical Society Incorporated over the old council chambers for a term of 5 (five) years commencing 1 July 2015 on the basis as outlined in this report.  2. That Council enter into a lease with the Walgett Historical Society Incorporated over the Masonic Lodge for a term of 5 (five) years commencing 1 July 2015 on the basis as outlined in this report.  Moved: CIr Keir Seconded: CIr Greenaway                                                                                                                                                                                                                  | Director<br>Corporate<br>Services               | 18.8.15 lease being prepared 14.09.15 Documentation being finalised                                                                                                                                                                                                                               |                         |
| 28.07.15 | 6/2015/26          | Mining Camp Addressing – Refer to minutes for details                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Director Planning and Regulatory services       | 3.8.2015 stakeholders invited to discuss solutions in Lightning Ridge in September 2015  Meeting held 13-10-2015.                                                                                                                                                                                 |                         |
| 28.07.15 | 6/2015/27          | Mining Western Lands Lease – Refer to minutes for details                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Director Planning<br>and Regulatory<br>services | 29-7-2015 letter sent to Minister for Primary Industries, lands & Water. Minister responded in a letter dated 21-10-2015.                                                                                                                                                                         | Matter complete         |
| 28.07.15 | 6/2015/31          | Recommendation: That Council note and accept the quote of Johnstone Concrete Pty which is \$4.80 per tonne and an establishment cost of \$13,000 to crush the shincracker and Cumborah Quarry material. Moved: Clr Woodcock                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Director<br>Engineering<br>Services             | 19.08.15 development application is in process. 03.09.2015 Council is working to get a permission from Mineral Department                                                                                                                                                                         |                         |

|          |                    | Seconded: Clr Walford                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                        |                                                                                                                                                                             |                    |
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| 28.07.15 | 6/2015/32          | Recommendation: That Council note and accept purchase of raw shincracker (estimated quantity of 10,874 m³ or 14,136 tonne) or measured quantity after process \$ 3.75 per tonne from the stockpiled on AOC construction site Moved: CIr Cooper Seconded: CIr Martinez                                                                                                                                                                                                                                                                                                              | Director<br>Engineering<br>Services                    | 19.08.15 Once DA is approved, then crushing will commence. 14.10.2015 waiting response from Mineral department                                                              |                    |
| 28.07.15 | Qs next<br>meeting | Clr Greenaway Can Council install a sign on the corner of the services station in Collarenebri to indicate the location of the primitive camping area? Response The Acting Director Urban Infrastructure Services to arrange for erection of appropriate signage.                                                                                                                                                                                                                                                                                                                  | Acting Director<br>Urban<br>Infrastructure<br>Services | 19.08.15 discussions with RMS and traffic Committee to be held 14.09.15 DES is following up with RMS and TC.                                                                |                    |
| 28.07.15 | Qs next<br>meeting | Can Council investigate the pump used to clean storm water out of the Streets in Rowena and ensure it is in working condition? Response The Acting Director Urban Infrastructure Services to take appropriate action as soon as possible. Clr Greenaway                                                                                                                                                                                                                                                                                                                            | Acting Director<br>Urban Services                      | 19.08.15 New pit and culvert is programmed to be installed in September 14.09.15 Progressing as planned 18.11.15 Pits, pipe across road and new submersible pump installed. |                    |
| 28.07.15 | Qs next<br>meeting | Clr Woodcock Can Council prepare an update on the progress of acquisition of land at Lightning Ridge Western Lands for a residential subdivision? Response The General Manager advised a formal application will be made to Western Lands.                                                                                                                                                                                                                                                                                                                                         | General Manager                                        | 18.8.15 revision of subdivision plan and costing in progress                                                                                                                |                    |
| 28.07.15 | Qs next<br>meeting | Again raised the issue of development of land at the intersection of the Castlereagh Highway and Bill O'Brien Way as a rural residential subdivision. Response The General Manager will arrange for previous reports in relation to rural residential subdivision at Lightning Ridge to be updated for the August Meeting. Clr Woodcock                                                                                                                                                                                                                                            | General Manager                                        | 18.8.15 research of previous reports in progress                                                                                                                            |                    |
| 28.07.15 | 6/2015/39          | Non-urban Water Connections at Collarenebri – refer to minutes for additional details                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Director Planning<br>and Regulatory<br>Services        | 17.08.15 letter to residents sent                                                                                                                                           |                    |
| 28.07.15 | 6/2015/40          | Non-urban Water Connections at Walgett– refer to minutes for additional details                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Director Planning<br>and Regulatory<br>Services        | 17.8.15 Letter to residents sent                                                                                                                                            |                    |
|          |                    | Resolution Actions fo                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | r Ordinary Me                                          | eting 25 <sup>th</sup> August 2015                                                                                                                                          |                    |
| 25.08.15 | 7/2015/3           | Recommendation: That payments be made quarterly in advance on receipt of an invoice from the organisations listed under the 356 donations budget. Moved: CIr Greenaway Seconded: CIr Walford                                                                                                                                                                                                                                                                                                                                                                                       | General Manager                                        | 21.10.15 Action Taken<br>18.11.15 Finalised                                                                                                                                 | 18.11.15 Complete  |
| 25.08.15 | 7/2015/4           | Recommendation: That the General Manager provide a report on Tourism promotion for Walgett Shire and in particular the issues raised by the Lightning Ridge Tourism Association. Moved: CIr Greenaway Seconded: CIr Woodcock                                                                                                                                                                                                                                                                                                                                                       | General Manager                                        | 21.10.15 Report to October Meeting<br>18.11.15 Awaiting outcome of LRTA meeting                                                                                             |                    |
| 25.08.15 | 7/2015/16          | Recommendation: That Walgett Shire Council resolve to: 1. Note the 2 letters dated 17 July 2015 have been received by Council from Bernice Mohr and Helen Theuma. 2. Write to NSW Department of Primary Industries, Western Lands Commission, Crown Lands Division and any applicable Reserve Trust for Crown Reserve 1024168 and ask whether they would support the amendment of the Walgett Local Environmental Plan 2013 to permit new commercial premises and tourist and visitor accommodation in the SP1 Special Activities zones.  Moved: CIr Woodcock Seconded: CIr Cooper | Director Planning<br>and Regulatory<br>Services        | Letters sent 16-9-2015.  Response letter dated 16-10-2015 received from DPI stating that it does not support amending the LEP.                                              |                    |
| 25.08.15 | 7/2015/20          | Recommendation: That the General Manager make arrangements for a Council workshop on the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | General Manager                                        | 21.10.15 Workshop held 20.10.15 and report submitted to October Meeting                                                                                                     | Completed 31.10.15 |

|          |                    | methodology and criteria used in the formulation of the Shire road maintenance                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                        |                                                                                                                                |                         |
|----------|--------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|-------------------------|
|          |                    | program.  Moved: CIr Greenaway Seconded: CIr Murray                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                        |                                                                                                                                |                         |
| 25.08.15 | 7/2015/25          | Recommendation: That Council provide a donation to the Lightning Ridge Art and Craft Council Inc of \$500.00 for the 2015 Spring Festival Acquisitive Art Prize. Moved: CIr Woodcock Seconded: CIr Walford                                                                                                                                                                                                                                                                                                                                                                    | Director<br>Corporate<br>Services      | 14.09.15 Letter sent.<br>24.11.15 Arrangements in place.                                                                       |                         |
| 25.08.15 | Qs next<br>meeting | Can Council inspect and repair the potholes located on George Sands Way to the Namoi Village boundary? Response The Director of Engineering Services to investigate and take appropriate action. CIr Walford                                                                                                                                                                                                                                                                                                                                                                  | Director<br>Engineering<br>Services    | 03-09.015 work in progress                                                                                                     | Completed on 11.11.2015 |
| 25.08.15 | Qs next<br>meeting | Can Council arrange for the flags to be flown on relevant Public Holidays such as the 25 <sup>th</sup> of April and the 11 <sup>th</sup> of November? Response The Director of Corporate Services to make arrangements. CIr Murray                                                                                                                                                                                                                                                                                                                                            | Director of<br>Corporate<br>Services   |                                                                                                                                |                         |
| 25.08.15 | Qs next<br>meeting | What is the progress on the water charge for the Walgett Sporting Club in relation to the 100mm water pipe connection? Response: Director Corporate Services advised Council is waiting on the Walgett Sporting Club to provide Council with a fire consultant report to determine the required meter size for firefighting. CIr Murray                                                                                                                                                                                                                                       | Director<br>Corporate<br>Services      | 27.10.15 awaiting advice from sporting club on fire system requirements                                                        |                         |
| 25.08.15 | Qs next<br>meeting | Can Council write to Kevin Humphries and Duncan Gay seeking their support for upgrading the Shire Road; SH103 to a Regional Road? Response The Director of Engineering Services to investigate and take appropriate action. CIr Murray                                                                                                                                                                                                                                                                                                                                        | Director<br>Engineering<br>Services    | 14.10.2015 Action is in progress                                                                                               |                         |
|          |                    | Resolution Actions for                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>Ordinary Mee</b>                    | ting 22 September 2015                                                                                                         |                         |
| 22.09.15 | 8/2015/8           | Recommendation: That Council authorises the General Manager to complete a ten year management and repayment contract with the Lightning Ridge Olympic Pool Association which agrees to the following;  1. That Council agree to the association repaying the loan at \$20,000.00 per year over ten years.  2. That Council agrees to sign a ten year management subsidy agreement of \$350,000.00 + 2.5% or the Sydney CPI increase whichever is the greater, each year for ten years from 1st July 2016 until 30th June 2027.  Moved: CIr Lane Seconded: CIr Keir            | General Manager                        | 21.10.15 Draft Agreement forwarded for Comment/ Signatures 18.11.15 Draft agreement amended and scanned – requires common seal |                         |
| 22.09.15 | 8/2015/14          | Resolved: That experienced Grader operators (David Keir, Phil Stewart and Council Staff) be invited to discuss grading techniques for gravel roads prior to the commencement of Council's road maintenance workshop on the 16 <sup>th</sup> October, 2015. Moved: CIr Greenaway Seconded: CIr Murray                                                                                                                                                                                                                                                                          | Director of<br>Engineering<br>Services | 14.10.2015 the workshop has been scheduled for 20/10/2015                                                                      | Completed on 20.10.2015 |
| 22.09.15 | 8/2015/16          | Recommendation:  1. Council operations close for the three days Tuesday 29 <sup>th</sup> to Thursday 31 <sup>st</sup> December 2015 inclusive and the General Manager make satisfactory arrangements for the maintenance of essential services and provision of emergency call out services.  2. The closedown be effectively notified to residents along with details of essential service and emergency call out arrangements.  3. Note the Outdoor Staff shutdown period from Friday 18 December, 2015 to Monday 15 January 2016.  Moved: CIr Cooper Seconded: CIr Walford | General Manager                        | 21.10.15 Appropriate action being taken 18.11.15 arrangements finalised                                                        | 18.11.15 completed      |

| 00.00.15 | 0/0045/00          | December detical                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 1                                               |                                                                                                                                                                                                        | T               |
|----------|--------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| 22.09.15 | 8/2015/22          | Recommendation: That the Proponents be advised that the Council is undertaking a cost benefit analysis of its existing primitive camping grounds and that further consideration will be given to the Carinda proposal when that has been completed.  Moved: CIr Keir Seconded: CIr Martinez                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Director<br>Corporate<br>Service                | 27.10.15 letter forwarded 24.11.15 Primitive Camping ground review not yet commenced.                                                                                                                  |                 |
| 22.09.15 | 8/2015/23          | Recommendation:  1. The Draft Annual Financial Reports for 2014/2015 be referred to Council's Auditor.  2. The Mayor, another Councillor, the General Manager and Director Corporate Services be authorised to sign the necessary Financial Statements.  3. On receipt of the Audited Report, a copy be forwarded to the Department of Local Government and any other relevant statutory body.  4. Council delegate to the General Manager the authority to set the date at which the Auditor's report and the Financial Statements be presented to the public, additionally be reviewed/adopted by Council formally as required, subject to Section 418 of the Local Government Act 1993 and it's requirements.  Moved: CIr Walford Seconded: CIr Cooper | Director<br>Corporate<br>Service                | 27.10.15 Auditor to present report to November meeting                                                                                                                                                 |                 |
| 22.09.15 | 8/2015/26          | It is recommended that Walgett Shire Council resolve to:  1. Note and endorse the Walgett Shire Council Noise Guide for the Preserved Opal Fields.  2. Advertise the availability of the Noise Guide for the Preserved Opal Fields via:  (a) Council's newspaper column in the Lightning Ridge News and the Spectator.  (b) Council's web site.  (c) Letters to the:  - Lightning Ridge Precinct Committee - Lightning Ridge Miners Association - Grawin Glengarry Sheepyard Miners Association - Lightning Ridge and Opal Fields Group - Lightning Ridge Neighbourhood Centre - NSW Police at Lightning Ridge  Moved: CIr Taylor Seconded: CIr Cooper                                                                                                    | Director Planning<br>and Regulatory<br>Services | Noise Guide advertised in newspaper columns on last week of October and first week of November 2015.  Noise Guide placed on Council's web site on 22 October 2015.  Letters posted on 22 October 2015. | Matter Complete |
| 22.09.15 | 8/2015/27          | Recommendation: That Walgett Shire Council resolve to: 1. Note the grant applications from the Gateway Hotel, NorthWest Vets and Stone's Throw. 2. Reimburse:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Director Planning<br>and Regulatory<br>Services | Grant offer letters sent on 14-10-2015                                                                                                                                                                 | Matter Complete |
| 22.09.15 | Qs next<br>meeting | Can Council write to the National Bank of Australia thanking them for staying in Walgett? Response The General Manager to take appropriate action. CIr Murray                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | General Manager                                 | 21.10.15 Letter Drafted                                                                                                                                                                                |                 |
| 22.09.15 | Qs next<br>meeting | Could the holes in the footpath along Wee Waa Street, Walgett be addressed? Response The General Manager advised that it will be addressed under the Main Street upgrade project. CIr Murray                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | General Manager                                 | 21.10.15 Referred to DETS                                                                                                                                                                              |                 |
| 22.09.15 | Qs next<br>meeting | Can Council write to the IGA in Walgett expressing the need for extended hours, considering daylight savings will begin in October? Response The General Manager to take appropriate action. CIr Murray                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | General Manager                                 | 21.10.15 Meeting held in Sydney 14.10.15 18.11.15 Roller shutter issues considered – October Meeting                                                                                                   |                 |
| 22.09.15 | Qs next<br>meeting | What is the update on removal of the grids on the Burranbaa Road as the works need to be carried out urgently?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Director of<br>Engineering                      | 14.10.2015 Received a letter from Land holder with not start date and hence re sent a letter requesting commencing date                                                                                |                 |

|          |                    | Response The Director of Engineering Services advised that a letter has been sent to Gerard O'Brien following up on the previous letter and Council is awaiting a reply. If there is no response shortly Council will take necessary action. CIr Cooper                                                          | Services                                   | 17.11.2015 DES has submitted a report to gain Council's approval to maintain the critical grids on land owner's expenses. |                         |
|----------|--------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|-------------------------|
| 22.09.15 | Qs next<br>meeting | What is the update on the disabled toilet block at the Visitor Information Centre in Lightning Ridge? Response The General Manager advised that Council is investigating the options of a modular toilet block similar to the one installed at Gray Park in Walgett. Clr Taylor                                  | Director<br>Corporate<br>Services          | 27.10.15 Report to October Meeting                                                                                        |                         |
| 22.09.15 | Qs next<br>meeting | Is there provision for disabled toilets at the bore baths in Lightning Ridge? Response The Director Corporate Services to investigate and advise accordingly. Clr Taylor                                                                                                                                         | Director<br>Corporate<br>Services          | 27.10.15 Project to be considered for 2016/17 budget                                                                      |                         |
| 22.09.15 | Qs next<br>meeting | Can Council provide funding for the Lightning Ridge Easter festival? Response The Director Corporate Services to investigate and advise accordingly. Clr Taylor                                                                                                                                                  | Director<br>Corporate<br>Services          | 27.10.15 Matter not progressed                                                                                            |                         |
| 22.09.15 | Qs next<br>meeting | Can Council consider donating a copy of the photo of the Walford tracker to the Police Station in Walgett with the approval of the Walford family?  Response The Director Corporate Services to investigate and take appropriate action.  Clr Taylor                                                             | Director<br>Corporate<br>Services          | 27.10.15 matter not progressed 24.11.15 Property Officer seeking original photos.                                         |                         |
| 22.09.15 | Qs next<br>meeting | Can Council investigate the possibility of connecting hot water to the outside showers of the bore baths in Lightning Ridge? Response The Acting Director Urban Infrastructure Services to investigate. Clr Taylor                                                                                               | Acting Director<br>Urban<br>Infrastructure | 18.11.15 Quotation already received and matter is in progress.                                                            |                         |
| 22.09.15 | Qs next<br>meeting | Can Council investigate laying gravel at standing area at Lions Park in Lightning Ridge? Response The Director of Engineering Services to investigate. Clr Taylor                                                                                                                                                | Director of<br>Engineering<br>Services     | 14.10.2015 investigation is in process                                                                                    | Completed on 23.10.2015 |
| 22.09.15 | Qs next<br>meeting | Is there funding available for the eradication of Hudson Pear? Response The General Manager advised there is a range of funding available. Clr Taylor                                                                                                                                                            | General Manager                            | 18.11.15 Hudson pear taskforce reconvened                                                                                 |                         |
| 22.09.15 | Qs next<br>meeting | Can Council consider arranging a workshop for Councillors on Tourism facilitated by professionals in the field? Response The General Manager advised he would investigate the associated costs involved. CIr Martinez                                                                                            | General Manager                            | 21.10.15 Workshop being arranged for late 2015/early 2016                                                                 |                         |
| 22.09.15 | Qs next<br>meeting | Can Council investigate clearing the trees and scrub on the Merrywinebone Road? Response The Director of Engineering to investigate and take appropriate action. Clr Lane                                                                                                                                        | Director of Engineering                    | 14.10.2015 Investigation is in progress                                                                                   |                         |
| 22.09.15 | 8/2015/32          | Recommendation: That Council appoint Blackadder Associates to conduct the General Manager's performance review involving all Councillors in the process. Moved: CIr Martinez Seconded: CIr Greenaway                                                                                                             | General Manager                            | 21.10.15 Negotiations underway<br>18.11.15 Workshop held, report to Nov Meeting                                           |                         |
| 22.09.15 | 8/2015/33          | Recommendation:  1. That the proposal from the Administrator dated 27 August 2015 for the payment of arrears and current rates and charges be accepted.  2. That a further report details the actual amount to be written off when the \$15,000 payment has been received.  Moved: CIr Cooper Seconded: CIr Keir | Director<br>Corporate<br>Services          | 27.10.15 Further update report to October meeting 24.11.15 Matter proceeding as per arrangements.                         |                         |
| 22.09.15 | 8/2015/34          | Recommendation: That Council agree to a further extension of the swimming pool management                                                                                                                                                                                                                        | Director<br>Corporate                      | 27.10.15 Contractor advised by letter                                                                                     |                         |

|          |           | contracts for Walgett and Collarenebri for twelve (12) months from 1 September                                                                           | Services                |                                                                                                                                                            |                 |
|----------|-----------|----------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
|          |           | 2016 in accordance with the terms of the contract.                                                                                                       |                         |                                                                                                                                                            |                 |
|          |           | Moved: Clr Greenaway                                                                                                                                     |                         |                                                                                                                                                            |                 |
|          | 0/004=/00 | Seconded: Clr Keir                                                                                                                                       |                         |                                                                                                                                                            |                 |
| 22.09.15 | 8/2015/38 | Recommendation:                                                                                                                                          |                         |                                                                                                                                                            |                 |
|          |           | That Council does not accept any of the tenders received for Walgett Levee     The reads Stage 5 for the reasons detailed in the recent.                 |                         |                                                                                                                                                            |                 |
|          |           | Upgrade Stage-5 for the reasons detailed in the report.  2. That Council does not endorse NSW Public Works tender recommendation for                     | Acting Director         |                                                                                                                                                            |                 |
|          |           | Walgett Levee Upgrade Stage 5-Extension of Levee.                                                                                                        | Urban                   |                                                                                                                                                            |                 |
|          |           | That Council defer the project until outstanding Native Title and Aboriginal Land                                                                        | Infrastructure          |                                                                                                                                                            |                 |
|          |           | claims are resolved.                                                                                                                                     | IIIIastractare          |                                                                                                                                                            |                 |
|          |           | Moved: Clr Greenaway                                                                                                                                     |                         |                                                                                                                                                            |                 |
|          |           | Seconded: Clr Taylor                                                                                                                                     |                         |                                                                                                                                                            |                 |
| 27.10.15 | 9/2015/18 | Item deferred for further consideration and investigation of alternative sources of                                                                      | Director                |                                                                                                                                                            |                 |
|          |           | funding and design options with a preference for a concrete/ brick building.                                                                             | Corporate               | 24.11.15 Other design options being investigated.                                                                                                          |                 |
|          |           | Moved: CIr Martinez                                                                                                                                      | Services                | 24.11.15 Other design options being investigated.                                                                                                          |                 |
|          |           | Seconded: Clr Woodcock                                                                                                                                   | Oel vices               |                                                                                                                                                            |                 |
| 27.10.15 | 9/2015/19 | Recommendation:                                                                                                                                          |                         |                                                                                                                                                            |                 |
|          |           | That the honour boards only record Shire President / Mayor and Deputies,                                                                                 |                         |                                                                                                                                                            |                 |
|          |           | Councillors and Shire Clerk / General Managers and that the current boards be                                                                            | Director                |                                                                                                                                                            |                 |
|          |           | amended and updating of the boards proceed on this basis.  2. A separate board be made to record the service of senior staff and staff who have          | Corporate               | 24.11.15 Boards ready for transport to Dubbo.                                                                                                              |                 |
|          |           | served for 25 years.                                                                                                                                     | Services                |                                                                                                                                                            |                 |
|          |           | Moved: Clr Keir                                                                                                                                          |                         |                                                                                                                                                            |                 |
|          |           | Seconded: CIr Cooper                                                                                                                                     |                         |                                                                                                                                                            |                 |
| 27.10.15 | Qs next   | Question 1: What is the progress on the post office/bank building in Collarenebri?                                                                       | 5                       |                                                                                                                                                            |                 |
|          | meeting   | Response: The General Manager advised that Council is currently seeking quotes                                                                           | Director                | 04.44.45 December Office limiting with Conseq Management and according to the                                                                              |                 |
|          |           | and a report is being prepared for Council                                                                                                               | Corporate<br>Services   | 24.11.15 Property Officer liaising with General Manager on progressing project.                                                                            |                 |
|          |           | Clr Taylor                                                                                                                                               | Services                |                                                                                                                                                            |                 |
| 27.10.15 | Qs next   | Question 2: Has Council erected the Narran Lake road sign on the Kamilaroi                                                                               |                         |                                                                                                                                                            | Completed on    |
|          | meeting   | highway?                                                                                                                                                 | Director                |                                                                                                                                                            | 23.08.2015      |
|          |           | Response: The Director Engineering Services to investigate and respond                                                                                   | Engineering<br>Services |                                                                                                                                                            |                 |
|          |           | accordingly. Clr Taylor                                                                                                                                  | Services                |                                                                                                                                                            |                 |
| 27.10.15 | Qs next   | Question 3: What is the timeframe in regards to the water supply at Grawin?                                                                              |                         |                                                                                                                                                            |                 |
| 27.10.10 | meeting   | Response: Project engineer advised the tender and specification will be published by                                                                     | Acting Director         |                                                                                                                                                            |                 |
|          |           | December, 2015.                                                                                                                                          | Urban                   |                                                                                                                                                            |                 |
|          |           | Clr Taylor                                                                                                                                               | Infrastructure          |                                                                                                                                                            |                 |
| 27.10.15 | Qs next   | Question 4: Can Council ensure the trees in the Main Street of Lightning Ridge are                                                                       | Acting Director         |                                                                                                                                                            |                 |
|          | meeting   | watered regularly?                                                                                                                                       | Urban                   | 18.11.15 Instructed to water once a week on a regular basis.                                                                                               |                 |
|          |           | Response: Project engineer to investigate and respond accordingly.                                                                                       | Infrastructure          | 10.11.10 instructed to water office a week off a regular basis.                                                                                            |                 |
|          |           | Clr Taylor                                                                                                                                               | imadiradiard            |                                                                                                                                                            |                 |
| 27.10.15 | Qs next   | Question 5: When is the expected start date for the town beautification project?                                                                         | The Correct             | 40.44.45 as advised proviously works being a senied and in the ander of Call                                                                               |                 |
|          | meeting   | Response: The General Manager indicated that as previously advised works would be carried out in the order of Collarenebri, Walgett and Lightning Ridge. | The General<br>Manager  | 18.11.15 as advised previously works being carried out in the order of Collarenebri, Walgett then Lightning Ridge and scheduled for completion by 30.06.16 |                 |
|          |           | Cir Taylor                                                                                                                                               | iviariagei              | Walgett then Lightning Ridge and Scheduled for completion by 30.00.10                                                                                      |                 |
| 27.10.15 | Qs next   | Question 6: Can Council investigate the available grants for Australia Day i.e.                                                                          | <u> </u>                |                                                                                                                                                            |                 |
|          | meeting   | releasing fish into the river?                                                                                                                           | Director                |                                                                                                                                                            | Matter Complete |
| 1        | 9         | Response: The Director of Corporate Services to investigate.                                                                                             | Corporate               | 24.11.15 Applications for grant closed in May.                                                                                                             |                 |
|          |           | Clr Taylor                                                                                                                                               | Services                |                                                                                                                                                            |                 |
| 27.10.15 | Qs next   | Question 7: Can Council investigate constructing a drain in Lions Park in Lightning                                                                      | Acting Director         |                                                                                                                                                            |                 |
|          | meeting   | Ridge?                                                                                                                                                   | Urban                   | 18.11.15 All of identified pot holes filled with gravel.                                                                                                   |                 |
|          |           | Response: Project Engineer to investigate and respond accordingly.                                                                                       | Infrastructure          | 10.11.107 iii of idefinited por fioled filled with graver.                                                                                                 |                 |
|          |           | Clr Taylor                                                                                                                                               |                         |                                                                                                                                                            |                 |
| 27.10.15 | Qs next   | Question 1: How is Council going to recoup the additional funds of the Grawin bore?                                                                      | The Correct             |                                                                                                                                                            |                 |
| 1        | meeting   | Response: The General Manager advised Council will incorporate a fee through the general rates system of the Grawin residents.                           | The General             | 18.11.15 further investigations commenced                                                                                                                  |                 |
|          |           | General rates system of the Grawin residents.<br>  Cir Martinez                                                                                          | Manager                 |                                                                                                                                                            |                 |
| 27.10.15 | Qs next   | Question 2: What is the progress regarding the grids on O'Brien's property?                                                                              | Director                |                                                                                                                                                            |                 |
| 27.10.10 | meeting   | Response: Director Engineering Services advised a reply letter had been received by                                                                      | Engineering             | 17.11.2015 DES has submitted a report for Council's approval to maintain the grids by                                                                      |                 |
|          |           | Council and Council will follow the matter up with a phone call in order to clarify the                                                                  | Services                | Council on owner's cost.                                                                                                                                   |                 |
|          | •         | , , , , , , , , , , , , , , , , , , , ,                                                                                                                  |                         |                                                                                                                                                            |                 |

|          |                    | details of the work.                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                     |                                                                                |                         |
|----------|--------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|--------------------------------------------------------------------------------|-------------------------|
| 07.40.45 |                    | Clr Martinez                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                     |                                                                                |                         |
| 27.10.15 | Qs next<br>meeting | Question 1: Can Council write a letter to Barnaby Joyce in regards to the Shire retaining the service of rural financial Councillors?  Response: The General Manager to action accordingly.  CIr Murray                                                                                                                                                                                                                                  | The General<br>Manager                              | 18.11.15 letter drafted                                                        |                         |
| 27.10.15 | Qs next<br>meeting | Question 1: Has the new sign for Hardies Road been erected? Response: The Director Planning and Regulatory Services to investigate and respond accordingly. Clr Keir                                                                                                                                                                                                                                                                     | The Director Planning and Regulatory Services       |                                                                                |                         |
| 27.10.15 | 9/2015/29          | Recommendation: That the proposal from the Administrator dated 27 August 2015 for the payment of arrears and current rates and charges be amended for payment of the lump sum of \$15,000 to be now made by 31 December 2015.  Moved: CIr Greenaway Seconded: CIr Martinez                                                                                                                                                               | Director<br>Corporate<br>Services                   | 24.11.15 Matter progressing.                                                   |                         |
| 27.10.15 | 9/2015/30          | Recommendation: That Council confirm that amendment to assessment 3236 and the refund of overpaid rates amounting to \$693.10 and compensatory interest of \$35.00 (total \$728.10) Moved: CIr Greenaway Seconded: CIr Keir                                                                                                                                                                                                              | Director<br>Corporate<br>Services                   | 24.11.15 Entries processed to rate assessment.                                 |                         |
| 27.10.15 | 9/2015/31          | That Walgett Shire Council resolve to:  Note and endorse the report from the Director of Planning & Regulatory Services about the status of a Direction to Take Preventive Action under section 96 of the Protection of the Environment Operations Act 1997 regarding generator noise associated with a mining camp on Western Lands Lease 15118 on the Canfells opal field, Lightning Ridge.  Moved: CIr Greenaway Seconded: CIr Taylor | Director of<br>Planning &<br>Regulatory<br>Services | No action required                                                             | Matter complete         |
| 27.10.15 | 9/2015/32          | Recommendation: That Walgett Shire Council resolve to issue an amended Notification of Development Application Determination for Development Application 2014/005 on Lot 1 DP 1203370 with consent condition Hrs11 amended as requested by the applicant. Moved: CIr Cooper Seconded: CIr Keir                                                                                                                                           | Director of<br>Planning &<br>Regulatory<br>Services | Modified consent sent 29-10-2015                                               | Matter complete         |
| 27.10.15 | 9/2015/33          | Recommendation: That the Council Plant Committee minutes be received and noted and approve the purchase of the 6 plant items (2 graders, 2 rollers & 2 backhoes) from Westrac Caterpillar. Moved: CIr Greenaway Seconded: CIr Keir                                                                                                                                                                                                       | Director<br>Engineering<br>Services                 | 17.11.2015 no further action required                                          | Completed on 27.10.2015 |
| 27.10.15 | 9/2015/34          | Recommendation: Delegate authority to the General Manager and Mayor to take necessary action to resolve issues surrounding the operation of the Lightning Ridge Visitor Information Centre. Moved: CIr Woodcock Seconded: CIr Keir                                                                                                                                                                                                       | The General<br>Manager                              | 18.11.15 Awaiting outcome of LRTA Meeting                                      |                         |
| 27.10.15 | 9/2015/35          | Resolved: Clr Greenaway nominates Clr Cooper be a member of the Plant Committee. Moved: Clr Greenaway Seconded: Clr Keir                                                                                                                                                                                                                                                                                                                 | Director<br>Engineering<br>Services                 | 17.11.2015 no further action required                                          | Completed               |
| 27.10.15 | 9/2015/36          | Resolved: That the General Manager schedule a meeting with Brewarrina and Bourke Shire Councillors and General Managers to discuss future plans and options. Moved: CIr Greenaway Seconded: CIr Keir                                                                                                                                                                                                                                     | The General<br>Manager                              | 19.11.15 Matter raised by Mayor with Bourke and Brewarrina – reluctant to meet |                         |

# 15.1.2 LOCAL GOVERNMENT WEEKLY RECEIVED FROM THE LGNSW

**REPORTING SECTION:** General Manager

AUTHOR: Don Ramsland – General Manager

FILE NUMBER: 10/615

#### **Summary:**

Copies of weekly circulars numbers 41-44 received from Local Government NSW since the March Council meeting have been distributed to Councillors.

# Background:

The following items in each circular have been flagged by the General Manager as requiring particular attention of Councillors:

Issue 41

Item 3: LGNSW Board Elections
Item 9: LGNSW Long Service Awards

Item 16: Local Government (State) Award Interpretation – New Date

Issue 42

Item 3: Final FFTF Assessment Report Now Available Item 4: LGNSW 2015-2016 Remuneration Survey

Item 17: Councillor Weekend Seminar

Issue 43

Item 3: Parliamentary Inquiry Findings Released

Item 9: Liveable Communities Grants

Issue 44:

Item 12: Independent Review Of Building Professionals Act – Final Report
 Item 14: Feedback Sough on Caravan Parks and Camping grounds
 Item 15: Fixing Country Roads Round 2 – Expressions of Interest Open

# **Current Position:**

Senior Management Staff and Councillors need to peruse these circulars and raise any matters of interest with the General Manager prior to the Meeting. Staff also have the task of following up and lodging application for grant funding where funding for Council projects may be available.

#### **Relevant Reference Documents/Policies:**

Nil

# **Governance issues:**

Senior Management Staff and Councillors are requested to review weekly Circulars and keep abreast of Local Government issues occurring at Industry level.

#### **Environmental issues:**

Nil

# Stakeholders:

Councillors

Walgett Shire Council staff

| Alternative Solutions/Options: Not Applicable                                                                                                                                |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Conclusion:</b> Both Senior Management Staff and Councillors need to consider the contents of the various circulars and determine what action, if any, needs to be taken. |
|                                                                                                                                                                              |
| Weekly's received from the Local Government NSW                                                                                                                              |
| Weekly's received from the Local Government NSW  Recommendation:                                                                                                             |

Moved: Seconded:

**Financial Implications:** Nil

**Legal Issues:** Nil

# 15.1.3 CIRCULARS RECEIVED FROM THE NSW OFFICE OF LOCAL GOVERNMENT

**REPORTING SECTION:** General Manager

AUTHOR: Don Ramsland – General Manager

FILE NUMBER: 10/616

#### **Summary:**

Copies of circular received Circular No 15-36 to 15-38 from the Local Government Office Department of Premier and Cabinet are attached for Councillors information.

# Background:

The General Manager has flagged the following circulars as requiring the particular attention of councillors:

Circular 15-36: Release of IPART's Fit for the Future report - Announcement of

Stronger Communities Fund

Circular 15-37 50% discounted registration fee for desexed animals sold by an

eligible pound or shelter

Circular 15-38 Environmental Planning and Assessment Regulation 2000 - Certificate

lodgement fees

#### **Relevant Reference Documents:**

Nil

#### **Governance Issues:**

All circulars have Governance implications. Where necessary the subject of particular circulars will be raised in following reports.

Copies of the briefing papers/discussion papers have been forwarded to all Councillors under separate cover. Councillors need to consider what the long term impacts may be on Local Government generally and Walgett Shire in particular.

# **Environmental issues:**

Nil

# Stakeholders:

Councillors

Walgett Shire Council staff

# **Financial Implications:**

Obviously some circulars will have a financial impact and where this is the case, Councillors particular attention will be drawn to them.

# Legal Issues:

Nil

# **Alternative Solutions/Options:**

Nil

# **Conclusion:**

Council will need to comply with the various requirements set out in the circulars.

# **Circulars received from the NSW Office of Local Government**

# **Recommendation:**

That the information contained in the following Departmental circular 36-38 from the Local Government Division Department of Premier and Cabinet be received and noted.

# Moved:

Seconded:

# **Attachments:**

Circular 15-36

Circular 15-37

Circular 15-38



# Circular to Councils

| Circular Details     | 15-36 / 20 October 2015 / A443433                                                         |
|----------------------|-------------------------------------------------------------------------------------------|
| Previous Circulars   | 14-23, 14-28, 15-13, 15-17                                                                |
| Who should read this | Councillors / General Managers / All council staff                                        |
| Contact              | Chris Presland, Acting Director Innovation & Development<br>chris.presland@olg.nsw.gov.au |
| Action required      | Council response                                                                          |

# Release of IPART's Fit for the Future report - Announcement of Stronger Communities Fund

#### What's new or changing

- The NSW Government has released the Independent Pricing and Regulatory Tribunal (IPART) Assessment of Council Fit for the Future Proposals report.
- There will be a final 30-day consultation opportunity to inform the Government's position on local government reform and respond to the IPART findings.
- · A Stronger Communities Fund has been announced for merging councils.

#### What this will mean for your council

- Councils have until 18 November 2015 to provide feedback using the online portal on the Department of Premier and Cabinet's website, which will be available shortly.
- For councils that are assessed as being not fit due to scale and capacity, or who neighbour a council that was not fit due to scale and capacity, the Government would also like to know, through the online portal, the merger preferences of these councils.
- Funding will be available for council mergers that are supported by merging partners and supported by the Government.

#### **Key points**

- The IPART report has found that nearly two-thirds of NSW councils are not fit for the future.
- The report found that savings of up to \$2 billion could be achieved through council mergers.

#### Where to go for further information

The IPART report is available at;

http://www.ipart.nsw.gov.au/Home/Industries/Local Govt/Reviews/Fit for the future/Review of Local Council Fit For The Future proposals

Office of Local Government
5 O'Keefe Avenue NOWRA NSW 2541
Locked Bag 3015 NOWRA NSW 2541
T 02 4428 4100 F 02 4428 4199 TTY 02 4428 4209
E olg@olg.nsw.gov.au wwww.olg.nsw.gov.au ABN 44 913 630 046



# Circular to Councils

| Circular Details     | 15-37 / 30 October 2015 / A438484                                                                                    |
|----------------------|----------------------------------------------------------------------------------------------------------------------|
| Previous Circular    | 13-47                                                                                                                |
| Who should read this | Councillors / General Managers / Customer Service and<br>Authorised Council Officers/Companion Animal Register users |
| Contact              | Program Delivery Team, Tel: 4428 4100<br>Email: pets@olg.nsw.gov.au                                                  |
| Action required      | Information                                                                                                          |

# 50% discounted registration fee for desexed animals sold by an eligible pound or shelter

#### What's new or changing

- The Companion Animals Amendment (Registration Fees) Regulation 2015 commenced on 29 October 2015.
- For dogs and cats sold by eligible pounds or shelters that are desexed at the time of registration, the fee payable is 50% of the fee for a desexed animal referred to in clause 17(1)(a) of the Companion Animals Regulation 2008.
   This discount also applies to animals transferred from eligible pounds or shelters to a rescue organisation for rehoming.
- An eligible pound or shelter includes a NSW council pound, the Animal Welfare League NSW, the Cat Protection Society of NSW Inc. and the RSPCA NSW.

#### What this will mean for your council

- The Companion Animals Register ("the Register") has a new function to flag animals that are sold from eligible pounds/shelters where registration is not yet required or able to be processed at the point of purchase of the animal.
- A new fee category has been added to the Register to enable the 50% discount to be applied.
- The discounted registration will not impact on the payments subsequently made to councils.
- · Your contracted registration agents should be advised of the changes.

#### **Key points**

- The discounted registration fee has been introduced to encourage the purchase and re-homing of dogs and cats from pounds and shelters to help reduce the number of animals euthanised in NSW.
- The Guideline on the Exercise of Functions under the Companion Animals
   Act 1998 has been revised to include information relating to the 50%
   discounted registration and a minor amendment to the definition of
   assistance animal to better reflect the Disability Discrimination Act 1992
   (Commonwealth).
- The Register User Manual has also been revised to include a new function to flag an animal as sold or transferred from an eligible pound/shelter.

Office of Local Government
5 O'Keefe Avenue NOWRA NSW 2541
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T 02 4428 4100 F 02 4428 4199 TTY 02 4428 4209
E olg@olg.nsw.gov.au wwww.olg.nsw.gov.au ABN 44 913 630 046

#### Where to go for further information

- . Clause 17 of the Companion Animals Regulation 2008 can be viewed on the
- NSW legislation website at <a href="https://www.legislation.nsw.gov.au">www.legislation.nsw.gov.au</a>.

  The updated Guideline is available on the Office's website at www.olg.nsw.gov.au.
- . The Register User Guide has also been updated and is available on the Register via the main menu.

**Tim Hurst Acting Chief Executive** 



# Circular to Councils

| Circular Details     | 15-38 / 11 November 2015 / A437644                   |
|----------------------|------------------------------------------------------|
| Previous Circular    |                                                      |
| Who should read this | General Manager / Finance / Development Assessment   |
| Contact              | Program Delivery Team / Building Professionals Board |
| Action required      | For information                                      |

# Environmental Planning and Assessment Regulation 2000 - Certificate lodgement fees

#### What's new or changing

- The NSW Building Professionals Board has received complaints that some councils are imposing fees and charges for the lodgement of Part 4A certificates and complying development certificates in excess of the \$36.00 statutory limit.
- Councils are reminded that these certificate lodgement fees must comply with the provisions of the Environmental Planning and Assessment Regulation 2000 (the Regulation) and the Local Government Act 1993.

#### What this will mean for your council

- The maximum fee of \$36.00 applies regardless of whether certificates are lodged in person, via post or electronically.
- Councils cannot refuse certificates lodged in person or via post, nor can they
  charge an additional fee under the Local Government Act in these
  circumstances.

#### Key points

- The Office of Local Government commends the efforts of councils to shift to online systems and to make information and services more accessible.
- In doing so, however, councils must comply with the existing statutory requirements of the Regulation and the Local Government Act.

#### Where to go for further information

 Further information may be obtained from the Building Professionals Board Telephone: (02) 9860 1800 (general enquiries) or via their website: http://bpb.nsw.gov.au/certifiers-councils/

- 1000

Tim Hurst Acting Chief Executive

Office of Local Government
5 O'Keefe Avenue NOWRA NSW 2541
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# 15.1.4 MONTHLY CALENDAR: NOVEMBER 2015- JANUARY 2016

**REPORTING SECTION:** General Manager

**AUTHOR:** Don Ramsland – General Manager

FILE NUMBER: 10/22

# **Summary:**

Monthly calendar of Council activities.

# Discussion (including issues and background):

It was resolved at the 28 September 2010 Ordinary meeting of Council to produce a monthly in-house calendar as a central focus point to allow Councillors and senior management staff to plan their activities and spread their work load having regard to upcoming commitments.

It also avoids situations where some Councillors missed meetings or are not aware of when they have been scheduled. In addition, outside organisations have been requested to send meeting notice and minutes direct to Council's various representatives. Where notification is received meeting dates will be listed on the strategic tasks, events and meetings calendar and the representative(s) names flagged.

### **Current Position:**

The calendar for the months of November 2015 to January 2016 is attached. Councillors are requested to raise any queries prior to the meeting.

# **Relevant Reference Documents/Policies:**

Nil

#### Governance issues:

Good governance centres in part on good communication and forward planning. Councillors are requested to advise the General Manager's Executive Assistant of any coming community or councillor function so as to avoid any clashes of commitments.

# **Environmental issues:**

Not applicable

#### Stakeholders:

Councillors

Walgett Shire Council staff

# **Financial Implications:**

Nil

# **Alternative Solutions/Options:**

Not applicable

#### Conclusion:

Provided there are no changes it is appropriate to receive and note the information.

# Monthly calendar November 2015 – January 2016

# **Recommendation:**

That Council receive and note the regular monthly calendar for the period November 2015-January 2016.

# Moved:

Seconded:

# Attachment:

Calendar

#### November

| Date of<br>Meeting | Time    | What                                | Who                           |
|--------------------|---------|-------------------------------------|-------------------------------|
| Sun 1 Nov          |         |                                     |                               |
| Mon 2 Nov          |         |                                     |                               |
| Tues 3 Nov         |         |                                     |                               |
| Wed 4 Nov          |         |                                     |                               |
| Thurs 5 Nov        |         |                                     |                               |
| Pri 6 Nov          |         | Union Picnic Day                    |                               |
| Sat 7 Nov          |         |                                     |                               |
| Sun 8 Nov          |         |                                     |                               |
| Mon 9 Nov          |         |                                     |                               |
| Tues 10 Nov        |         |                                     |                               |
| Wed 11 Nov         |         |                                     |                               |
| Thurs 12 Nov       |         |                                     |                               |
| Pri 13 Nov         |         |                                     |                               |
| Sat 14 Nov         |         |                                     |                               |
| Sun 15 Nov         |         |                                     |                               |
| Mon 16 Nov         |         |                                     |                               |
| Tues 17 Nov        |         |                                     |                               |
| Wed 18 Nov         | 5:00 PM | Fit For The Future Submission Close |                               |
| Thurs 20 Nov       |         |                                     |                               |
| Pri 22 Nov         |         |                                     |                               |
| Sat 21 Nov         |         |                                     |                               |
| Sun 22 Nov         |         |                                     |                               |
| Mon 23 Nov         |         |                                     |                               |
| Tues 24 Nov        | 10.00am | Council Meeting – Burren Junction   | All Directors and Councillors |
| Wed 25 Nov         |         | Australia Day Nominations Open      |                               |
| Thurs 26 Nov       |         |                                     |                               |
| Pri 27 Nov         |         |                                     |                               |
| Sat 28 Nov         |         |                                     |                               |
| Sun 29 Nov         |         |                                     |                               |
| Mon 30 Nov         |         |                                     |                               |

# December

| Date of<br>Meeting | Time     | What                                                        | Who                          |
|--------------------|----------|-------------------------------------------------------------|------------------------------|
| Tues 1 Dec         |          |                                                             |                              |
| Wed 2 Dec          |          |                                                             |                              |
| Thurs 3 Dec        |          |                                                             |                              |
| Pti 4 Dec          |          | Collarenebri Street Christmas Party                         |                              |
| Sat 5 Dec          |          |                                                             |                              |
| Sun 6 Dec          |          |                                                             |                              |
| Mon 7 Dec          | 7.00PM   | Meeting with Far West Initiative – Sydney                   | Mayor & GM                   |
| Tues 8 Dec         | 9:00 AM  | FWIAC Meeting - Sydney                                      | Mayor & GM                   |
| Wed 9 Dec          |          |                                                             |                              |
| Thurs 10 Dec       | 10:00 AM | Traffic Committee Meeting                                   |                              |
| Pri 11 Dec         |          |                                                             |                              |
| Sat 12 Dec         |          |                                                             |                              |
| Sun 13 Dec         |          |                                                             |                              |
| Mon 14 Dec         |          |                                                             |                              |
| Tues 15 Dec        | 10.00am  | Council Meeting - Walgett                                   | Councillors & Directors      |
| Wed 16 Dec         |          |                                                             |                              |
| Thus 17 Dec        | 7:00 PM  | Staff Farewell/ Xmaa Party                                  | All                          |
| Fri 18 Dec         |          | Outdoor staff – closedown<br>Walgett Street Christmas Party |                              |
| Sat 19 Dec         |          |                                                             |                              |
| Sun 20 Dec         |          |                                                             |                              |
| Mon 21 Dec         | 10:00 AM | CMCC Council Meeting – Walgett                              | Cir Woodcock, Greensway & GM |
| Tues 22 Dec        |          |                                                             |                              |
| Wed 23 Dec         |          |                                                             |                              |
| Thurs 24 Dec       |          |                                                             |                              |
| Pri 25 Dec         |          | Christmax                                                   |                              |
| Sat 26 Dec         |          |                                                             |                              |
| Sun 27 Dec         |          |                                                             |                              |
| Mon 28 Dec         |          | Council Office Closed                                       |                              |
| Tues 29 Dec        |          | Council Office Closed                                       |                              |
| Wed 30 Dec         |          | Council Office Closed                                       |                              |
| Thurs 31           |          | Council Office Closed                                       |                              |

# January

| Date of<br>Meeting | Time | What                                       | Who                      |
|--------------------|------|--------------------------------------------|--------------------------|
| Pri 1 Jan          |      |                                            |                          |
| Sat 2 Jan          |      |                                            |                          |
| Sun 3 Jan          |      |                                            |                          |
| Mon 4 Jan          |      |                                            |                          |
| Tues 5 Jan         |      |                                            |                          |
| Wed 6 Jan          |      |                                            |                          |
| Thurs 7 Jan        | твс  | Australia Day Awards Judging Panel Meeting | Cir Keir, Taylor, Cooper |
| Pri 8 Jan          |      |                                            |                          |
| Sat 9 Jan          |      |                                            |                          |
| Sun 10 Jan         |      |                                            |                          |
| Mon 11 Jan         |      |                                            |                          |
| Tues 12 Jan        |      |                                            |                          |
| Wed 13 Jan         |      |                                            |                          |
| Thurs 14 Jan       |      |                                            |                          |
| Pri 15 Jan         |      |                                            |                          |
| Sat 16 Jan         |      |                                            |                          |
| Sun 17 Jan         |      |                                            |                          |
| Mon 18 Jan         |      |                                            |                          |
| Tues 19 Jan        |      |                                            |                          |
| Wed 20 Jan         |      |                                            |                          |
| Thurs 21 Jan       |      |                                            |                          |
| Pri 22 Jan         |      |                                            |                          |
| Sat 23 Jan         |      |                                            |                          |
| Sun 24 Jan         |      |                                            |                          |
| Mon 25 Jan         |      |                                            |                          |
| Tues 25 Jan        | TBC  | Australia Day Celebrations – Collarenebri  |                          |
| Wed 27 Jan         |      |                                            |                          |
| Thurs 25 Jan       |      |                                            |                          |
| Fri 29 Jan         |      |                                            |                          |
| Sat 30 Jan         |      |                                            |                          |
| Sun 31 Jan         |      |                                            |                          |

# 15.1.5 ORDINARY COUNCIL MEETING – TIME, DATES AND VENUES FOR 2016

**REPORTING SECTION:** General Manager

**AUTHOR:** Don Ramsland – General Manager

FILE NUMBER: 10/657

# **Summary:**

Council's Code of Meeting practice Clause 5 (2) requires "that Council shall, by Resolution set the Time, Date and place of Ordinary Meetings of the Council" It is desirable that Council determine its meeting schedule for the whole of 2014, to facilitate forward planning.

# Background:

Council has previously determined that Ordinary Meetings of Council should generally be held on the fourth Tuesday of each month and that "in any calendar year one Ordinary Meeting of Council be held in each of Lightning Ridge, Collarenebri, Rowena, Burren Junction and Carinda".

# Proposed:

The following schedule provides for Meetings in 2016 to be held on the fourth Tuesday of the month other than in February when it is proposed to be held on the second Tuesday (9<sup>th</sup> February) and December, the third Tuesday (20<sup>th</sup> December). The locations are in the same sequence as for 2015. No meeting is scheduled for January. It is proposed that meetings continue to commence at 10.00am as has been the practice in the past.

9<sup>th</sup> February – Walgett

22<sup>nd</sup> March - Lightning Ridge

26<sup>th</sup> April – Collarenebri

24th May - Walgett

28<sup>th</sup> June – Walgett

26<sup>th</sup> July - Rowena

23rd August - Walgett

27<sup>th</sup> September – Carinda

25th October - Walgett

22<sup>nd</sup> November – Burren Junction

20<sup>th</sup> December - Walgett

#### **Relevant Reference Documents:**

Council's Code of Meeting Practice

# Stakeholders:

Councillors and staff

# **Financial Implications:**

# Recommendation: That Council endorse the proposed time, dates and venues for the 2016 Ordinary Council Meetings. Moved: Seconded:

Ordinary Council Meetings – Time, Dates and Venues for 2016

# **Attachments:**

# 15.1.6 MATTERS GENERALLY FOR BRIEF MENTION OR INFORMATION ONLY FROM GENERAL MANAGER

**REPORTING SECTION:** General Manager

**AUTHOR:** Don Ramsland – General Manager

**FILE NUMBER**: 000/000/000

# 1. Central West Orana Regional Managers and Leadership Network Meeting held the 3<sup>rd</sup> November, 2015.

Attended the meeting, was of dubious value.

# 2. Weekly bulletin and the events page on Council website have been updated.

The weekly bulletin has been refreshed and is now sent out on a Wednesday at 5.00pm in order to provide more notice to the public in regards to events that are held on weekends. The Events page on the Council website has had a makeover and provides detailed information on every upcoming event in the Shire.

# 3. Walgett Shire Newsletter - Spring Edition 2015.

The spring 2015 Edition of the Walgett Shire Newsletter is in the process of being printed and should be available for distribution late November.

4. 2016 Australia Nominations NOW OPEN.

#### Conclusion:

If there are no other queries that the above matters should be received and noted.

| Matters for brief mention or information only from General Manager |  |  |  |  |
|--------------------------------------------------------------------|--|--|--|--|
| Recommendation:                                                    |  |  |  |  |
| That the above listed matters be received and noted.               |  |  |  |  |
| Moved:<br>Seconded:                                                |  |  |  |  |

# **Attachments:**

# 15.2 DIRECTOR CORPORATE SERVICES

# 15.2.1 CASH ON HAND & INVESTMENT REPORT

**REPORTING SECTION:** Corporate Services

**AUTHOR:** Kate Anderson – Finance Officer Payroll / HR

**FILE NUMBER:** 09/1460-03

# **Summary:**

This report summarises the cash on hand and investments held by Walgett Shire Council as at 31 October 2015.

# Background:

Walgett Shire Council operates one primary transaction account with the Commonwealth Bank and invests surplus funds to its operational requirements. The level of funds held in the account at any time reflects the outlook in terms of payments to be made in the short term.

# **Current Position:**

As at 31 October 2015 the operational bank account's balance was \$598,282.40. The reconciliation of this balance is:

# Operational Account Bank Reconciliation As at 31 October 2015

| Opening Ledger Account Balance as at 1 October 2015 | \$<br>475,724.09 |
|-----------------------------------------------------|------------------|
| Add: Receipts Add: Recalled Investments             | 2,375,858.36     |
| Less: New Investments                               |                  |
| Less: Payments                                      | (2,267,300.05)   |
| Closing Ledger Balance as at 31 October 2015        | 584,282.40       |
| Balance as per Bank Statement as at 31 October 2015 | 598,397.92       |
| Add: Receipts not banked                            | 874.10           |
| Less: Payments not presented                        | (14,989.62)      |
| Closing Balance of Bank Account                     | 584,282.40       |

No Term Deposit was recalled.

No new Term Deposits were made.

\$300,000.00 transferred from the BOS.

No transfers were made to the BOS account.

As at 31 October 2015 Walgett Shire Council's investment register's balance was \$20,000,000.00. The balance as per the attached investment report comprised:

Term Deposits \$20,000,000.00

The values for the Floating Rate Collaterised Debt Obligation (CDO) have had no legal entitlement since September 2014 and have been removed from Council's Investment Report.

\$4,204,900.89

Business Online Saver Account Balance

**Relevant Reference Documents/Policies:** 

09/1772-02/0039 October 2015 bank reconciliation ledger 11.5010 09/1460-03/0029 Investments Report to Council 2015/ 2016

#### Governance issues:

Nil

#### **Environmental issues:**

Nil

#### Stakeholders:

Walgett Shire Council Residents of Walgett Shire Council

# **Financial Implications:**

As per report

# **Alternative Solutions/Options:**

Nil

#### Conclusion:

As at 31 October 2015 Walgett Shire Council's total available cash and invested funds were \$24,789,183.29 represented by:

Reconciled Operational Account Balance \$584,282.40 Investments \$20,000,000.00 BOS Account \$4,204,900.89

# Cash on hand and investment report as at 31 October 2015

# **Recommendation:**

That the cash on hand and investment report as at 31 October 2015 be received.

Moved: Seconded:

#### Attachments:

**Current Investments** 

| Investment Institution<br>Term Deposits | Type of Investm | Term | Rate % | Ref    | Reset Date                  | Maturity Date |                 |
|-----------------------------------------|-----------------|------|--------|--------|-----------------------------|---------------|-----------------|
|                                         |                 |      |        |        |                             |               |                 |
| Westbac                                 | Term Deposit    | . 86 | 2.25   | 112/16 |                             | 04-Nov-15     | \$500,000.00    |
| Bankwest                                | Term Deposit    | 104  | 2.90   | 113/16 |                             | 04-Nov-15     | \$500,000.00    |
| Westpac                                 | Term Deposit    | 105  | 2.25   | 114/16 |                             | 11-Nov-15     | \$1,000,000.00  |
| IMB                                     | Term Deposit    | 105  | 2.75   | 115/16 |                             | 11-Nov-15     | \$500,000.00    |
| Member Equity Bank                      | Term Deposit    | 105  | 2.65   | 116/16 |                             | 18-Nov-15     | \$500,000.00    |
| Commonweath Bank                        | Term Deposit    | 105  | 2.74   | 117/16 |                             | 18-Nov-15     | \$1,000,000.00  |
| Commonweath Bank                        | Term Deposit    | 105  | 2.80   | 118/16 |                             | 25-Nov-15     | \$500,000.00    |
| Suncorp                                 | Term Deposit    | 105  | 2.75   | 119/16 |                             | 25-Nov-15     | \$1,000,000.00  |
| Member Equity Bank                      | Term Deposit    | 86   | 2.65   | 120/16 |                             | 25-Nov-15     | \$500,000.00    |
| ADCU                                    | Term Deposit    | 105  | 2.60   | 121/16 |                             | 02-Dec-15     | \$500,000.00    |
| IMB                                     | Term Deposit    | 86   | 2.75   | 122/16 |                             | 02-Dec-15     | \$500,000.00    |
| Bank of Queensland                      | Term Deposit    | 98   | 2.70   | 123/16 |                             | 02-Dec-15     | \$500,000.00    |
| Commonweath Bank                        | Term Deposit    | 86   | 2.81   | 124/16 |                             | 09-Dec-15     | \$500,000.00    |
| National Australia Bank                 | Term Deposit    | 98   | 2.82   | 125/16 |                             | 09-Dec-15     | \$500,000.00    |
| Bank of Queensland                      | ELE - Term Dep  | 86   | 2.70   | 126/16 |                             | 09-Dec-15     | \$500,000.00    |
| IMB                                     | Term Deposit    | 105  | 2.75   | 127/16 |                             | 16-Dec-15     | \$500,000.00    |
| Bank of Queensland                      | Term Deposit    | 154  | 2.85   | 128/16 |                             | 10-Feb-16     | \$500,000.00    |
| Newcastle Permanent Building Society    | Term Deposit    | 86   | 2.80   | 129/16 |                             | 16-Dec-15     | \$1,000,000.00  |
| Bankwest                                | Term Deposit    | 112  | 2.85   | 130/16 |                             | 06-Jan-16     | \$1,000,000.00  |
| Newcastle Permanent Building Society    | Term Deposit    | 86   | 2.70   | 131/16 |                             | 23-Dec-15     | \$500,000.00    |
| ING                                     | Term Deposit    | 93   | 2.28   | 132/16 |                             | 18-Dec-15     | \$500,000.00    |
| National Australia Bank                 | Term Deposit    | 91   | 2.95   | 133/16 |                             | 23-Dec-15     | \$500,000.00    |
| Newcastle Permanent Building Society    | Term Deposit    | 86   | 2.70   | 134/16 |                             | 30-Dec-15     | \$500,000.00    |
| Suncorp                                 | Term Deposit    | 98   | 2.85   | 136/16 |                             | 06-Jan-16     | \$500,000.00    |
| Bank of Queensland                      | Term Deposit    | 119  | 2.85   | 135/16 |                             | 27-Jan-16     | \$500,000.00    |
| ADCU                                    | Term Deposit    | 91   | 2.60   | 137/16 |                             | 06-Jan-16     | \$500,000.00    |
| Bankwest                                | Term Deposit    | 86   | 2.85   | 138/16 |                             | 13-Jan-16     | \$500,000.00    |
| National Australia Bank                 | Term Deposit    | 98   | 2.95   | 139/16 |                             | 13-Jan-16     | \$500,000.00    |
| National Australia Bank                 | Term Deposit    | 105  | 2.94   | 140/16 |                             | 27-Jan-16     | \$500,000.00    |
| Commonweath Bank                        | Term Deposit    | 98   | 2.82   | 141/16 |                             | 20-Jan-16     | \$500,000.00    |
| Bankwest                                | Term Deposit    | 86   | 2.80   | 142/16 |                             | 20-Jan-16     | \$500,000.00    |
| IMB                                     | Term Deposit    | 98   | 2.75   | 143/16 |                             | 27-Jan-16     | \$500,000.00    |
| Westpac                                 | Term Deposit    | 126  | 2.75   | 144/16 |                             | 24-Feb-16     | \$500,000.00    |
| ING                                     | Term Deposit    | 98   | 2.24   | 145/16 |                             | 03-Feb-16     | \$500,000.00    |
| Suncorp                                 | Term Deposit    | 86   | 2.80   | 146/16 |                             | 03-Feb-16     | \$500,000.00    |
|                                         |                 |      |        |        | Term Deposit Ledger Balance | 62 SE         | \$20,000,000.00 |
|                                         |                 |      |        |        |                             |               |                 |

Note that this is a seperate interest bearing account linked with the Main Bank Account.
Investment Report as at 31 October 2015 in the Local Government Act 1993, associated regulations and in accordance with Council's Policies and Procedures.
Signed
Kate Anderson
Acting Senior Finance Officer

Prepared and Reconciled by Niki Ryan Assistant Rates Clerk

\$4,204,900.89

Term Deposit Ledger Balance 24 hour Online Bank Account

# 15.2.2 QUARTERLY OUTSTANDING RATES REPORT – SEPTEMBER 2015

**REPORTING SECTION:** Finance Department

AUTHOR: Shirley Burraston – Rates Clerk

FILE NUMBER: 12/183

## **Summary:**

Council's debt recovery policy is aimed at having outstanding debt recovered in a timely manner to support Council in its objectives by providing sufficient funding to enable the continued provision of services to the shire. The aim of this process is achieve a recovery of rates and charges levied in any given financial year of greater than 90%.

In 2013 financial year the Consolidated Rates Arrears percentage was reported as 11.57%. This improved in 2014 to 7.61% and again in 2015 to 7.35%.

# **Background:**

Council's must report on a number of Key Performance Indicators (KPIs) as part of their statutory reporting regime. One of these KPIs is the Rates, Annual Charges, Interest & Extra Charges Outstanding Percentage.

All NSW councils are categorised into Groups. Walgett Shire Council is classified as a Group 10 Council. Each KPI is benchmarked and the benchmarks vary between Council groups. Group 10 Council's for Fit for the Future purposes should achieve a KPI of less than 10% for the Rates, Annual Charges, Interest & Extra Charges Outstanding Percentage (Rates Arrears) for the consolidated funds.

# **Current Position:**

At the end of September 2015 Council was still awaiting settlement on three properties from the March 2015 Section 713 sale of properties. These settlements have since occurred and Council has received the settlement funds.

Council's percentage of Arrears to the Total Remaining Levy at 30 September 2015 is the same as the previous year at 9.98%. However, Council's has marginally increased the percentage of collected levies and arrears compared the 2014 to 45.69%.

#### **Relevant Reference Documents/Policies:**

Quarterly Report - Outstanding Rates Report as at 30 September 2015

#### **Governance issues:**

Council must act in the community's best interest, to ensure adequate service provision is upheld through measures of improving long term financial sustainability. A key area is to show improvement in rates recovery by reducing the outstanding rates percentage to an acceptable benchmarked value.

# **Environmental issues:**

There are no current or future environmental issues known associated with this matter.

# Stakeholders:

Walgett Shire Council community Walgett Shire Council

# **Financial Implications:**

The recovery of rates and charges is a key performance indicator that is analysed by external bodies such as Treasury Corp in conjunction with the Local Government Review Panel. Efforts to improve and lower the levels of outstanding rates and charges will strengthen Walgett Shire Council's long term financial position.

# **Alternative Solutions/Options:**

There are no alternative solutions or options.

# **Conclusion:**

The report recommends that Council note the improved outstanding rates arrears percentage and ongoing commitment to improve this key performance indicator.

# **Quarterly outstanding rates report – September 2015**

## Recommendation:

Council note the improved outstanding rates arrears percentage and ongoing commitment to improve this key performance indicator.

# Moved:

Seconded:

#### Attachments:

Quarterly Report - Outstanding Rates Report as at 30 September 2015

| Report on Rates and Charges -                           | 30 September 2015   |                |                         |
|---------------------------------------------------------|---------------------|----------------|-------------------------|
| report on reaces and onarges                            | oo ocpiciiibei 2010 |                |                         |
|                                                         | Sep-15              | Sep-14         |                         |
| Arrears from previous year                              | 774,770.67          | 836,128.94     |                         |
| Sub Total                                               | 774,770.67          | 836,128.94     |                         |
| Current Year Activity                                   |                     |                |                         |
| Legal fees (Including write off's)                      | 1,495.20            | 7,013.20       | CSL (Legals Charged)    |
| Adjusted Levy                                           | 8,761,746.99        | 8,479,641.12   |                         |
| Interest (Including write off's)                        | 15,133.90           | 14,158.55      | CSL (Interest Charged)  |
| Adjustments (Including Write Off's)                     | (1.24)              | (7,920.04)     | CSL (Adjustments)       |
| Sub Total                                               | 8,778,374.85        | 8,492,892.83   |                         |
| Total Arrears and Adjusted Levy                         | 9,553,145.52        | 9,329,021.77   |                         |
| Payments                                                | (4,077,135.59)      | (2 022 562 16) | CSL (Receipts Taken)    |
| Pensioner Consessions - Govt                            | (95,746.31)         |                | CSL (Pen Rebate Govt)   |
| Pensioner Consessions - Council                         | (78,341.75)         |                | CSL (Pen Rebate Council |
| Discount                                                | (96,953.85)         |                | CSL ( Discount Granted) |
| Special Rebate Council                                  | (16,785.30)         |                | CSL (Special Rebate Cou |
| Sub Total                                               | (4,364,962.80)      | (4,194,564.87) |                         |
| Total Remaining Levy                                    | \$5,188,182.72      | \$5,134,456.90 |                         |
|                                                         |                     |                |                         |
| Current                                                 | 4,503,157.71        | 4,375,992.32   | CSL (Current)           |
| Arrears                                                 | 517,548.60          | 512,329.35     | CSL (Arrears Levy)      |
| Interest b/f from previous years                        | 73,371.46           |                | CSL (Arrears Interest)  |
| Current year interest                                   | 13,417.98           |                | CSL (Overdue)           |
| Legals                                                  | 80,686.97           | 109,458.69     | CSL (Legals)            |
| Total Remaining Levy                                    | \$5,188,182.72      | \$5,134,456.90 |                         |
| Variance                                                | \$0.00              | \$0.00         |                         |
| Total YTD Collected                                     |                     |                |                         |
| Collected YTD % of Levy, Arrears, Interest & Legal Fees | 45.69%              | 44.96%         |                         |
| Collected YTD % of Levy                                 | 46.45%              | 46.20%         |                         |
| Arrears Outstanding % of Total Remaining Levy           | 9.98%               | 9.98%          |                         |

# 15.2.3 COLLARENEBRI (R82811) RESERVE TRUST

**REPORTING SECTION:** Corporate Services

AUTHOR: Alison Rogers – Senior Administration Officer

**FILE NUMBER:** 09/1746

# **Summary:**

This report is to inform Council of the approaching expiry date (31<sup>st</sup> December 2015) of the three (3) year licence for Collarenebri Mulga Mudlarks. This report recommends that the licence to the Mulga Mudlarks for the use of the Reserve as a Mud Trials area be renewed for a further three (3) years.

# **Background:**

Walgett Shire Council is the Trust Manager for Crown Reserve (R82811) containing the Mulga Mudlarks and Collarenebri Golf Club. As the Reserve Trust Manager, Council is required to enter into a licence with the Mulga Mudlarks Inc. to authorise their use of the Reserve.

#### **Current Position:**

The Collarenebri Mulga Mudlarks Association Inc. have expressed their interest to renew the licence to continue running their Mud Trial events. Once the Licence agreement is executed, 3 copies will be forwarded to The Department of Land and Property Management to seek the Minister's Consent to the licence.

The current 3 year licence expires on 31 December 2015. The Department of Land and Property Management have advised that any lease or licence fee should not be less than the statutory minimum rent. Currently the minimum rent applicable is \$468 + GST. Every year the rent should be increased by CPI at the anniversary date of the lease, as indicated in the Licence Agreement (Item 8 in Schedule 1 and Clause 14.5).

# **Relevant Reference Documents/Policies:**

Local Government Act 1993 Local Government (General) Regulation 2005 Land and Property Management Authority Trust Handbook

### **Governance issues:**

As Reserve Trustee the Council must ensure that third party use is authorised in accordance with the Crown Lands legislation.

#### **Environmental issues:**

The Lands Department has no issues with the intended use of the site by the Mulga Mudlarks and accordingly would have considered any environmental factors.

# **Stakeholders:**

Walgett Shire Council Collarenebri Community and surrounding district communities Department of Land and Property Management (LPMA) Mulga Mudlarks Incorporated

# **Financial Implications:**

The rent received will be placed in the Collarenebri (R82811) Trust Account to be reinvested back into the Reserve.

The licence rent is required to be in accordance with the previous Statutory minimum rent, currently \$468 plus GST.

# **Alternative Solutions/Options:**

That the Council not issue a licence and the Mulga Mudlarks not have access to the Reserve.

# **Conclusion:**

This report provides details relating to the issue of a license to the Mulga Mudlarks for access to the Reserve (Lot 57 DP 752673) for use of a Mud Trial area. The report provides further details in relation to the reduction in rental for the license period.

# Interest in establishing primitive camp site - Carinda

# **Recommendation:**

- 1. That a licence be issued to the Collarenebri Mulga Mudlarks Assoc. Inc. for use of Lot 57 DP 752673 for use as a Mud Trials area.
- 2. That the rent fee be \$468.00 per annum + GST for a total of 3 years duration.
- 3. That the Mayor and General Manager be authorised to sign the licence.

| Moved:    |  |  |
|-----------|--|--|
| Seconded: |  |  |
|           |  |  |

#### Attachments:

# 15.2.4 DROUGHT RATES HARDSHIP REPORT

**REPORTING SECTION:** Corporate Services

**AUTHOR:** Stephen Holland Director Corporate Services

**FILE NUMBER:** 12/14-02

# **Summary:**

It is believed that the Council's Hardship Policy and application form do not provide for an effective and compassionate response to the increasing impact of the drought on landholders' capacity to pay rates by the due date. The report recommends that the decision to waive interest on extended payment arrangements be delegated to the General Manager and that these be subsequently confirmed by the council.

#### Background:

At its meeting held on 25 June 2013, Council adopted the Financial Rate Relief Hardship Policy (Hardship). It is a requirement under clause 19 of the Local Government (Rates and Charges) Regulation that Council has a Hardship policy with the application process by way of a standard form approved by the Office of Local Government (OLG).

#### **Current Position:**

As the shire nears the end of its third year of drought, some landholders who up until this Time had paid their rates as they fell due, are seeking to extend the due date. In addition they have requested that the council not charge interest for the period that the rates remain unpaid from the due date.

# Assistance by writing off accrued interest and costs

Accrued interest on rates or charges payable by a person may be written off under Section 567 of the Local Government Act 1993, if:

- The person was unable to pay the rates or charge when they became due for reasons beyond the person's control, or
- The person is unable to pay accrued interest for reasons beyond the person's control, or
- Payment of the accrued interest would cause the person hardship.
- A pensioner meets the eligibility criteria as detailed in clause 4.4 of this policy "Assistance to Pensioner Ratepayers".

Under the Hardship Policy ratepayers are required to complete an application form (copy attached) which includes disclosing personal details including income. It is believed that given the dire nature of a lot of landholder's circumstances, that requiring them to complete the application form will only add to their distress with no real benefit to council. As is usual practice, payment arrangements are approved administratively and it is proposed that decisions to write off interest also be made administratively with a list of those approved (or rejected) submitted to council for endorsement. Given that it can reasonably be expected that the number of applications for the waiving of interest will increase, determining requests administratively will negate the need for a separate report focussing on an individual ratepayer.

## **Relevant Reference Documents/Policies:**

Local Government Act and Regulations Financial Rate Relief Hardship Policy

#### **Governance issues:**

Council is able to write off interest under Sec 567 of the Local Government Act.

#### **Environmental issues:**

There are no identified environmental issues in relation to this matter.

# Stakeholders:

Walgett Shire Council Individual ratepayers

# **Financial Implications:**

Given that in most instances this will only involve current rates, there will be no material impact on council finances.

# **Alternative Solutions/Options:**

Council is required to consider applications for hardship under the regulations and the adopted policy. The recommendation of this report relates to a variation of 'process' only.

# **Conclusion:**

Council whilst bound by legislation also seeks to act in the best interests of its residents and ratepayers. It is believed that the recommended change to the process for dealing with hardship applications is an appropriate response to an extraordinary situation resulting from the prolonged period of drought.

# **Drought Rates Hardship Report**

#### Recommendation:

That the decision to waive interest on extended payment arrangements be delegated to the General Manager and that these determinations be subsequently confirmed by the Council.

#### Moved:

Seconded:

#### **Attachments:**

Hardship Rate Relief Application Form

# HARDSHIP RATE RELIEF APPLICATION FORM

Approved by the Director General of the Department of Local Government, in accordance with clause 19 of the Local Government (Rates and Charges) Regulation 1999 under the Local Government Act, 1993.

# APPLICATION FOR HARDSHIP RATE RELIEF FOR THE WHOLE OR PART OF THE YEAR COMMENCING 1 JULY 200\_

| 000 | se answer all questions relevant t<br>essment No            | Al a                          |               | 8 8      |         |             |
|-----|-------------------------------------------------------------|-------------------------------|---------------|----------|---------|-------------|
|     | 100                                                         | 3 - B                         | - 100         |          |         |             |
|     | (Fu                                                         | Il name in block letters)     |               |          |         |             |
| of  | nekeli                                                      |                               |               |          |         |             |
|     |                                                             | (Address)                     |               |          |         |             |
|     | hone numbers of financial hardship.                         | apply for                     | а сог         | cession  | n on th | e           |
| (1) | Do you receive any pensi                                    | ons or benefits?              |               | Yes      |         | No          |
|     | If yes, please provide type                                 | e of pension and amount re    | ceive         | d per fo | rtnight | t.          |
|     | Pension:                                                    | Amou                          | ınt:          |          |         |             |
| (2) | Do you have a current Pe                                    | nsioner Concession Card is    | sued          | by the   |         |             |
|     | Commonwealth Governm                                        |                               |               | Yes      |         | No          |
|     | PCC No.                                                     | Date                          | of Gr         | ant      |         |             |
|     | IF YOU HAVE A PENSION TO CONTINUE COMPLE FORM FROM COUNCIL. | NER CONCESSION CARI           | O, YO<br>SE C | U DO I   | OT N    | EED<br>RECT |
|     | IF NOT, PLEASE CONTI                                        | NUE.                          |               |          |         |             |
| (3) | Is this property your sole                                  | or principal place of living? |               | Yes      |         | No          |
| (4) | Do you rent the property?                                   |                               |               | Yes      |         | No          |
| (5) | Do you own the property                                     | a) by yourself                |               | Yes      |         | No          |
|     | 14                                                          | b) with a spouse              |               | Yes      |         | No          |
|     |                                                             | c) with other person/s        |               | Yes      |         | No          |

If you answered yes to b) or c), please provide details of other owner/s and the % owned by each person.

| Name | Pension Type | Pension<br>No | Date of<br>Grant | Share (%)<br>ownership |
|------|--------------|---------------|------------------|------------------------|
|      |              |               |                  |                        |
|      |              |               |                  |                        |

| Please attach evidence of joint ownership.                                  |
|-----------------------------------------------------------------------------|
| Is the property owned as shares in a company title?   Yes   N               |
| How many people live at the property?                                       |
| Please indicate who these people are?                                       |
| Self Spouse Children (State ages) Boarders Relatives Other (please specify) |
| Do you own (either fully or partially) any other land or buildings?  Yes No |
| If yes, list addresses.                                                     |
|                                                                             |
|                                                                             |
| How many children do you support? State ages                                |
| What is the cause of financial hardship?                                    |
|                                                                             |

| (15) | Please state details of fortnightly outgoings.                                           |                        |
|------|------------------------------------------------------------------------------------------|------------------------|
|      |                                                                                          |                        |
| (14) | Please provide name and current balance of all ba<br>society accounts held by you.       |                        |
|      | <ul> <li>g) Interest from banks/credit unions/building societies</li> </ul>              | \$                     |
|      | f) Family allowance                                                                      | \$                     |
|      | e) Casual/part-time employment                                                           | \$                     |
|      | d) Income of other residents of the property                                             | \$                     |
|      | c) Spouse's income                                                                       | \$                     |
|      | <ul> <li>b) Compensation, superannuation insurance<br/>or retirement benefits</li> </ul> | \$                     |
|      | a) Pensions and benefits                                                                 | \$                     |
| (13) | Please state gross weekly amount received in doll following sources of income:           | ars and cents from the |
| (12) | How long have you been experiencing hardship?                                            |                        |

| Outgoing                     | Owed to | Amount |
|------------------------------|---------|--------|
| Rent/Home Loan               |         |        |
| Other mortgages              |         |        |
| Personal loans/Hire purchase |         |        |
| Health Costs                 |         |        |
| Council rates and charges    |         |        |

Please attach a separate page with any other relevant information you feel may assist your application.

| I hereby declare that the information provided is true and correct. If you make a false statement in an application you may be guilty of an offence and fined up to \$2,200.                                                                                                      |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Signature:Date:                                                                                                                                                                                                                                                                   |
| IMPORTANT NOTICE                                                                                                                                                                                                                                                                  |
| CUSTOMER CONSENT                                                                                                                                                                                                                                                                  |
| For the sole purpose of authorising the council to confirm with Centrelink whether or not the detail I have provided to the council matches Centrelink or other Commonwealth portfolio department or agency records in relation to the current status of my Commonwealth Benefit: |
| I authorise the council to confirm with Centrelink the following details:                                                                                                                                                                                                         |
| <ul> <li>Pension No.</li> <li>Name</li> <li>Address</li> <li>Postcode, and</li> <li>That I am a valid concessional card holder</li> </ul>                                                                                                                                         |
| I agree that, unless I revoke my consent, this Customer Consent record is a<br>permanent consent, and may be relied on by the council until such time as I revoke<br>it.                                                                                                          |
| I may revoke this Customer Consent record at any time by giving the council written notice that my consent is revoked. I understand if I revoke this consent, I may not be eligible for the concession given by the council.                                                      |
| I acknowledge I have read and understood this Customer Consent record.                                                                                                                                                                                                            |

#### PRIVACY AND PERSONAL INFORMATION PROTECTION ACT 1998 Compliance with Section 10

Date:

The information contained in this application form and any information requested for the purpose of assessing eligibility for a pensioner concession is required under the Local Government Act 1993 and the Local Government (Rates and Charges) Regulation 1999. This information is required before your application for a pensioner concession can be processed. The information is private and confidential and council must not disclose the information to any person or body if it is not directly related to the purpose for which the information was collected.

If you have a complaint abut the use of your personal information, contact the council's Public Officer. The information contained or referred to in this application form may be corrected and updated by you, by contacting the council.

#### PURPOSE OF THIS FORM

This form is to be completed by ratepayers wishing to receive a concession on council rates. Eligible ratepayers are entitled to receive up to:

- · \$250.00 on ordinary rates and charges for domestic waste management services
- \$87.50 off their annual water rates and charges
- · \$87.50 of their annual sewerage rates and charges

Generally, the concessions are available to eligible pensioners, however concessions may be granted to ratepayers suffering financial hardship in certain circumstances.

The information provided by completing this form will enable council to determine eligibility to receive a concession and the level of concession the ratepayer is entitled to.

# 15.2.5 2014-2015 AUDITED FINANCIAL STATEMENTS AND AUDIT REPORT

**REPORTING SECTION:** Corporate Services

**AUTHOR:** Stephen Holland – Director Corporate Services

**FILE NUMBER:** 10/178

#### **Summary:**

This report is to recommend that Council formally receives the Audited Financial Reports together with the Auditor's Reports for the period 1 July 2014 to 30 June 2015.

## **Background:**

Council in accordance with Section 419 (1) of the Local Government Act 1993 must present its audited financial accounts together with the auditor's report at a meeting of Council.

#### **Current Position:**

Council's Auditor Mr Jeff Shanks will be attending the meeting. Copies of Council's Audited Financial Reports and Auditor's Report are provided under separate cover.

#### **NET OPERATING RESULT**

For the year ended 30<sup>th</sup> June 2015 Council's consolidated activities (including Water and Sewer Services) has recorded a net operating surplus of \$7,536,000 after capital grants and contributions. The original budget forecast was an operating surplus of \$7,520,000.

Individual fund results for the year are as follows:

- General Fund \$5,140,000 surplus
- Water Services Fund \$1,863,000 surplus
- Sewer Services Fund \$533,000 surplus

#### **WORKING CAPITAL**

The "Working Capital" approach is yet another financial indicator that identifies Council's liquidity or capacity to fund the day to day general purpose operations and delivery of services to the community in the short to medium term. For the year ended 30<sup>th</sup> June 2015 Council's general purpose operations has recorded a working capital surplus of \$124,000 which further improves the accumulation account having a year-end balance of \$2,179,000. Maintenance of this very sound financial position into the future is recommended.

At years end the "working capital" consisted of cash, inventories (stores & gravel) and net sundry debtors.

 Stores & Gravel
 \$725,000

 Unrestricted Cash
 \$992,000

 Net debtors
 \$462,000

 Total
 \$2,179,000

#### **CASH AND INVESTMENTS**

Council's overall cash position has improved throughout the year with an increase of \$192,000 and a year-end closing balance of \$21,034,000. The cash and investments are held for the following purposes.

#### **External Restrictions**

Unexpended loan funds 1,665,000 Domestic Waste Management 1,790,000 **Unexpended Grants** 2,399,000 Water Services 1,884,000 Sewer Services 4,712,000

Sub Total \$12,450,000

**Internal Restrictions** 

Long-term and Rollover Reserves \$7,592,000 **Unrestricted Cash** 992.000

Total \$21,034,000

#### Local Government Industry Financial Performance Indicators - Consolidated.

#### 1. Operating Performance Ratio

This ration measures Council's achievement of containing operating expenditure within operating revenue.

Benchmark > =0.00%. Council result 21.16%

#### 2. Own Source Operating revenue Ratio

This ratio measures fiscal flexibility. It is the degree of reliance on external funding sources such as operating grants and contributions.

Benchmark >= 60.00%. Council result 56.17%.

#### 3. Unrestricted Current Ratio

This ratio assesses the adequacy of working capital and its ability to satisfy obligations in the short term for the unrestricted activities of Council.

Benchmark > = 1.5. Council result 5.43

#### 4. Debt Service Cover Ratio

This ratio measures the availability of operating cash to service debt including interest, principal and lease payments.

Benchmark >= 2.00. Council result 12.05.

#### 5. Rate, Annual Charges, Interest & Extra Charges Outstanding Percentage

This ratio assesses the impact of uncollected rate and annual charges on Council's liquidity and the adequacy of recovery efforts.

Benchmark 10.00%. Council result 7.35%

# 6. Cash Expense Cover Ratio

This ratio measures the number of months a Council can continue paying for its immediate expenses without additional cash inflow.

Benchmark >=3.00. Council result 13.23 months.

Council is in a very sound financial position having met five of the six performance indicators in 2014-2015. The "Own Source Operating Revenue Ratio" can be particularly difficult to achieve when the allocation and timing of grant and contribution receipts is out of Council's control. Most medium sized rural Council's that rely upon grants and contributions for roadworks and a growing number of community service activities, find it challenging to successfully meet and maintain this KPI.

The Office of Local Government is also placing particular emphasis upon asset maintenance and Council's capacity to address infrastructure maintenance and the backlog of infrastructure renewal. General fund has by far the largest asset base of all funds with roads making up 64.48% of Council's total carrying value of all asset categories.

Walgett Shire Council's performance for 2014-2015 is as follows:

## 7. Building, Infrastructure & Other Structures Renewals Ratio

This ratio assesses the rate at which assets are being renewed relative to the rate at which they are depreciating.

Benchmark > =100.00%. Council result 220.99%

#### 8. Infrastructure Backlog Ratio

This ratio shows what proportion the backlog is against the total value of a Council's infrastructure.

Benchmark < 0.02%. Council result 13.90%.

#### 9. Asset Maintenance Ratio

Compares actual maintenance to the required annual asset maintenance. A ratio above 1.0 indicates Council is investing sufficient funds to stop the infrastructure Backlog growing.

Benchmark > 1.00. Council result 1.01

#### 10. Capital Expenditure Ratio

This ratio measures the extent to which a Council is expanding its asset base through capital expenditure on both new assets and the replacement availability of operating cash to service debt including interest, principal and lease payments. Benchmark >1.10. Council result 1.69.

In 2014-2015 Council has met three of the four performance indicators, with significant improvement made on the "Infrastructure Backlog Ratio" decreasing from 28.90% in 2013-2014 to 13.90% last financial year.

The long-term financial plan makes provision for investment in the renewal of existing assets over the next four years and this will further reduce this ratio to the benchmark of 2.00% in 2018-2019.

#### **Conclusion:**

Council's General Purpose working capital position has improved with the accumulation account at \$2,179,000. This level of working capital when considered in conjunction with the long term internal reserves (\$7,592,000) is very sound.

#### **Relevant Reference Documents/Policies:**

Local Government Act (1993)

Financial Reports and Auditors Report to 30 June 2015

#### **Governance issues:**

Presentation to Council of the Annual Financial Statements is a key governance requirement and forms part of Council's reporting to the community.

#### **Environmental issues:**

There are no identified environmental issues in relation to this matter.

#### Stakeholders:

Office of Local Government Luka Group Walgett Shire Council

## **Financial Implications:**

The Financial implications for Council are detailed in the auditor's report and the supporting ratios.

# **Alternative Solutions/Options:**

There are no alternative solutions/options.

# 2014-2015 Audited financial statements and audit report

#### Recommendation:

That Council receive the Audited Financial Reports together with the Auditor's Reports for the period 1 July 2014 to 30 June 2015.

## Moved: Seconded:

## Attachments:

- Audited Financial Statements for year ended 30 June 2015.
- Audit Report for General Purpose and Special Purpose Financial Statements, as provided by Council's Auditor Luka Group.

Income Statement for the financial year ended 30 June 2015

| ome from Continuing Operations renue: es & Annual Charges or Charges & Fees rest & Investment Revenue er Revenues ints & Contributions provided for Operating Purposes ints & Contributions provided for Capital Purposes er Income: gains from the disposal of assets Share of interests in Joint Ventures & ociates using the equity method                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 3a 3b 3c 3d 3e.f 3e.f 5                                                                                                                                                                                                                                                                                                                             | 8,283<br>5,903<br>655<br>1,307<br>10,760<br>1,840                                                                                                                                                                                                    | 8,05:<br>10,89i<br>58i<br>1,09i<br>7,58:<br>4,75:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
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| renue: as & Annual Charges or Charges & Fees rest & Investment Revenue ar Revenues at & Contributions provided for Operating Purposes ats & Contributions provided for Capital Purposes ar Income: gains from the disposal of assets Share of interests in Joint Ventures &                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 36<br>36<br>36<br>36,f<br>36,f                                                                                                                                                                                                                                                                                                                      | 5,903<br>655<br>1,307<br>10,760<br>1,840                                                                                                                                                                                                             | 10,89<br>58<br>1,09<br>7,58                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| renue: as & Annual Charges or Charges & Fees rest & Investment Revenue ar Revenues at & Contributions provided for Operating Purposes ats & Contributions provided for Capital Purposes ar Income: gains from the disposal of assets Share of interests in Joint Ventures &                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 36<br>36<br>36<br>36,f<br>36,f                                                                                                                                                                                                                                                                                                                      | 5,903<br>655<br>1,307<br>10,760<br>1,840                                                                                                                                                                                                             | 10,89<br>58<br>1,09<br>7,58                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| es & Annual Charges or Charges & Fees rest & Investment Revenue er Revenues onts & Contributions provided for Operating Purposes onts & Contributions provided for Capital Purposes er Income: gains from the disposal of assets Share of interests in Joint Ventures &                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 36<br>36<br>36<br>36,f<br>36,f                                                                                                                                                                                                                                                                                                                      | 5,903<br>655<br>1,307<br>10,760<br>1,840                                                                                                                                                                                                             | 10,89<br>58<br>1,09<br>7,58                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| r Charges & Fees rest & Investment Revenue er Revenues nts & Contributions provided for Operating Purposes nts & Contributions provided for Capital Purposes er Income: gains from the disposal of assets Share of interests in Joint Ventures &                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 3c<br>3d<br>3e.f<br>3e.f                                                                                                                                                                                                                                                                                                                            | 655<br>1,307<br>10,760<br>1,840                                                                                                                                                                                                                      | 58<br>1,09<br>7,58                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| er Revenues ints & Contributions provided for Operating Purposes ints & Contributions provided for Capital P | 3d<br>3e.f<br>3e.f                                                                                                                                                                                                                                                                                                                                  | 1,307<br>10,760<br>1,840                                                                                                                                                                                                                             | 1,09<br>7,58                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| nts & Contributions provided for Operating Purposes<br>nts & Contributions provided for Capital Purposes<br>er Income:<br>gains from the disposal of assets<br>Share of interests in Joint Ventures &                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 3e.f<br>3e.f                                                                                                                                                                                                                                                                                                                                        | 10,760<br>1,840                                                                                                                                                                                                                                      | 7,58                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| nts & Contributions provided for Capital Purposes<br>er Income:<br>gains from the disposal of assets<br>Share of interests in Joint Ventures &                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 36.f                                                                                                                                                                                                                                                                                                                                                | 1,840                                                                                                                                                                                                                                                | 100000000000000000000000000000000000000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| er Income:<br>gains from the disposal of assets<br>Share of interests in Joint Ventures &                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                     | 88                                                                                                                                                                                                                                                   | 4,75                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Share of interests in Joint Ventures &                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 5                                                                                                                                                                                                                                                                                                                                                   | - 1                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| The state of the s |                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| ociates using the equity method                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 19                                                                                                                                                                                                                                                                                                                                                  | 121                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| al Income from Continuing Operations                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                     | 28,749                                                                                                                                                                                                                                               | 32,97                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| penses from Continuing Operations                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| ployee Benefits & On-Costs                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 40                                                                                                                                                                                                                                                                                                                                                  | 7,450                                                                                                                                                                                                                                                | 8,51                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| rowing Costs                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 4b                                                                                                                                                                                                                                                                                                                                                  | 336                                                                                                                                                                                                                                                  | 27                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| erials & Contracts                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 4¢                                                                                                                                                                                                                                                                                                                                                  | 6,333                                                                                                                                                                                                                                                | 13,20                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| reciation & Amortisation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 4d                                                                                                                                                                                                                                                                                                                                                  | 4,342                                                                                                                                                                                                                                                | 5,02                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| er Expenses                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 46                                                                                                                                                                                                                                                                                                                                                  | 2,752                                                                                                                                                                                                                                                | 3,04                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Losses from the Disposal of Assets                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 5 _                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                      | 1,40                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| al Expenses from Continuing Operations                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                     | 21,213                                                                                                                                                                                                                                               | 31,46                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| erating Result from Continuing Operation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | ns _                                                                                                                                                                                                                                                                                                                                                | 7,536                                                                                                                                                                                                                                                | 1,51                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| t Operating Result for the Year                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                     | 7,536                                                                                                                                                                                                                                                | 1,51                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Operating Result attributable to Council                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                     | 7,536                                                                                                                                                                                                                                                | 1,51                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | penses from Continuing Operations ployee Benefits & On-Costs rowing Costs erials & Contracts erials & Contracts reciation & Amortisation er Expenses Losses from the Disposal of Assets ral Expenses from Continuing Operations rerating Result from Continuing Operation et Operating Result for the Year Operating Result attributable to Council | ployee Benefits & On-Costs rowing Costs erials & Contracts Preciation & Amortisation er Expenses Losses from the Disposal of Assets Tall Expenses from Continuing Operations Perating Result from Continuing Operations Perating Result for the Year | 7,450   7,450   336   336   336   336   336   336   336   336   336   336   336   336   336   336   336   336   336   336   336   336   336   336   336   336   336   336   336   336   336   336   336   336   336   336   336   336   336   336   336   336   336   336   336   336   336   336   336   336   336   336   336   336   336   336   336   336   336   336   336   336   336   336   336   336   336   336   336   336   336   336   336   336   336   336   336   336   336   336   336   336   336   336   336   336   336   336   336   336   336   336   336   336   336   336   336   336   336   336   336   336   336   336   336   336   336   336   336   336   336   336   336   336   336   336   336   336   336   336   336   336   336   336   336   336   336   336   336   336   336   336   336   336   336   336   336   336   336   336   336   336   336   336   336   336   336   336   336   336   336   336   336   336   336   336   336   336   336   336   336   336   336   336   336   336   336   336   336   336   336   336   336   336   336   336   336   336   336   336   336   336   336   336   336   336   336   336   336   336   336   336   336   336   336   336   336   336   336   336   336   336   336   336   336   336   336   336   336   336   336   336   336   336   336   336   336   336   336   336   336   336   336   336   336   336   336   336   336   336   336   336   336   336   336   336   336   336   336   336   336   336   336   336   336   336   336   336   336   336   336   336   336   336   336   336   336   336   336   336   336   336   336   336   336   336   336   336   336   336   336   336   336   336   336   336   336   336   336   336   336   336   336   336   336   336   336   336   336   336   336   336   336   336   336   336   336   336   336   336   336   336   336   336   336   336   336   336   336   336   336   336   336   336   336   336   336   336   336   336   336   336   336   336   336   336   336   336   336   336   336   336   336   336   336   336   336   336   336   336 |

This Statement should be read in conjunction with the accompanying Notes.

Original Budget as approved by Counst - wher Note 16
 Financial Assistance Grants for 1214 were lower reflecting a one off timing difference due to a change in how the grant was paid in prior years - other Note 3 (6).

# Statement of Comprehensive Income for the financial year ended 30 June 2015

| \$ '000                                                                                                     | Notes    | Actual<br>2015 | Actual<br>2014 |
|-------------------------------------------------------------------------------------------------------------|----------|----------------|----------------|
| Net Operating Result for the year (as per Income statement)                                                 |          | 7,536          | 1,511          |
| Other Comprehensive Income:                                                                                 |          |                |                |
| Amounts which will not be reclassified subsequently to the Operating Re                                     | esult    |                |                |
| Gain (loss) on revaluation of I,PP&E                                                                        | 20b (ii) | (103,366)      | 3,585          |
| Total Items which will not be reclassified subsequently<br>o the Operating Result                           |          | (103,366)      | 3,585          |
| Amounts which will be reclassified subsequently to the Operating Result<br>when specific conditions are met | t        |                |                |
| Other Movements in reserves                                                                                 | 20b (ii) |                | -              |
| otal Items which will be reclassified subsequently<br>the Operating Result when specific conditions are met |          |                |                |
| otal Other Comprehensive Income for the year                                                                |          | (103,366)      | 3,585          |
| Total Comprehensive Income for the Year                                                                     |          | (95,830)       | 5,096          |
| otal Comprehensive Income attributable to Council                                                           |          | (95,830)       | 5,096          |

# Statement of Financial Position as at 30 June 2015

|                                             |       | Actual  | Actua   |
|---------------------------------------------|-------|---------|---------|
| \$ '000                                     | Notes | 2015    | 2014    |
| ASSETS                                      |       |         |         |
| Current Assets                              |       |         |         |
| Cash & Cash Equivalents                     | 6a    | 5,034   | 4,842   |
| Investments                                 | 6b    | 16,000  | 12,000  |
| Receivables                                 | 7     | 3,175   | 3,565   |
| Inventories                                 |       | 1,039   | 923     |
| Total Current Assets                        |       | 25,248  | 21,330  |
| Non-Current Assets                          |       |         |         |
| Receivables                                 | 7     | 448     | 201     |
| Infrastructure, Property, Plant & Equipment |       | 247,366 | 347,727 |
| Total Non-Current Assets                    |       | 247,814 | 347,928 |
| TOTAL ASSETS                                |       | 273,062 | 369,258 |
| LIABILITIES                                 |       |         |         |
| Current Liabilities                         |       |         |         |
| Payables                                    | 10    | 1,242   | 1,108   |
| Borrowings                                  | 10    | 559     | 525     |
| Provisions                                  | 10    | 1,918   | 1,941   |
| Total Current Liabilities                   |       | 3,719   | 3,574   |
| Non-Current Liabilities                     |       |         |         |
| Borrowings                                  | 10    | 4,442   | 5,001   |
| Provisions                                  | 10    | 123     | 75      |
| Total Non-Current Liabilities               |       | 4,565   | 5,07€   |
| TOTAL LIABILITIES                           |       | 8,284   | 8,650   |
| Net Assets                                  |       | 264,778 | 360,608 |
| EQUITY                                      |       |         |         |
| Retained Earnings                           | 20    | 94,315  | 86,779  |
| Revaluation Reserves                        | 20    | 170,463 | 273.829 |
| Council Equity Interest                     | ×0.   | 264,778 | 360,608 |
| Total Equity                                |       | 264,778 | 360,608 |
| Total Equity                                | 3     | 204,770 | 300,000 |
|                                             |       |         |         |

#### Statement of Changes in Equity for the financial year ended 30 June 2015

Equity - Balance at end of the reporting period

Non-Retained Reserves Council controlling Total \$ '000 Earnings Interest Interest Equity 2015 Opening Balance (as per Last Year's Audited Accounts) 88 779 273.829 360,608 360,608 20 (c) a. Correction of Prior Period Errors b. Changes in Accounting Policies (prior year effects) Revised Opening Balance (as at 1/7/14) 86,779 273,829 360,608 360,608 c. Net Operating Result for the Year 7,536 7,536 d. Other Comprehensive Income - Revaluations : IPP&E Asset Revaluation Rsve 200 (8) (103,366)(103,366)(103,366) - Other Movements 20a - Other Movements Other Comprehensive Income (103, 366)(103, 366)(103,366) Total Comprehensive Income (c&d) 7,536 (103,366)(95,830)(95,830)e. Distributions to/(Contributions from) Non-controlling Interests f. Transfers between Equity Equity - Balance at end of the reporting period 94,315 170,463 264,778 264,778 Non-Retained Reserves Council controlling Total \$ '000 Earnings Interest Interest Equity (Refer 20t) 2014 Opening Balance (as per Last Year's Audited Accounts) 66,554 286,447 353,001 353,001 a. Correction of Prior Period Errors (201, 179)203,690 2,511 2,511 b. Changes in Accounting Policies (prior year effects) Revised Opening Balance (as at 1/7/13) 85.268 270,244 355,512 355,512 c. Net Operating Result for the Year 1,511 1,511 1,511 d. Other Comprehensive Income - Revaluations : IPP&E Asset Revaluation Rsve 3.585 3.585 3,585 - Other Movements 200 - Other Movements 20s Other Comprehensive Income 3,585 3,585 3,585 Total Comprehensive Income (c&d) 1,511 3,585 5,096 5,096 e. Distributions to/(Contributions from) Non-controlling Interests f. Transfers between Equity

86,779

273,829

360,608

360,608

Statement of Cash Flows for the financial year ended 30 June 2015

| Budget       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |      | Actual             | Actual   |
|--------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------------|----------|
| 2015         | \$ '000 No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | otes | 2015               | 2014     |
|              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |      |                    |          |
|              | Cash Flows from Operating Activities                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |      |                    |          |
| 0.050        | Receipts:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |      | 0.000              | 0.050    |
| 8,650        | Rates & Annual Charges                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |      | 8,286              | 8,256    |
| 4,982<br>429 | User Charges & Fees                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |      | 6,513              | 11,284   |
| 15,108       | Investment & Interest Revenue Received<br>Grants & Contributions                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |      | 754<br>12,644      | 507      |
| 2,287        | Other                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |      |                    | 12,338   |
| 2,201        | Payments:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |      | 2,425              | 483      |
| (7,950)      | Employee Benefits & On-Costs                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |      | (7 200)            | /e con)  |
| (10,310)     | Materials & Contracts                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |      | (7,399)<br>(7,231) | (8,600)  |
| (340)        | Borrowing Costs                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |      | (328)              | (13,131) |
| (3,950)      | Other                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |      | (3,601)            | (3,301)  |
| felenel      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |      | (0,00.7)           | (0,001)  |
| 8,906        | Net Cash provided (or used in) Operating Activities                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 16   | 12,063             | 7,578    |
|              | Cash Flows from Investing Activities                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |      |                    |          |
|              | Receipts:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |      |                    |          |
| 231          | Sale of Investment Securities                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |      | 47,754             | 8.250    |
| 200          | Sale of Infrastructure, Property, Plant & Equipment                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |      | 86                 | 553      |
|              | Payments:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |      |                    |          |
| -            | Purchase of Investment Securities                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |      | (51,754)           | (12,000) |
| (10,308)     | Purchase of Infrastructure, Property, Plant & Equipment                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |      | (7,432)            | (7,420)  |
| (9,877)      | Net Cash provided (or used in) Investing Activities                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | _    | (11,346)           | (10,617) |
|              | Vanishing to a series and a series of the se |      |                    |          |
|              | Cash Flows from Financing Activities                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |      |                    |          |
|              | Receipts:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |      |                    |          |
| *            | Proceeds from Borrowings & Advances                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |      | -                  | 1,720    |
| 10001        | Payments:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |      |                    |          |
| (529)        | Repayment of Borrowings & Advances                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |      | (525)              | (380)    |
| (529)        | Net Cash Flow provided (used in) Financing Activities                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |      | (525)              | 1,340    |
| (1,500)      | Net Increase/(Decrease) in Cash & Cash Equivale                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ents | 192                | (1,699)  |
|              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |      | 90.00              | 200.000  |
| 2,902        | plus: Cash & Cash Equivalents - beginning of year                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 10   | 4,842              | 6,541    |
| 1,402        | Cash & Cash Equivalents - end of the year                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | ta _ | 5,034              | 4,842    |
|              | Additional Information:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |      |                    |          |
|              | plus: Investments on hand - end of year                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 665  | 16,000             | 12,000   |
|              | Total Cash, Cash Equivalents & Investments                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | _    | 21,034             | 16.842   |
|              | Total Cash, Cash Equivalents & Investments                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |      | 2 1 1 1 344        | 10 042   |

- Please refer to Note 11 for information on the following:

   Non Cash Financing & Investing Activities.

   Financing Arrangements.

   Net cash flow disclosures relating to any Discontinued Operations



30 October 2015

The Mayor Councillor David Lane Walgett Shire Council PO Box 31 WALGETT NSW 2832

Dear Mr Mayor

# INDEPENDENT AUDITOR'S REPORT ON THE CONDUCT OF THE AUDIT OF WALGETT SHIRE COUNCIL

We have audited the financial statements of Walgett Shire Council for the financial year ended 30 June 2015. The financial statements include the general purpose consolidated accounts of the economic entity comprising the Council and its controlled entities and the special purpose financial statements, detailing the income and expenditure of Council's business units and their financial position at reporting date. The contents of both of these statements include the Council's Certificate as required by section 413[2](c) of the Local Government Act 1993. The Council is responsible for the preparation and presentation of the financial statements and the information they contain. Our audit resulted in the issuing of an unmodified audit report for both the general purpose financial statements and special purpose financial statements of Council.

In accordance with Section 417 of the Local Government Act 1993 we submit our report on the conduct of the audit of Walgett Shire Council for the year ended 30 June 2015. Our audit reports on the general purpose financial statements of Council and the special purpose financial statements on Council's business units outline the legislative framework of our audit and should be referred to in order to establish the context in which our comments are made.

#### Council's Responsibility for the Financial Statements

The Council is responsible for the preparation and fair presentation of the financial statements in accordance with the Local Government Act 1993. This responsibility includes establishing and maintaining internal controls relevant to the preparation and fair presentation of the financial statements that is free from material misstatement, whether due to fraud or error; selecting and applying appropriate accounting policies; and making accounting estimates that are reasonable in the circumstances.

#### Auditor's Responsibility

Our responsibility is to express an opinion on the financial statements based on our audit. We conducted our audit in accordance with Australian Auditing Standards. These Auditing Standards require that we comply with relevant ethical requirements relating to audit engagements and plan and perform the audit to obtain reasonable assurance whether the financial statements are free from material misstatement.

An audit involves performing procedures to obtain audit evidence about the amounts and disclosures in the financial statements. The procedures selected depend on the auditor's judgement, including the assessment of the risks of material misstatement of the financial statements, whether due to fraud or error. In making those risk assessments, the auditor considers internal control relevant to the entity's preparation and fair presentation of the financial statements in order to design audit procedures that are appropriate in the circumstances, but not for the purpose of expressing an opinion on the effectiveness of the entity's internal control. An audit also includes evaluating the appropriateness of accounting policies used and the reasonableness of accounting estimates made by Council, as well as evaluating the overall presentation of the financial statements.





Liability limited by the Accountants Scheme, approved under the Professional Standards Act 1994 (NSW)

We believe that the audit evidence we have obtained is sufficient and appropriate to provide a basis for our audit opinion.

#### Review of the Financial Statements

#### (a) Result from Continuing Operations

As disclosed in Council's Income Statement the year's operations resulted in a surplus from continuing operations after capital amounts of \$7,536,000 (2014 - \$1,511,000). Some items of note in the income statement include:

- The operating result from continuing operations before capital amounts was a surplus of \$5,696,000 (2014 - \$3,242,000 deficit).
- Rates and annual charges increased by \$228,000 to \$8,283,000 [2014 \$8,055,000]. Ordinary rates increased by \$102,000 to \$4,999,000 due to normal increases in rate levies and property movements during the year. Annual charges increased by \$126,000 to \$3,284,000. Water supply services increased by \$86,000 to \$1,279,000 due to an increase in metered connections not previously recognised.
- User charges and fees decreased by \$4,995,000 to \$5,903,000 (2014 \$10,898,000), RMS charges decreased by \$4,665,000 to \$5,284,000 due to less ordered works performed this year compared to the prior year. Water supply services decreased by \$68,000 to \$241,000 due to rate payers becoming more water conscious. Private works decreased by \$240,000 to \$101,000 due to projects for AWB grains and Beanbri road in the prior year.
- Interest and investment revenue increased by \$69,000 to \$655,000 (2014 \$586,000) due to a higher level of investments compared to the prior year.
- Grant and contributions provided for operating activities increased by \$3,175,000 to \$10,760,000 (2014 \$7,585,000). The financial assistance grant increased by \$2,703,000 to \$5,623,000 as the four quarterly instalments were received this year compared to two instalments in the prior year. Flood restoration decreased by \$1,414,000 to \$315,000 due to the completion of restoration road works from 2010 and 2012 flood damage. Transport roads to recovery increased by \$974,000 due to the commencement of new five year program. Community care decreased by \$146,000 to \$66,000 due to a one off grant received in the year for community care and services initiatives. Transport other roads and bridges increased by \$1,066,000 due to increased road works funding for the shire.
- Grants and contributions provided for capital purposes decreased by \$2,913,000 to \$1,840,000 [2014 \$4,753,000]. Water supplies grants decreased by \$2,709,000 to \$903,000 due to upgrades for the Walgett plant and Aboriginal villages in the prior year that was completed this year. Levee rehabilitation decreased by \$500,000 to \$500,000 due to the upgrade of the levee bank around the town of Walgett.
- Employee benefits and on-costs decreased by \$1,062,000 to \$7,450,000 (2014 \$8,512,000). Salary and wages increased by \$338,000 to \$5,872,000 due to the normal employee movement in grades and skill steps. Employee leave entitlements decreased by \$272,000 to \$1,202,000 due to less pay outs for long serving staff now retired. Workers compensation decreased by \$389,000 to \$148,000 due to a decrease in the number of claims and an improvement of the rolling claims history.
- Materials and contracts decreased by \$6,874,000 to \$6,333,000 (2014 \$13,207,000). This movement is consistent with the levels of works carried out during the year and has decreased significantly due to the repairing of flood damaged infrastructure in the prior year.
- Depreciation expense decreased by \$680,000 to \$4,342,000 [2014 \$5,022,000] due to the impact of revaluations of infrastructure assets and updating of asset useful lives and condition assessments. Plant and equipment increased by \$137,000 to \$905,000 and conversely roads decreased by \$726,000 to \$1,051,000.

- Other expenses decreased by \$297,000 to \$2,752,000 (2014 \$3,049,000). Electricity and heating decreased by \$133,000 to \$320,000 due to a decrease in tariffs and consumption. Office expenses decreased by \$76,000 to \$44,000 due to a decrease in office expense purchases this year. Donations, contributions and assistance to organisations decreased by \$66,000 to \$29,000 due to a less donations being made this year. Bad and doubtful debts decreased by \$244,000 due to a \$200,000 reversal of the provision for doubtful debts relating to the Lightning Ridge Olympic Swimming Pool.
- Net losses from the disposal of assets decreased by \$1,404,000 to \$1,000 (2014 \$1,403,000 loss). Proceeds on disposal were \$86,000 (2014 \$553,000) and infrastructure assets of \$85,000 (2014 \$1,996,000) were written off during the year.

#### (b) Financial Position

The Statement of Financial Position disclosed that for the year ended 30 June 2015 Council's net assets stood at \$264,778,000 [2014 - \$360,608,000] which represents a decrease of \$95,830,000, being the surplus from continuing operations after capital amounts of \$7,536,000 and a revaluation decrement of \$103,366,000 relating to roads, bridges and footpaths and stormwater drainage valued during the year.

To assess the appropriateness or otherwise of Council's net current asset position (available working capital) it is necessary to review the level of restrictions placed against the use of Council's assets. The notes to the financial statements indicate clearly where restrictions exist and the effect of the restrictions is summarised as follows:-

| •                                                                                                              | 2015<br>\$'000 | 2014<br>\$'000 |
|----------------------------------------------------------------------------------------------------------------|----------------|----------------|
| Net current assets                                                                                             | 21,529         | 17,756         |
| Less: Amounts externally restricted for<br>special purposes (refer Notes 6; 7; & 8<br>of financial statements) | [12,869]       | [10,786]       |
| Less: Council internally imposed restrictions<br>(refer Note 6 of financial statements)                        | (7,592)        | (5,805)        |
| Less: Real estate held for resale classified as current<br>but not expected to be sold within 12 months        | (314)          | [314]          |
| Add: Applicable liabilities (refer Note 10)<br>matched by a current cash restriction<br>- Water                | 233            | 28             |
| Add: Employee leave entitlements classified<br>as current, but not expected<br>to be settled within 12 months  | 1,266          | 1,262          |
| Unrestricted net current asset surplus                                                                         | 2,253          | 2,141          |
| Unrestricted net current assets comprise:                                                                      |                |                |
| Unrestricted Current Assets                                                                                    |                |                |
| Cash and Investments                                                                                           | 992            | 548            |
| Receivables<br>Inventories                                                                                     | 2,756<br>1,039 | 3,268<br>923   |
| inventories                                                                                                    | 1,039          | 723            |
|                                                                                                                | 4,787          | 4,739          |
| Less: Unrestricted Current Liabilities                                                                         |                |                |
| Payables                                                                                                       | (1,026)        | (1,108)        |
| Loans                                                                                                          | (542)          | [497]          |
| Provisions                                                                                                     | (1,918)        | [1,941]        |
|                                                                                                                | (3,486)        | (3,546)        |

|                                                                                                               | 2015<br>\$'000 | 2014<br>\$'000 |
|---------------------------------------------------------------------------------------------------------------|----------------|----------------|
| Add: Employee leave entitlements classified<br>as current, but not expected<br>to be settled within 12 months | 1,266          | 1,262          |
| Less: Real estate held for resale classified as current but not expected to be sold within 12 months          | [314]          | (314)          |
| Unrestricted net current asset surplus                                                                        | 2,253          | 2,141          |

The unrestricted net current asset position of Council has increased by \$112,000 over the past year to a surplus of \$2,253,000. This is a sound position which will allow Council to meet any unbudgeted expenses in the short term.

#### Liquidity

Note 6 to the accounts discloses total cash and investments of \$21,034,000 (2014 - \$16,842,000). Of this amount \$12,450,000 (2014 - \$10,489,000) is subject to external restrictions requiring Council to commit those funds to the purposes for which they were provided and \$7,592,000 (2014 - \$5,805,000) is subject to internal restrictions agreed upon by Council for designated purposes which may be altered at the discretion of Council, consistent with their management plan.

The unrestricted balance of \$992,000 [2014 - \$548,000] represents funds available to cover non-budgeted discretionary expenditure and short-term cash flow requirements.

Council is in a sound financial position to fulfil the objectives as part of its long term financial plans. Whilst the consolidated financial statements display healthy levels of cash and investments, we remind the reader that the consolidated data may not be reflective of the position of the individual funds (General, Water and Sewer).

#### (c) Performance Indicators

Note 13 to the Financial Statements provide a measure of Council's performance using a number of selected ratios as follows:

#### Operating Performance Ratio

This ratio measures a Council's ability to contain operating expenditure within operating revenue.

Council's ratio of 21.16% [2014 – negative 6.52%] and is above the benchmark of 0% for the first time in the past few years. This is a very strong result for the Council. Council needs to ensure this trend continues in future years, however, this is difficult to achieve when depreciation expense represents 20.5% of Council's expenditure in the income statement.

We stress the importance of considering these ratios in conjunction with other performance indicators and not in isolation. The fact that these ratios are based upon consolidated funds should also be kept in mind as the ratios for individual funds (i.e. General, Water and Sewer, etc.) may vary significantly.

#### Own Source Operating Revenue Ratio

This ratio measures the fiscal flexibility of Council and its degree of reliance on external funding sources such as operating grants and contributions. A Council's financial flexibility improves the higher the level of its own source revenue.

The ratio of 56.17% (2014 - 62.58%) is below the benchmark of 60%, and indicates Council has some reliance on government grants and contributions to provide services to the community.

#### Unrestricted Current Ratio

The unrestricted current ratio is a measure of Council's liquidity and demonstrates Council's ability to satisfy obligations out of short-term and immediate asset balances.

Council's ratio of 5.43:1 (2014 - 4.48:1) is considered very strong and is well above the benchmark of 1.5:1.

#### Debt Service Cover Ratio

The debt service cover ratio measures the availability of operating cash to service debt including interest, principal and lease payments.

Council's ratio of 12.05:1 (2014 ~ 5.30:1) is considered sound, as the benchmark is a minimum of 2:1. It indicates that Council has the ability to borrow further if required.

#### Rates and Annual Charges Outstanding Ratio

The rates and annual charges outstanding percentage is a measure of management efficiency. Whilst prevailing economic conditions may influence Council's ability to collect revenue, the efficiency and application of collection procedures are still the largest determinant of this ratio.

Council's rates and annual charges outstanding percentage of 7.35% (2014 – 7.61%) has improved slightly over the past year. Achieving a rates recovery ratio of 92.65% is indicative that Council is maintaining good recovery procedures and is a strong result for a western NSW rural council.

#### Cash Expense Cover Ratio

This liquidity ratio indicates the number of months a Council can continue paying for its immediate expenses without additional cash inflow.

Council's ratio of 13.23 months (2014 – 7.87 months) has strengthened considerable and is above the minimum benchmark of 3 months. This indicates that Council is in a strong cash and investment position.

#### [d] Statement of Cash Flows

The Statement of Cash Flows reports a net increase in cash assets held of \$192,000 (2014 - \$1,699,000 decrease) as follows:

|                                           | 2015<br>\$'000 | 2014<br>\$1000 | Movement<br>\$'000 |
|-------------------------------------------|----------------|----------------|--------------------|
| Cash flow provided by / (used in)         |                |                |                    |
| Operating activities                      | 12,063         | 7,578          | 4,485              |
| Investing activities                      | [11,346]       | (10,617)       | [729]              |
| Financing activities                      | [525]          | 1,340          | [1,865]            |
| Net increase in cash held during the year | 192            | [1,699]        | 1,891              |
|                                           |                |                |                    |

#### Cash Flows from Operating Activities

The net cash flow provided by operating activities totalled \$12,063,000 (2014 - \$7,578,000). Receipts for grants and contributions increased by \$306,000, while user charges and fees decreased by \$4,771,000. Payments for employee expenses have decreased by \$1,201,000 and payments for materials and contracts decreased by \$5,900,000.

#### Cash Flows from Investing Activities

The net cash flow used in investing activities totalled \$11,346,000 (2014 - \$10,617,000). The major cash outflows related to the acquisition of infrastructure, property, plant and equipment of \$7,432,000 (2014 - \$7,420,000) and net acquisition of investment securities of \$4,000,000 (2014 - \$3,750,000). These outflows were partially offset by receipts from sale of infrastructure, property, plant and equipment of \$86,000 (2014 - \$553,000).

Major acquisitions of infrastructure, property, plant and equipment were \$3,080,000 for roads, bridges and footpaths, \$1,756,000 for water supply network and \$1,338,000 for stormwater drainage.

#### Cash Flows from Financing Activities

The net cash outflow for financing activities was \$525,000 | 2014 - inflow \$1,340,000|. Council's borrowings for the year were \$Nil (2014 - \$1,720,000). Repayments of borrowings of \$525,000 | 2014 - \$380,000| during the year were in line with the requirements of the loans.

#### (e) Comparison of Actual and Budgeted Performance

Council's change in net assets from operations for the year was a surplus of \$7,536,000 compared to a budgeted surplus of \$7,520,000.

The nature of this report does not lend itself to detailed analysis of individual budget variations. Council's financial statements include Note 16, which addresses the contributing factors to these variations in more detail.

#### Other Matters

#### (a) National Competition Policy

In accordance with the requirements of National Competition Policy guidelines, Walgett Shire Council has prepared special purpose financial statements on its business units for the year ended 30 June 2015. Council has determined that it has two business units within its operations: Water and Sewerage.

The Division of Local Government's July 1997 guidelines 'Pricing and Costing for Council Businesses: A Guide to Competitive Neutrality' outlines the process for identifying and allocating costs of activities and provides a standard of disclosure requirements. These disclosures are reflected in Council's pricing and/or financial reporting systems and include taxation equivalents, Council subsidies, rate of return on investments in business units and dividends paid.

An unmodified audit report on the special purpose reports for the year ended 30 June 2015 has been issued.

#### [b] Management Letters

A management letter in relation to the audit was issued during the year and a final letter will be issued within the few weeks.

#### (c) Legislative Compliance

As a result of our audit we advise that there are no material deficiencies in the accounting records or financial statements that have come to our attention during the conduct of the audit and that Walgett Shire Council's accounting records have been kept in accordance with the requirements of the Local Government Act, 1993 and regulations.

#### (d) Matters Relating to the Electronic Presentation of the Audited Financial statements

This auditor's report relates to the financial statements of Walgett Shire Council for the year ended 30 June 2015 included on Council's web site. Council is responsible for the integrity of Council's web site. We have not been engaged to report on the integrity of the web site. The auditor's report refers only to the statements named above. It does not provide an opinion on any other information which may have been hyperlinked to/from these statements. If users of this report are concerned with the inherent risks arising from electronic data communications they are advised to refer to the hard copy of the audited financial statements to confirm the information included in the audited financial statements presented on this web site.

#### Conclusion

- (a) Walgett Shire Council's accounting records have been kept in a manner and form that facilitated the preparation of the general purpose financial statements and allowed proper and effective audit of
- (b) Walgett Shire Council's accounting records have been kept in a manner and form that facilitated the preparation of the special purpose financial statements and allowed proper and effective audit of this report; and

PARTNER

[c] all information relevant to the conduct of the audit has been obtained.

LUKA GROUP

2 River Street

Dubbo Dated: 30 October 2015

# 15.2.6 QUARTERLY BUDGET REVIEW STATEMENT – SEPTEMBER 2015

**REPORTING SECTION:** Corporate Services

**AUTHOR:** Stephen Holland – Director Corporate Services

FILE NUMBER:

#### **Summary:**

The Director Corporate Services reports to Council on the status of the September 2015 Quarterly Budget Review (QBR) Statement. The report outlines the first quarter operations against the adopted 2015-2016 budget estimates, with income and expenditure variations made because of actual differences or known trends.

In order to make the QBR document more user friendly, management has commenced a program of changing the format and terminology used in the report. The QBR is a complex document, particularly for non-financial users and it is hoped the streamlining process will make the report more understandable. A number of small changes have been made to the September 2015 reporting layout.

#### Background:

The Quarterly Budget Review document is a statutory requirement under the Local Government (General) Regulations 2005, Part 9, Division 3, Section 203 and is an essential aspect of Council's financial management. A budget review is to be prepared and submitted to Council not later than two months after the end of each quarter.

#### **Current Position:**

The current position is detailed in the attached Quarter 2 (period ending 30<sup>th</sup> September 2015) Quarterly Budget Review Statement report.

The major variations for the September quarter are as follows:

| Ledger                                           | Description                                                      | Reason                                                                             | Positive<br>Variation | Negative<br>Variation |
|--------------------------------------------------|------------------------------------------------------------------|------------------------------------------------------------------------------------|-----------------------|-----------------------|
| 11.04964.2045                                    | Fringe Benefit Tax                                               | Under estimation of original estimate                                              | 0                     | 55,940                |
| 11.04964.6125                                    | W-comp premium                                                   | Adjustment based upon refund for previous year                                     | 100,000               | 0                     |
| 11.03808.1532                                    | Library Priority Programs                                        | Grant funds carried over from previous year                                        | 65,831                | 65,831                |
| 11.03185.2635 & transfer from reserve.           | Regional Roads Sealed<br>Heavy patch                             | Block grant carry over from previous year                                          | 147,305               | 147,305               |
| 11.00221.0383Various local road renewal projects | Special Grant fixing country roads and other local road projects | Unspent grant funds from previous year brought forward into 2015-16                | 709,066               | 709,066               |
| 11.03150.2506                                    | Shire rd unsealed mtce                                           | Reallocation of revenue and                                                        | 0                     | 497,254               |
| 11.031852617<br>& Rural Sealed                   | Regional Rd unsealed Reconstruct rural sealed                    | grant funding to new road projects or increased                                    | 0                     | 138,790               |
| construction                                     | roads                                                            | maintenance expenditure.                                                           | 0                     | 145,000               |
| 11.00221.0339<br>11.03180.2692                   | RR Repair grant<br>RR Heavy patching                             | Council was unsuccessful with a repair grant for 15-16                             | 400,000               | 400,000               |
| 11.03180.2693<br>11.03150.2644                   | Repair program Cont'b<br>Gundabloui Road                         | Council contribution to repair program redistribution to shire road heavy patching | 400,000               | 400,000               |

The General Fund variations for the first quarter operations will reduce the Net Operating Result (before capital movements) for the year to \$4,935,937, as recurrent expenses

(materials & contracts) increase as a result of roll-over operational grants brought to account in 2014-15.

Domestic Waste Services has recorded a small positive variation of \$44,976 for the quarter with interest on investments income of \$39,876 brought to account.

The combined Water Services Fund has increased expenditure with the major variation being roll-over grants for capital projects including the "Gingi" upgrade program. Interest on investment income is also adjusted as no allocation was made in the original budget. The revised net Operating result for the year from continuing operations is a deficit of \$573,747.

The Sewer Services Fund also has income variations for interest on investments totalling \$113,837 which increases the net operating result to a year end surplus of \$379,887.

#### **Relevant Reference Documents/Policies:**

Local Government (General) Regulation 2005 Integrated Planning and Reporting Framework Quarterly Budget Review Statement September 2015

#### **Governance issues:**

The Quarterly Budget Review Statement is a key document for Council in monitoring the progress of the Annual Budget and more broadly its achievement of the objectives within the Community Strategic Plan.

#### **Financial Implications:**

The Quarterly Budget Review details Councils current financial projections for the 2015/16 fiscal year as at the quarter ending 30<sup>th</sup> September 2015. A revised result forecasts a surplus of \$4,996,270.

#### **Alternative Solutions/Options:**

N/A

#### **Conclusion:**

The QBRS as at 30<sup>th</sup> September 2015 provides council with information relating to status of the budget after three (3) months of operations. The movement of rollover grants and their related expenditure this financial year has impacted upon the result, with a revised consolidated net operating result from continuing operations being a surplus of \$4,996,270.

#### Quarterly budget review statement 2015/2016

#### Recommendation:

That Council note the attached Quarterly Budget Review Statement for 30<sup>th</sup> September 2015 and adopt the adjustments/changes indicated within each report respectively.

#### Moved:

Seconded:

#### Attachments:

September 2015. Quarterly Budget Review Statement

\*Refer to Attachment Document for Ordinary Council Meeting\*

# 15.3 DIRECTOR PLANNING AND REGULATORY SERVICES

## 15.3.1 DEVELOPMENT APPLICATION 2015/031

**REPORTING SECTION:** Planning and Regulatory Services **AUTHOR:** Matt Clarkson – Town Planner

FILE NUMBER: DA2015/031

#### **Summary:**

A Development Application has been received from Dennis Smith for an additional use to include a registered club and shop. It is recommended that Council approve the application subject to the attached conditions of development consent.

## Background:

The applicant has been trading in Lightning Ridge for several months without Development Consent (approval) from Council. After providing Mr Smith with several warnings over an extended period, on 15 October 2015 Council advised him that he may be fined if he continued to trade without consent. He has now lodged an application for an additional use: registered club and shop (retail sales of fresh produce) in the Lightning Ridge B2 Local Centre zone.

A copy of the Development Application Assessment Report has been provided as Attachment A.

#### **Current Position:**

As there is some concern among stakeholders as to whether it is appropriate to have itinerant trading outside of community events, this application has been referred to Council to determine whether or not approval is in the public interest.

#### **Relevant Reference Documents/Policies:**

- Environmental Planning & Assessment Act 1979.
- \* Environmental Planning & Assessment Regulation 2000.
- \* Walgett Local Environmental Plan 2013.
- Walgett Development Control Plan 2015.

#### Governance issues:

<u>Council's charter</u>:- Section 8 of the Local Government Act 1993 establishes Council's charter, which includes:

- \* to exercise community leadership
- \* to properly manage, develop, protect, restore, enhance and conserve the environment of the area for which it is responsible, in a manner that is consistent with and promotes the principles of ecologically sustainable development
- \* to have regard to the long term and cumulative effects of its decisions
- \* to engage in long-term strategic planning on behalf of the local community

<u>Voting</u>:- Section 375A of the Local Government Act 1993 requires a division to be called when a motion for a planning decision is put at a meeting of the Council, and the names of Councillors voting for and against the motion must be recorded.

#### **Environmental issues:**

No significant environmental issues involved.

#### Stakeholders:

The applicant, public, and Walgett Shire Council

## **Financial Implications:**

None known or expected.

# **Alternative Solutions/Options:**

<u>Refuse Development Application 2015/030:</u>- This option has not been recommended as there appears to be no basis for not allowing the development to proceed subject to the conditions of development consent.

# **Development Application 2015/031 – Dennis Smith**

#### Recommendation:

That Walgett Shire Council resolve to approve Development Application DA2015/030 by Dennis Smith for an additional use: a registered club and shop (retail sales of fresh produce) on Lot 1 Section 10 DP 758612 subject to the recommended conditions of development consent.

Moved: Seconded:

#### **Attachments:**

A - Development application assessment report DA2015/031

# DEVELOPMENT APPLICATION ASSESSMENT REPORT

#### APPLICATION DETAILS

| Application number       | DA2015/031                              | Lodgement date       | 15.10.2015  |
|--------------------------|-----------------------------------------|----------------------|-------------|
| Application is for       | Additional use                          | Value of development | N/A         |
| Land address             | 25 Morilla Street Lightning Ridge       | Lot/sec/DP           | 1/10/758612 |
| Applicant name           | Dennis Smith Ass 16683                  |                      | 16683       |
| Owner names              | Lightning Ridge District Bowling Club L | td                   | I           |
| Land zoning              | B2 Local Centre                         |                      |             |
| Current use /development | Registered club                         |                      |             |
| Assessment report author | Matt Clarkson, Town Planner             |                      |             |
| Statutory days           | Deemed refusal after 40 days (Cl. 113   | EPAR2000)            |             |

#### PROPOSAL

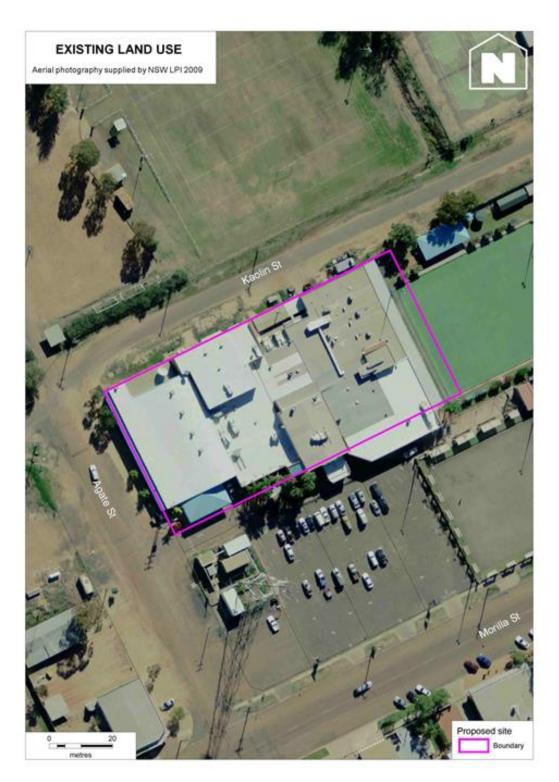
Additional use of shop (retail sales of fresh produce) within part of a registered club (lawn bowls).

#### SUBJECT SITE AND LOCALITY

A desktop review of the site and surrounding area was undertaken on 15 October 2015, and a site inspection of the installed fire safety measures was undertaken by Councils Senior Environmental Health and Building Surveyor on 21 October 2015.

The site has a total area of 14,150m<sup>2</sup> (lot 1 section 10 DP758612 has an area of 5068m<sup>2</sup>) and currently contains a large licenced venue, bottle shop, bowling greens, and car parking.

Land use in the immediate vicinity of the site is a mix of commercial, residential, and community facilities as shown in the aerial photo below.





#### DEVELOPMENT APPLICATION AND SITE HISTORY

#### Previous consents:

DA1973/009, Club extensions, approved 1.2.1973.

DA1975/021, Club extensions, approved 10.4.1975.

DA1975/035, Club extensions, approved 12.6.1975.

DA1979/033, Club extensions, approved 10.5.1979.

DA1980/121, Skillion awning, approved 11.12.1980.

DA1981/030, Club extensions, approved 14.5.1981.

DA1982/053, Club extensions, approved 8.7.1982.

DA1985/011, Club extensions, approved 20.5.1985.

DA1998/018, Club extensions, approved 13.8.1998.

DA2006/037, Relocation of gaming lounge, new veranda & refurbishment, approved 15.1.2007.

DA2013/009, Construct extension to licenced venue for gaming (smoking room), approved 28.5.2013.

#### Previous use/development:

Registered club (lawn bowls).

#### Previous enforcement action:

None known.

#### REFERRALS

Minor local development, no referrals to government authorities warranted or undertaken.

#### SECTION 79C EVALUATION

Consideration of the matters prescribed by section 79C are summarised below.

Where the development does not comply with any of the development controls, the non-compliance is discussed in detail in the "Assessment – Key Issues" section of the report.

#### 79C(1)(a)(i) the provisions of any environmental planning instrument

|                                          | Applicable Clauses                                                                              | Compliance                                          |
|------------------------------------------|-------------------------------------------------------------------------------------------------|-----------------------------------------------------|
| State Environmental Plann                | ning Policies (SEPPs)                                                                           |                                                     |
| Nil                                      | Nif                                                                                             | N/A                                                 |
| Regional Environmental P                 | lanning Policies (deemed SEPP                                                                   | s)                                                  |
| Nil                                      | Nil                                                                                             | N/A                                                 |
| Local Environmental Plans                | (LEPs)                                                                                          |                                                     |
| Walgett Local<br>Environmental Plan 2013 | Part 2 Permitted or<br>prohibited development and<br>the land use table for B2<br>Local Centre. | The proposed land use requires development consent. |

| <br>Applicable Clauses                                                                                                                                                                           | Compliance                                                                                                                                                                          |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Clause 2.3 (2) The consent<br>authority must have regard<br>to the objectives for<br>development in a zone when<br>determining a development<br>application in respect of land<br>within a zone. | The proposed development is generally compatible with the surrounding commercial development. In that context it is compliant with the objectives for the proposed B2 Local Centre. |

# 79C(1)(a)(ii) the provisions of any draft environmental planning instrument

|                                                        | Applicable Clauses | Compliance |
|--------------------------------------------------------|--------------------|------------|
| Draft State Environmental<br>Planning Policies (SEPPs) | None identified    | N/A        |
| Draft Local Environmental Plans (LEPs)                 | Nil                | N/A        |

# 79C(1)(a)(iii) any development control plan

|                                          | Applicable Clauses | Compliance                                                                                                                                                                                                               |
|------------------------------------------|--------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Walgett Development Control<br>Plan 2014 | 4.9.9 Parking      | Anecdotal evidence indicates that generally carparks are readily available in the immediate vicinity. As such, it is reasonable to suggest that there is sufficient parking for the nature and scale of the development. |

# 79C(1)(a)(iv) any matters prescribed by the regulations

Any matters prescribed by the Environmental Planning and Assessment Regulation 2000.

| Applicable Clauses                                                        | Compliance                                                                                                                                                                                                                                                                                                                                                                                                                |
|---------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 92(1)(b) Demolition                                                       | N/A - No demolition proposed.                                                                                                                                                                                                                                                                                                                                                                                             |
| 93 Fire safety and other considerations                                   | The consent authority has considered the installed fire safety measures and is eatisfied that the building will comply with such of the Category 1 fire safety provisions as are applicable to the building's proposed use once the building owner provides Council with a copy of the current annual fire safety statement.  A copy of the attached final fire safety schedule shall form part of the approval document. |
| 94 Consent authority may require buildings to be<br>upgraded              | N/A - No rebuilding, alteration, enlargement or extension of an existing building proposed.                                                                                                                                                                                                                                                                                                                               |
| 94A Fire safety and other considerations applying to temporary structures | N/A – No temporary structure proposed.                                                                                                                                                                                                                                                                                                                                                                                    |
| 95 Deferred commencement consent                                          | N/A - Not proposed or required.                                                                                                                                                                                                                                                                                                                                                                                           |

| Applicable Clauses                  | Compliance                           |  |
|-------------------------------------|--------------------------------------|--|
| 97A Fulfilment of BASIX commitments | N/A - Not a residential development. |  |

# 79C(1)(b) the likely impacts of that development

| i | Likely impacts | Acceptable impact or steps taken to mitigate impact discussed in the<br>"Assessment – Key Issues" section of the report |   |
|---|----------------|-------------------------------------------------------------------------------------------------------------------------|---|
|   | Nil            | N/A                                                                                                                     | l |

#### 79C(1)(c) the suitability of the site for the development

|                                                       | Summary of site suitability issues                                                            |
|-------------------------------------------------------|-----------------------------------------------------------------------------------------------|
| Does the development fit into the locality            | Yes. The proposed development is ancillary to a well-established existing land use.           |
| Are the site attributes conducive for the development | No significant attributes are known which would make the site unsuitable for the development. |

#### 79C(1)(d) any submissions made in accordance with this Act or the Regulations

Proposal is only local development therefore there is no formal opportunity for submissions under the Act or Regulations.

#### 79C(1)(e) the public interest

|                                              | Summary of any detrimental impacts |
|----------------------------------------------|------------------------------------|
| Federal, state or local government interests | None known or expected.            |
| Community interests                          | None known or expected.            |

#### PUBLIC PARTICIPATION

Public notification was undertaken via letters dated 20.10.2015 to:

- The Lightning Ridge Working Party.
- · The Lightning Ridge Precinct Committee.
- 14 nearby land owners.

As of 4.11.2015 no submissions have been received regarding the Development Application.

#### ASSESSMENT - KEY ISSUES

#### **Trading hours**

While it is understood that enabling itinerant traders to operate within the Shire provides a public benefit, particularly during community events, permitted trading hours need to reflect the 'mobile' nature of these businesses. If traders wish to operate from a site for an extended period, then it is reasonable that they are subject to development standards which apply to other commercial development in the Shire. Should they want permissible trading hours which compare to permanent commercial premises, due weight in the merit assessment process must be given to:

- · How the design and location reflects on the existing character of the business precinct,
- · Provision of utilities and amenities,
- Compliance with the Building Code of Australia, where applicable.

Given that the application is for a market stall, it is a recommended condition of consent that the approved stall may not operate for more than 60 days per year or for a period of more than 2 continuous days (see recommended condition of consent Gen 11).

#### Conclusion

No significant adverse impacts are known or expected on the natural, social or economic environment as a result of the proposed development. In that context it would be appropriate to approve the Development Application subject to the attached recommended conditions of development consent.

#### RECOMMENDATION

Approval

Town Planner Date 4.11.2015.

#### INTERNAL REFERRALS

Summary of responses from Council staff referrals, where applicable.

#### SENIOR ENVIRONMENTAL HEALTH AND BUILDING SURVEYOR

| -                               | 1             |                 |
|---------------------------------|---------------|-----------------|
| Recommendation _<br>Signature _ | Appenal       | Date 5/1/2015   |
|                                 | DINO OFFICIO  | Date 3 /// 2073 |
| IRECTOR ENGINEE                 | RING SERVICES |                 |
|                                 |               |                 |
| Comments _                      |               |                 |
|                                 |               |                 |
| Comments _                      |               |                 |
|                                 |               |                 |

#### REFERRAL

As there is some concern among stakeholders as to whether it is appropriate to have itinerant trading outside of community events, this application is referred to Council to determine whether or not approval is in the public interest.

General Manager Date 4.11.2015.

#### ATTACHMENT - RECOMMENDED DEVELOPMENT CONSENT CONDITIONS

#### CONDITIONS IMPOSED BY COUNCIL

The following development consent conditions are imposed by Council as the consent authority.

#### CONDITIONS THAT ARE ONGOING REQUIREMENTS

#### GENERAL

#### Gen 10

The development shall be implemented in accordance with:

- (a) All documentation and correspondence submitted by the applicant, or their agents, in support of the Development Application,
- (b) the details set out on the plans approved and stamped by authorised officers of Council,

except as amended by the conditions of this development consent.

Reason: To ensure that the development proceeds in the manner proposed by the applicant and approved by Council.

#### Gen 11

The site may not be used for mobile vending activities for more than 60 days per year or for a period of more than 2 continuous days. Permissible trading hours are:

Monday to Sunday

5.00 AM to 7.00 PM

Reason: To ensure that public amenity is not unduly affected by operation of the business.

#### **ADVISORY NOTES - General**

#### PLUMBING, STORMWATER AND SEWER DRAINAGE WORKS

Section 68 of the Local Government Act 1993 requires that any plumbing, stormwater or sewer drainage works require prior approval from Council via an Activity Application.

#### COVENANTS

It is possible that a covenant may affect the land, which is subject to this consent. The granting of this consent does not necessarily override any covenant. You should seek legal advice regarding the effect of any covenants that may affect the land.

# Final FIRE SAFETY SCHEDULE



Environmental Planning & Assessment Regulation 2000

| Ass no                       | o.: 1668                               | 3          | Trim: DA2015/031         | /0026                          |                                |                 |                                 |
|------------------------------|----------------------------------------|------------|--------------------------|--------------------------------|--------------------------------|-----------------|---------------------------------|
| PROP                         | ERTY DE                                | TAILS      |                          |                                |                                |                 |                                 |
| DESC!<br>BUILD               | RIPTION<br>ING                         | OF         | Lightning Ridge Bowlin   | ng Club                        |                                |                 |                                 |
| ADDR                         | ESS:                                   |            | 25 Morilla Street        |                                |                                |                 | _                               |
| SUBURB: Lightning Ridge      |                                        |            | POSTCODE:                | 2834                           | 1                              |                 |                                 |
| LOT, SECTION, DP 1/10/758612 |                                        |            | DA ,CC, CDC No.          | DA2                            | DA2015/031                     |                 |                                 |
| BCA C                        | CLASS Class 9b incorporating a class 6 |            |                          |                                |                                |                 |                                 |
| OWN                          | ER DETA                                |            |                          |                                |                                | -               | <u> </u>                        |
| NAME                         |                                        | 1          | ng Ridge District Bowlin | a l t d                        |                                | -               |                                 |
|                              |                                        | PO Box     |                          | ig rtu                         |                                |                 |                                 |
| ADDR                         |                                        | 1          |                          | •                              | <del></del>                    |                 |                                 |
| SUBU                         | RB:                                    | Lightni    | ng Ridge                 |                                | POSTCODE:                      | 2834            |                                 |
|                              |                                        |            |                          |                                |                                |                 |                                 |
| FIRE S                       | SAFETY                                 | MEASU      | RES REQUIRED AND/        | OR PROPOS                      | SED                            |                 |                                 |
|                              | tick/cn<br>building                    |            | opriate boxes to descri  | be the fire sa                 | afety measures alre            | ady instal      | led or proposed to be installed |
|                              |                                        |            | STATUTORY                |                                | DESIGN                         |                 | MAINTENANCE TO                  |
| NE SE                        |                                        |            | FIRE SAFETY              |                                | AND                            |                 | MEET SPECIFIED                  |
| EXISTING                     |                                        |            | MEASURES                 |                                | INSTALLATION                   |                 | PERFORMANCE CRITERIA            |
| Х                            | Emerge                                 | ncy lighti | ing                      | AS/NZ 2                        | 293.1 - 2005                   |                 | AS 2293.2 - 1995                |
| ^                            | 1                                      |            |                          | Parts E                        | 4.2 & E3.4 BCA                 |                 |                                 |
| х                            | Exit sign                              | ns         | -                        |                                | 293.1 - 2005                   | -               | AS/NZ 2293.2 -1995              |
| -                            | Flan borr                              | donumb or  |                          |                                | Parts E4.5, 4.6 & 4.8 BCA 2015 |                 |                                 |
| X                            | X Fire hydrant systems                 |            |                          | AS 2419.1 - 2005<br>(external) |                                | AS1851.4 - 1992 |                                 |

| Х | Fire Blanket(s)                                                                                      | AS 2444 - 2001, AS 3504 -2006                                                                                                                                                                                                             | AS1851.1 - 1995                           |
|---|------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|
| Х | Hose reel systems                                                                                    | AS 2441 - 2005                                                                                                                                                                                                                            | AS1851.2 - 1995                           |
| Х | Mechanical air handling systems<br>(automatic shutdown of air-handing system)                        |                                                                                                                                                                                                                                           |                                           |
| Х | Portable fire extinguishers                                                                          | AS 2444 - 2001, Part E1.6 BCA 2015                                                                                                                                                                                                        | A\$1851.1 - 1995                          |
| X | Automatic Fire detection and alarm systems                                                           |                                                                                                                                                                                                                                           |                                           |
| х | Smoke Exhaust system                                                                                 |                                                                                                                                                                                                                                           |                                           |
| X | Fire safety & emergency evacuation procedure                                                         | AS3745                                                                                                                                                                                                                                    | As per specified maintenance<br>criteria  |
| Х | Fire Alarm Communication link (connected to<br>NSW Fire Brigades via private monitoring<br>provider) | AS 4428.6- alarm signalling equipment<br>AS 3013- wiring from ASE to network<br>connection point on secondary link<br>AS 1670.3- monitoring network<br>performance (for primary link<br>comprising a Radio Pocket transmission<br>medium) | To meet specified performance<br>criteria |

#### NOTES:

At least once in each period of twelve months following completion of a building, the owner shall provide Council with certification that each Essential Fire Service measure installed in the building is capable of performing to a standard not less than they were originally required to achieve and/or perform to a standard not less than that determined using Part I.1 of the Building Code of Australia.

This certification is to be in the form of an Annual Fire Safety Statement issued by or on behalf of the owner of the building/s.

A copy of the final completed Fire Safety Schedule and the Annual Fire Safety Statements are to be prominently displayed in the building in accordance with Part 9, Division 4 of the Environmental Planning and Assessment Act 1979.

Note: Fire & Rescue NSW request all Annual Fire Safety Statements and Fire Safety Schedules be submitted electronically to afss@fire.nsw.gov.au.

END.

#### 15.3.2 DEVELOPMENT APPLICATION 2015/030

**REPORTING SECTION:** Planning and Regulatory Services **AUTHOR:** Matt Clarkson – Town Planner

FILE NUMBER: DA2015/030

#### **Summary:**

A Development Application has been received from Dennis Smith for an additional use to highway service centre and shop. It is recommended that Council approve the application subject to the attached conditions of development consent.

#### **Background:**

The applicant has been trading from the proposed site for over a year without Development Consent (approval) from Council. After providing Mr Smith with several warnings over an extended period, on 15 October 2015 Council advised him that he may be fined if he continued to trade without consent. He has now lodged an application for an additional use: highway service centre and shop (retail sales of fresh produce) in the Walgett IN1 General Industrial zone.

A copy of the Development Application Assessment Report has been provided as Attachment A.

#### **Current Position:**

As there is some concern among stakeholders as to whether it is appropriate to have itinerant trading outside of community events, this application has been referred to Council to determine whether or not approval is in the public interest.

#### **Relevant Reference Documents/Policies:**

- Environmental Planning & Assessment Act 1979.
- \* Environmental Planning & Assessment Regulation 2000.
- Walgett Local Environmental Plan 2013.
- Walgett Development Control Plan 2015.

#### **Governance issues:**

<u>Council's charter</u>:- Section 8 of the Local Government Act 1993 establishes Council's charter, which includes:

- \* to exercise community leadership
- \* to properly manage, develop, protect, restore, enhance and conserve the environment of the area for which it is responsible, in a manner that is consistent with and promotes the principles of ecologically sustainable development
- \* to have regard to the long term and cumulative effects of its decisions
- \* to engage in long-term strategic planning on behalf of the local community

<u>Voting</u>: - Section 375A of the Local Government Act 1993 requires a division to be called when a motion for a planning decision is put at a meeting of the Council, and the names of Councillors voting for and against the motion must be recorded.

### **Environmental issues:**

No significant environmental issues involved.

#### Stakeholders:

The applicant, public, and Walgett Shire Council.

## **Financial Implications:**

None known or expected.

# **Alternative Solutions/Options:**

<u>Refuse Development Application 2015/030:</u>- This option has not been recommended as there appears to be no basis for not allowing the development to proceed subject to the conditions of development consent.

# **Development Application 2015/030 – Dennis Smith**

#### Recommendation:

That Walgett Shire Council resolve to approve Development Application DA2015/030 by Dennis Smith for an additional use: highway service centre and shop (retail sales of fresh produce) on Lot 3 DP 718739 subject to the recommended conditions of development consent.

Moved: Seconded:

#### **Attachments:**

A - Development application assessment report DA2015/030

#### A - DEVELOPMENT APPLICATION ASSESSMENT REPORT DA2015/030

# DEVELOPMENT APPLICATION ASSESSMENT REPORT

#### **APPLICATION DETAILS**

| Application number       | DA2015/030                           | Lodgement date       | 15.10.2015 |
|--------------------------|--------------------------------------|----------------------|------------|
| Application is for       | Additional use                       | Value of development | N/A        |
| Land address             | 158 Fox Street Walgett               | Lot/sec/DP           | 3//718739  |
| Applicant name           | Dennis Smith                         | Ass                  | 3160       |
| Owner names              | George Woodham & Maria Woodha        | m                    |            |
| Land zoning              | IN1 General Industrial               |                      |            |
| Current use /development | Highway service centre               |                      |            |
| Assessment report author | Matt Clarkson, Town Planner          |                      |            |
| Statutory days           | Deemed refusal after 40 days (Cl. 1) | 13 EPAR2000)         |            |

#### PROPOSAL

Additional use - shop (retail sales of fresh produce) on part of a highway service centre (service station) site.

#### SUBJECT SITE AND LOCALITY

An inspection of the site and surrounding area was undertaken on 15 October 2015.

The site has a total area of 3381m<sup>2</sup>, and has a vehicle repair station and fuel bowsers within the boundaries of lot 3. This lot, in conjunction with neighbouring lot 7 DP 633738 on the same holding, can most accurately be described as a highway service centre.

Dominant land use in the vicinity is commercial / industrial, and there is a reserve to the east which incorporates a primitive camping ground, as shown in the aerial photograph below.





#### DEVELOPMENT APPLICATION AND SITE HISTORY

#### Previous consents:

DA1977/066, Workshop and showroom with office, approved 10.6.1977.

BA1994/072, Addition to existing garage, approved 10.10.1994.

DA1996/027, Roadhouse and bulk fuel, approved 30.9.1996.

CDC 434/2014 (private certification) Roof mounted solar energy system, approved 16.2.2015.

#### Previous use/development:

Highway service centre / showroom.

#### Previous enforcement action:

None known.

#### REFERRALS

Minor local development, no referrals to government authorities warranted or undertaken.

#### SECTION 79C EVALUATION

Consideration of the matters prescribed by section 79C are summarised below.

Where the development does not comply with any of the development controls, the non-compliance is discussed in detail in the "Assessment – Key Issues" section of the report.

#### 79C(1)(a)(i) the provisions of any environmental planning instrument

|                                                         | Applicable Clauses                                                                              | Compliance                                          |  |  |
|---------------------------------------------------------|-------------------------------------------------------------------------------------------------|-----------------------------------------------------|--|--|
| State Environmental Planning Policies (SEPPs)           |                                                                                                 |                                                     |  |  |
| Nil Nil N/A                                             |                                                                                                 |                                                     |  |  |
| Regional Environmental Planning Policies (deemed SEPPs) |                                                                                                 |                                                     |  |  |
| Nil                                                     | Nil N/A                                                                                         |                                                     |  |  |
| Local Environmental Plans (LEPs)                        |                                                                                                 |                                                     |  |  |
| Walgett Local<br>Environmental Plan 2013                | Part 2 Permitted or<br>prohibited development and<br>the land use table for B2<br>Local Centre. | The proposed land use requires development consent. |  |  |

| Applicable Clauses                                                                                                                                                             | Compliance                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Clause 2.3 (2) The consent authority must have regard to the objectives for development in a zone when determining a development application in respect of land within a zone. | Shops are defined in the LEP as a subgroup of commercial premises, which are prohibited in the IN1 General Industrial zone. As the proposed development:  Does not diminish the possible industrial uses of the land,  Is ancillary to the dominant land use,  Can reasonably be described as low impact,  Is unlikely to adversely affect surrounding development, there appear to be no reasonable grounds under the LEP provisions to not recommend approval of the application. |
| Clause 5.10 Heritage<br>Conservation.                                                                                                                                          | It is proposed to trade on land circa 50 metres to the south of where an item is listed in Schedule 5 Environmental Heritage (Nurse' Home, Item I 77). Council's heritage advisor has considered the application, and does not believe it will have a material impact on the assessed cultural heritage significance of the property (see TRIM record DA2015/030/0014). No significant impact expected                                                                              |

#### 79C(1)(a)(ii) the provisions of any draft environmental planning instrument

|                                                        | Applicable Clauses | Compliance |
|--------------------------------------------------------|--------------------|------------|
| Draft State Environmental<br>Planning Policies (SEPPs) | None identified    | N/A        |
| Draft Local Environmental Plans<br>(LEPs)              | Nil                | N/A        |

#### 79C(1)(a)(iii) any development control plan

|                                          | Applicable Clauses | Compliance                                                                                                                                                                                                               |
|------------------------------------------|--------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Walgett Development Control<br>Plan 2014 | 4.9.9 Parking      | Anecdotal evidence indicates that generally carparks are readily available in the immediate vicinity. As such, it is reasonable to suggest that there is sufficient parking for the nature and scale of the development. |

#### 79C(1)(a)(iv) any matters prescribed by the regulations

Any matters prescribed by the Environmental Planning and Assessment Regulation 2000.

| Applicable Clauses                                                           | Compliance                                                                                     |
|------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|
| 92(1)(b) Demolition                                                          | N/A - No demolition proposed.                                                                  |
| 93 Fire safety and other considerations                                      | N/A – No change of building use for an existing building proposed.                             |
| 94 Consent authority may require buildings to be<br>upgraded                 | N/A - No rebuilding, alteration, enlargement or extension<br>of an existing building proposed. |
| 94A Fire safety and other considerations applying to<br>temporary structures | N/A – No temporary structure proposed.                                                         |
| 95 Deferred commencement consent                                             | N/A - Not proposed or required.                                                                |
| 97A Fulfilment of BASIX commitments                                          | N/A - Not a residential development.                                                           |

#### 79C(1)(b) the likely impacts of that development

| Likely impacts              | Acceptable impact or steps taken to mitigate impact discussed in the<br>"Assessment – Key Issues" section of the report                                                                                                                                                                                                                                                                       |
|-----------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Trading hours               | See 'key issues' section.                                                                                                                                                                                                                                                                                                                                                                     |
| Refuse and site maintenance | The proposed development has the potential to generate significant amounts of waste during operations It is a recommended condition of consent that the site must be kept in a clean and tidy state, a minimum of 1 refuse bin must be maintained on site while trading, and the contents of these bins are to be taken to the Walgett landfill. (see recommended condition of consent Env15) |
| Waste water                 | It is expected that operations involving itinerant trading will create a small volume of waste water on site. This is effectively addressed by recommended condition of consent Env14.                                                                                                                                                                                                        |

#### 79C(1)(c) the suitability of the site for the development

|   |                                                          | Summary of site suitability issues                                                            |
|---|----------------------------------------------------------|-----------------------------------------------------------------------------------------------|
|   | Does the development fit into the locality               | Proposed development not inconsistent with surrounding uses.                                  |
| ĺ | Are the site attributes conducive<br>for the development | No significant attributes are known which would make the site unsuitable for the development. |

#### 79C(1)(d) any submissions made in accordance with this Act or the Regulations

Proposal is only local development therefore there is no formal opportunity for submissions under the Act or Regulations.

#### 79C(1)(e) the public interest

|                                              | Summary of any detrimental impacts |
|----------------------------------------------|------------------------------------|
| Federal, state or local government interests | None known or expected.            |
| Community interests                          | None known or expected.            |

#### PUBLIC PARTICIPATION

Public notification was undertaken via letters dated 20.10.2015 to:

- · The Walgett Working Party.
- 5 nearby land owners.
- As of 4.11.2015 no submissions have been received regarding the Development Application.

#### ASSESSMENT - KEY ISSUES

#### **Trading hours**

While it is understood that enabling itinerant traders to operate within the Shire provides a public benefit, particularly during community events, permitted trading hours need to reflect the 'mobile' nature of these businesses. If traders wish to operate from a site for an extended period, then it is reasonable that they are subject to development standards which apply to other commercial development in the Shire. Should they want permissible trading hours which compare to permanent commercial premises, due weight in the merit assessment process must be given to:

- · How the design and location reflects on the existing character of the business precinct,
- Provision of utilities and amenities,
- Compliance with the Building Code of Australia, where applicable.

Given that the application is for a market stall, it is a recommended condition of consent that the approved stall may not operate for more than 60 days per year or for a period of more than 2 continuous days (see recommended condition of consent Gen 11).

#### Conclusion

No significant adverse impacts are known or expected on the natural, social or economic environment as a result of the proposed development. In that context it would be appropriate to approve the Development Application subject to the attached recommended conditions of development consent.

#### RECOMMENDATION

Approval

Town Planner Date 4.11.2015

#### INTERNAL REFERRALS

Summary of responses from Council staff referrals, where applicable.

#### SENIOR ENVIRONMENTAL HEALTH AND BUILDING SURVEYOR

| Recommendation _ | Approval      |                  |
|------------------|---------------|------------------|
| Signature _      | n             | Date 5 / 11/2015 |
| IRECTOR ENGINEER | RING SERVICES | 1 1              |
|                  |               |                  |
| Comments _       |               |                  |
| Comments _       |               |                  |
| Comments         |               |                  |

#### REFERRAL

As there is some concern among stakeholders as to whether it is appropriate to have itinerant trading outside of community events, this application is referred to Council to determine whether or not approval is in the public interest.

General Manager Date 4.11.2015.

#### ATTACHMENT - RECOMMENDED DEVELOPMENT CONSENT CONDITIONS

#### CONDITIONS IMPOSED BY COUNCIL

The following development consent conditions are imposed by Council as the consent authority.

#### CONDITIONS THAT ARE ONGOING REQUIREMENTS

#### GENERAL

#### Gen 10

The development shall be implemented in accordance with:

- (a) All documentation and correspondence submitted by the applicant, or their agents, in support of the Development Application,
- (b) the details set out on the plans approved and stamped by authorised officers of Council,

except as amended by the conditions of this development consent.

Reason: To ensure that the development proceeds in the manner proposed by the applicant and approved by Council.

#### Gen 11

The site may not be used for mobile vending activities for more than 60 days per year or for a period of more than 2 continuous days. Permissible trading hours are:

Monday to Sunday

5.00 AM to 7.00 PM

Reason: To ensure that public amenity is not unduly affected by operation of the business.

#### ENVIRONMENTAL MANAGEMENT

#### Env 14

No increase or interference with the amenity of the area is to be created by reason of any process or operation on the premises causing the emission of noise, waste water, smoke, or any other pollution discharge.

Reason: To prevent pollution from detrimentally affecting the public or environment.

#### Env 15

The site must be kept in a clean and tidy state, a minimum of 1 refuse bin must be maintained on site while trading, and the contents of the bin(s) are to be taken to the Walgett landfill.

Reason: To prevent site refuse from detrimentally affecting the public or environment.

#### **ADVISORY NOTES - General**

#### PLUMBING, STORMWATER AND SEWER DRAINAGE WORKS

Section 68 of the Local Government Act 1993 requires that any plumbing, stormwater or sewer drainage works require prior approval from Council via an Activity Application.

#### COVENANTS

It is possible that a covenant may affect the land, which is subject to this consent. The granting of this consent does not necessarily override any covenant. You should seek legal advice regarding the effect of any covenants that may affect the land.

END.

# 15.3.3 LRMA NON-URBAN WATER CONNECTION, LIGHTNING RIDGE

**REPORTING SECTION:** Planning and Regulatory Services

**AUTHOR:** Matthew Goodwin – Director Planning and Regulatory

Services

**FILE NUMBER**: 09/1481-02

#### **Summary:**

Recent correspondence from the Lightning Ridge Miners' Association has shown that an "in principle" water supply agreement drafted in 2001 has not been formalised. It is recommended that Council take steps to formalise the agreement.

#### Background:

At a meeting held on 28 July 2015 Walgett Shire Council considered a report regarding non-urban water connections at Lightning Ridge. Amongst other things, Council resolved to:

- "3. Levy access charges at all water connections identified in Attachment A.
- 4. Levy use charges on all water connections identified in Attachment A.
- 5. Write to the holders of all known authorised non-urban water connections at Lightning Ridge identified in Attachment A and advise them that:
  - (a) Non-urban water mains are vulnerable to unauthorised connections within the opal fields.
  - (b) Council regards all unauthorised water connections and plumbing works on properties connected to Council mains as a serious public safety issue. As a result it will actively investigate such connections with a view to prosecuting and disconnecting offenders.
  - (c) Council cannot provide any assurance about water quality within mains passing through the opal fields because there is a significant risk that they could become contaminated by substandard plumbing work, unauthorised connections and mining disturbance.
  - (d) Given that Council cannot provide any assurance about water quality, it is recommended that any water sourced from their connection should be boiled prior to drinking to reduce the potential for microbiological contamination."

The associated list of authorised non-urban water connections included one to Mining Purposes Lease 70 (rates assessment 29876), held by the Lightning Ridge Miners' Association (LRMA). Consequently Council sent a letter to the LRMA on 12 August 2015 notifying it of Council's resolution (see Attachment A).

#### **Current position:**

The LRMA responded via a letter dated 27 August 2015 (Attachment B) and a subsequent e-mail dated 29 October 2015 (Attachment C). Key elements of the LRMA response include:

- Council has agreed in principle to enter into an agreement to supply "domestic water" to caretakers at its puddling tanks at no cost. Note that the use of the term "puddling tanks" in this context includes Mining Purposes Leases 70, 243 & 280.
- Council has been supplying "domestic water" for over 30 years.

- The supply agreement is related to the LRMA accepting waste water from the Lightning Ridge bore baths.
- It is still waiting for Council to formalise the supply agreement, as per Council's letter dated 5 September 2001 (included in Attachment C).
- It believes that Council would be breaching the terms of the "agreement" if it levies water charges.

A review of Council's records failed to disclose any evidence of action associated with the formalisation of the agreement, subsequent to Council's letter dated 5 September 2001.

Generally Council's policy regarding water supply in non-urban areas (27 April 2010) is not to supply water unless there are significant public benefits. In this case Council is supplying domestic water in conjunction with the LRMA utilising waste water from the Lightning Ridge bore baths. As a result there is an indirect benefit associated with the supply arrangement, by enabling a method for the disposal of waste water from the bore baths.

#### **Relevant Reference Documents:**

- \* Minutes for the 27 August 2001 Council meeting.
- \* Business paper and minutes for the 25 June 2013 Council meeting.
- \* Walgett Shire Council Policy titled "Water supply in Non-urban Areas", adopted 27 April 2010.

#### **Governance issues:**

<u>Council's charter</u>:- Section 8 of the Local Government Act 1993 establishes Council's charter, which includes:

- \* to exercise community leadership
- \* to have regard to the long term and cumulative effects of its decisions
- \* to engage in long-term strategic planning on behalf of the local community
- \* to exercise its functions in a manner that is consistent with and promotes social justice principles of equity, access, participation and rights

<u>Consistency</u>:- It is good practice for Council to be consistent with established policies when making decisions. In rare cases there may be compelling reasons to do otherwise, especially where there are demonstrable public benefits.

#### **Environmental issues:**

No significant environmental issues identified at this stage.

#### Stakeholders:

Council, water customers, public.

#### Financial implications:

No significant implications identified at this stage.

#### Alternative solutions/options:

(a) Levy water access & use charges: This option has not been recommended because:

- It appears that the assertions made by the LRMA are valid.
- It would be unreasonable for Council to levy water access and use charges given the available information.

(b) Do nothing: This option has not been recommended because:

- On 27 August 2001 Council approved in principle an agreement regarding water supply to the LRMA.
- Council needs to follow up its letter dated 5 September 2001.

#### **Conclusion:**

It would be appropriate for the existing "in principle" water supply agreement between Council and the Lightning Ridge Miners' Association to be formalised in an appropriate manner.

#### LRMA non-urban water connection, Lightning Ridge

#### Recommendation:

That Walgett Shire Council resolve to:

- 1. Note recent correspondence from the Lightning Ridge Miners' Association (LRMA) regarding water supply issues associated with Mining Purposes Lease 70.
- 2. Seek a legal opinion on the "in principle" water supply agreement between Walgett Shire Council and the LRMA regarding Lightning Ridge bore baths waste water (outflow) and the supply of domestic (potable) water to caretakers at the LRMA puddling dams on Mining Purposes Leases 70, 243 and 280. The opinion is sought on the basis that Council intends to proceed by formalising an appropriate agreement.
- 3. Request that the General Manager to provide a further report once the legal opinion has been obtained.
- 4. Write to the LRMA and inform it of this resolution and that Council will not be proceeding with its previous proposal to levy water access and use charges for Mining Purposes Lease 70 (rates assessment 29,876).

#### Moved:

#### Seconded:

#### **Attachments:**

- A Council letter dated 12-8-2015
- B LRMA letter dated 27-8-2015
- C LRMA e-mail & associated documents dated 29-10-2015

#### ATTACHMENT A - COUNCIL LETTER 12-8-2015



### Shire of Walgett

Reference:

LD: MG: 09/1481-02/0005

ASS: 29876

LOT/DP/MPL: MPL 70

Your Reference: Contact:

Matthew Goodwin

12 August 2015

Lightning Ridge Miners Association PO Box 177 LIGHTNING RIDGE NSW 2834

Dear Land Holder,

#### **RE. NON-URBAN WATER CONNECTIONS AT LIGHTNING RIDGE**

Council has recently been reviewing the number, type and rating of water connections to the Lightning Ridge urban water supply system that are located on non-urban areas. It has been identified that your non-urban premises at MPL 70 appear to be connected to the Lightning Ridge water supply system.

In the above context, at a meeting held on 28 July 2015 Walgett Shire Council resolved to:

- "Write to the holders of all known authorised non-urban water connections at Lightning Ridge identified in Attachment A and advise them that:
- (a) Non-urban water mains are vulnerable to unauthorised connections within the opal fields.
- (b) Council regards all unauthorised water connections and plumbing works on properties connected to Council mains as a serious public safety issue. As a result it will actively investigate such connections with a view to prosecuting and disconnecting offenders.
- (c) Council cannot provide any assurance about water quality within mains passing through the opal fields because there is a significant risk that they could become contaminated by substandard plumbing work, unauthorised connections and mining disturbance.
- (d) Given that Council cannot provide any assurance about water quality, it is recommended that any water sourced from their connection should be boiled prior to drinking to reduce the potential for microbiological contamination.

It has also been determined that some premises may not be levied water access and/or use changes. Those charges will now be levied on all affected premises, based on all water users on a given spur main sharing the total cost of water consumed via that

All communication to be addressed to the: General Manager PO Box 31, Walgett NSW 2832
Telephone: (02) 6828 1399 Facsimile: (02) 6828 1608 Email: admin@walgett.nsw.gov.au

main. For example, if there are six authorised non-urban water users, the cost of the water consumed via that main will be shared equally between the six authorised users.

Please contact Council's Director of Planning & Regulatory Services, Matthew Goodwin, if you require any additional information.

Yours faithfully,

Don Ramsland General Manager RECEIVED 0 4 SEP 2015



# Lightning Ridge Miners' Association Ltd.

ABN 36 001 204 726

P O Box 177 3 Morilla Street LIGHTNING RIDGE NSW 2834

Phone:

(02) 6829 0427

Fax:

(02) 6829 0830

Email: manager.lrma@bigpond.com

27 August 2015

Matthew Goodwin Director of Planning & Regulatory Services Walgett Shire Council PO Box 31 Walgett NSW 2832

Dear Matthew,

#### Re: Non-Urban Water Connections at Lightning Ridge

The Walgett Shire Council supplies domestic water to the Lightning Ridge Miners Association Ltd's caretakers on our puddling tanks and has done so for over 30 years.

The pipeline from the mains to MPL 70 does not pass through any opal fields and there has never been any unauthorised connections to date and highly unlikely to be in the future. This pipeline is closely monitored.

As part of our agreement in regards to taking the water from the bore baths the Shire agrees to supply domestic water at no cost. On this basis we believe the Shire would be in breach of our agreement should they levy any charge for water usage.

I look forward to your response.

Yours sincerely,

Maxine O'Brien Secretary/Manager

#### ATTACHMENT C - LRMA E-MAILS & ASSOCIATED DOCUMENTS 29-10-2015

#### **Matt Goodwin**

From: Maxine O'Brien <manager.lrma@bigpond.com>

Thursday, October 29, 2015 3:13 PM Sent:

Matt Goodwin To:

RE: Inquiry regarding letter from Lightning Ridge Miners Association regarding Non-Urban Water Subject:

Connections at Lightning Ridge

20151029145059759.pdf Attachments:

Follow Up Flag: Follow up Flag Status: Flagged

Hi Matt,

Here it is – needless to say the more formal agreement has not progressed as we are still waiting for the Shire to get back to us with their solicitors comments.

Cheers,

Maxine

Maxine O'Brien Secretary/Manager Lightning Ridge Miners' Association Ltd PO Box 177 Lightning Ridge NSW 2834 Ph: 02 6829 0427

Mob: 0427 920 474

E: manager.lrma@bigpond.com

www.lrma.com.au



From: Matt Goodwin [mailto:mgoodwin@walgett.nsw.gov.au]

Sent: Friday, 23 October 2015 10:32 AM

To: Maxine O'Brien (manager.lrma@bigpond.com) <manager.lrma@bigpond.com>

Subject: Inquiry regarding letter from Lightning Ridge Miners Association regarding Non-Urban Water Connections at

Lightning Ridge

Hello Maxine,

Is there any chance that you could provide a copy of the agreement that you have referred to in the attached letter?

Thanks,

Matthew Goodwin **Director Planning & Regulatory Services** Walgett Shire Council

77 Fox St. (PO Box 31), Walgett NSW 2832

Ph: 02 6828 6120 Fax: 6828 1608 Website: www.walgett.nsw.gov.au

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# Lightning Ridge Miners' Association Ltd.

ABN 36 001 204 726

PO Box 177
Lot 60 Morilla Street
LIGHTNING RIDGE NSW 2834

Phone: Fax: (02) 6829 0427

(02) 6829 0830

Email: lrma@lightningridge.net.au

21 August 2001

Mr Rolly Lawford Shire Engineer Walgett Shire Council PO Box 31 Walgett NSW 2832

By facsimile: 6828 1608

Dear Rolly,

Attached is a revised draft agreement for the bore baths re-use system as discussed at our meeting of 1 August 2001.

I am in the process of having this agreement drawn up into a legal document. In the meantime I would appreciate it if you would seek the Council's agreement in principal at their next meeting on 27 August 2001.

I understand that you are acting in a temporary capacity and I would like the Council's support of our agreement prior to your departure so that the finalisation of the legal document is merely a formality.

Thank you very much for your assistance in this matter and the LRMA wishes you all the best in your next position.

Kind regards,

Maxine O'Brien Secretary/Manager

#### DRAFT AGREEMENT

BETWEEN: WALGETT SHIRE COUNCIL (WSC)

**AND** 

LIGHTNING RIDGE MINERS' ASSOCIATION LTD (LRMA)

#### FOR SUPPLY AND ACCEPTANCE OF LIGHTNING RIDGE BORE BATHS OUTFLOW

This agreement sets out the LRMA's and WSC's rights and share of obligations and costs in relation to the supply and acceptance of Lightning Ridge bore baths outflow derived from Llanillo No. 2 bore.

#### BACKGROUND

The Llanillo No. 2 bore was originally sunk in partnership between the two parties with LRMA having an entitlement of one third of the flow, which was 450 megalitres per annum, at that time. The LRMA took this allocation for use at its town puddling operations from the town bore in exchange for an annual fee paid to WSC.

The Llanillo No. 2 bore was used to supply water to the bore baths and to the Llanillo Bore Trust. The outflow from the bore baths in addition to water direct from Llanillo No. 2 bore was routed down a bore drain system, for use by the Llanillo Bore Trust.

In the late 1990s an integrated management of water supply for Lightning Ridge was developed and coordinated by New South Wales Public Works Department, Department of Land and Water Conservation, Walgett Shire Council, Llanillo Bore Trust and the LRMA.

The scheme involved: - the Llanillo Bore Trust sinking a new bore and piping and troughing their bore drain system; the LRMA gaining a water licence and sinking two new bores at the Coocoran opal fields and piping water to five puddling dams; and the LRMA constructing infrastructure to pipe the bore baths outflow for reuse at their town puddling operations.

This scheme reduces the demand on the town water supply and the Great Artesian Basin, disposes of bore baths outflow effectively and secures a water supply for the opal mining industry.

The LRMA contracted Western Irrigation to design and construct the infrastructure to pipe the bore baths outflow to their puddling operations which was approved by WSC. That contract is deemed to be complete upon commencement of this agreement. Sundry works have

#### AGREEMENT OT SUPPLY AND ACCEPT

WSC agree to supply the LRMA with all water from the bore baths, up to and including six litres per second at no cost. LRMA agree to accept all such water, excluding wash water from cleaning the bore baths.

Bore Baths Outflow Agreement June 2001

This agreement is on the understanding that WSC and LRMA make every effort to satisfy each parties requirements due to variations in supply and demand. The LRMA's requirements are determined by mining activities and the WSC's requirements are determined by the maintenance or a certain temperature in the bore baths.

Every effort will be made by WSC to minimise the flow through the bore baths when the LRMA's water requirements are low; and every effort will be made by the LRMA to accept as much water as possible, up to and including 6.0 litres per second, when the WSC's flow requirements are high.

To ensure LRMA is entitled to accept the water, WSC will ensure that the artesian bore licence conditions with Department of Land & Water Conservation for Llanillo No. 2 bore will include a clause permitting the supply of water for mining purposes.

#### FLOW RATES

Upon commencement of this agreement, WSC and LRMA both agree that the pump and pipe system was designed and constructed to supply up to 6.5 l/s. It is agreed that the maximum rate the system will be used for is 6.0 l/s.

#### RESPONSIBILITIES FOR INFRASTRUCTURE

WSC agree to maintain all pumps, filters and ancillary equipment necessary to run the re-use line and pay all running costs.

The LRMA agree to maintain the polythene pipeline from the bore baths pump station to the LRMA puddling tanks, currently supplying the LRMA and sundry users with water.

#### SUPPLEMENTARY SUPPLY

If the bore baths outflow is insufficient to meet the LRMA's requirements, WSC will supplement the outflow with water direct from Llanillo No. 2 bore, up to a total combined amount of 6.0 / s.

If the LRMA's requirement should exceed 6.0 l/s, WSC will make every effort to negotiate a method of supplying the LRMA's needs on a user-pay basis.

#### INTERRUPTION IN SUPPLY

Should there be an interruption in supply WSC will: - notify the LRMA immediately; and should the interruption in supply be of such a duration as to affect the operations of the LRMA's puddling operations the WSC will make alternative arrangements for supply at no cost to the LRMA.

Should the interruption to supply become permanent the WSC agrees to make every effort to negotiate an alternative supply to the LRMA of 150 megalitres per annum and if possible at no cost to the LRMA.

Bore Baths Outflow Agreement June 2001

#### **EXCESS OUTLOW**

The LRMA agree to allow WSC access to their polythene pipeline to construct a T-piece and additional pipeline to the town effluent tanks, at WSC's cost, and to use the LRMA's pipeline to route any additional outflow to those effluent tanks, when necessary, provided the LRMA's requirements have been met.

In exchange WSC agree to supply domestic water from the Town Bore to Caretakers at the LRMA's puddling operations, at no cost.

#### OTHER PARTIES

LRMA assumes responsibility for the effect of those sundry users permitted by LRMA to access its pipeline. WSC accepts no obligation regarding such users.

#### TERM OF AGREEMENT

This agreement shall be in effect from 1<sup>st</sup> March 2000, notwithstanding the date of signing and any further works agreed to by the parties.

The term of this agreement is indefinite and can only be varied or terminated by the agreement of both parties.

| SIGNED FOR WALGETT SHIRE COUNCIL  | •                  |
|-----------------------------------|--------------------|
| SIGNATORY'S NAME                  |                    |
| POSITION                          |                    |
| SIGNATURE                         | DATE               |
| WITNESS'S NAME                    | SIGNATURE          |
|                                   |                    |
|                                   |                    |
| SIGNED FOR LIGHTNING RIDGE MINERS | S' ASSOCIATION LTD |
| SIGNATORY'S NAME                  |                    |
| POSITION                          |                    |
| SIGNATURE                         | DATE               |
| WITNESS'S NAME                    | SIGNATURE          |

Bore Baths Outflow Agreement June 2001

# The Council of the Shire of Walgett



All communication to be addressed to the

General Manager, P.O. Box 31, Walgett 2832

Telephone: (02) 6828 1399 Facsimile: (02) 6828 1608 Email: admin@walgettshire.com ABN 88 769 076 385

72 SEP 2001

Reference

RL:MW: 235/01/20 and 280/05/04

Your Reference

Contact

Mr R Lawford

5 September 2001

Lightning Ridge Miners' Association Limited P O Box 177 LIGHTNING RIDGE NSW 2834

Attention: Secretary/Manager Maxine O'Brien

Dear Maxine

Re: Proposed Agreement - Bore Baths Water Usage

In reply to your letter dated 21 August, 2001, concerning the above matter, I advise that Council, at its meeting conducted 27 August 2001, resolved:

- That Council approve in principle the Draft Agreement between Walgett Shire Council and Lightning Ridge Miners Association Ltd for the supply and acceptance of Lightning Ridge Bore Baths Outflow;
- 2 To be further considered following report from Council's Solicitor.

I therefore, consider that the formation of a legal document similar to that submitted as a draft be proceeded with.

I also thank you very much for the well wishes included in your letter.

Yours sincerely

Rolly Lawford

Acting Director Engineering Services

For

Vic North

General Manager

#### 15.3.4 LOCAL HERITAGE FUND GRANT APPLICATION

**REPORTING SECTION:** Planning and Regulatory Services

**AUTHOR:** Ray Christison, Heritage Advisor & Matthew Goodwin, Director

Planning and Regulatory Services

**FILE NUMBER:** 5/159-02

#### **Summary:**

At the previous Council meeting Council resolved to distribute grants from its Local Heritage Fund. This report recommends that the residual uncommitted grant budget be allocated to repainting work at the Burren Junction hall, which is also a local heritage item.

#### Background:

In a letter dated 28 July 2015 Walgett Shire Council wrote to 57 land owners with items listed as local heritage items in Schedule 5 of the Walgett Local Environmental Plan 2013. Letters were sent to owners/managers who are individuals, companies or community groups, but not those who are a public authority (eg. State Government, Council).

The letter indicated that grants of between \$500 and \$5,000 were available from the Walgett Shire Local Heritage Fund for 2015-2016 to assist with conservation and maintenance works on heritage buildings and places. Owners were required to at least match Council's contribution.

Three applications for grants were received. Walgett Shire Council's Heritage Advisor, Ray Christison of High Ground Consulting, evaluated the applications. At a meeting held on 27 October 2015 Walgett Shire Council resolved to:

Disperse \$7,398 from the Walgett Shire Council Local Heritage Fund 2015-2016 in the following manner

- (a) \$2,931 to Ivana Prasad to undertake conservation works on the Astronomers' Monument, Lightning Ridge
- (b) 1,717 to Anglican Parish of Coonamble to replace windows in the St John the Evangelist Church at Carinda (Stage 2).
- (c) \$2,750 to Anglican Parish of Walgett to paint the exterior of St Peters Anglican Church, Walgett (Stage 1).

The resolved grants total \$7,398 and Council has budgeted \$15,000 for heritage projects for 2015-2016. As a result there is a residual amount of \$7,602 which can be allocated to additional local heritage projects identified by Council's Heritage Advisor.

#### **Current position:**

An application for a Local Heritage Fund grant has now been lodged by Council's Assets Officer, Cath Hiscox, for a \$9,000 grant, to assist with an \$18,000 project to repaint the Burren Junction hall. The Burren Junction hall is listed as a local heritage item in the Walgett Local Environmental Plan 2013.

One other party previously indicated their intention to lodge a late application for a local heritage fund grant, but no application had been received at the time this report was prepared (18-11-2015).

Walgett Shire Council's Heritage Advisor, Ray Christison of High Ground Consulting, evaluated the application and recommended that \$7,602 be offered as a local heritage fund grant to repaint the Burren Junction hall.

#### **Relevant Reference Documents:**

Report of the Community Based Heritage Study of Walgett Shire, April 2008. Heritage schedule in the Walgett Local Environmental Plan 2013.

#### Governance issues:

Section 8 of the Local Government Act 1993 establishes Council's charter, which includes:

- \* to exercise community leadership
- \* to properly manage, develop, protect, restore, enhance and conserve the environment of the area for which it is responsible, in a manner that is consistent with and promotes the principles of ecologically sustainable development
- \* to have regard to the long term and cumulative effects of its decisions
- \* to engage in long-term strategic planning on behalf of the local community
- \* to exercise its functions in a manner that is consistent with and promotes social justice principles of equity, access, participation and rights

#### **Environmental issues:**

Grants from the Local Heritage Fund are one of the most significant methods by which Council facilitates the retention and conservation of local heritage items.

#### Stakeholders:

Public, Walgett Shire.

#### Financial implications:

There is an unallocated budget of \$7,602 for Walgett Shire Council Local Heritage Fund Grants. If the recommendation is adopted, then 100% of the \$15,000 budget will be committed.

The Heritage Branch of NSW Office of Environment & Heritage (NSW OEH) will provide a grant to support Council's local heritage fund based on \$1 for every \$2 spent by Council on grants, up to a maximum of \$5,000. Council can only claim this grant at the end of the financial year, subject to providing acquittal documentation and complying with grant conditions.

#### **Alternative solutions/options:**

<u>Decline to offer grant</u>:- Council could decline to offer the local heritage fund grant. This has not been recommended as maintenance is required for the Burren Junction hall and Council has unallocated funds in its local heritage fund budget.

<u>Vary the grant amount</u>:- Council could increase or decrease the amount of local heritage fund grant. In this context it is relevant to note that:

- \* There is a limited amount of funding available to Council from NSW OEH.
- \* The amount recommended by Council's Heritage Advisor is the residual of the budget allocated by Council for 2015-2016.

#### **Conclusion:**

Local heritage fund grants are an important mechanism for Council to facilitate the maintenance of local heritage items.

# Recommendation: That Walgett Shire Council resolve to: That a grant of \$7,602 be allocated from the Walgett Shire Council local heritage fund budget to assist with a \$18,000 project to repaint the Burren Junction hall. Moved: Seconded:

Walgett Shire Council Local Heritage Fund grant application

#### **Attachments:**

Nil

## 15.3.5 MATTERS FOR BRIEF MENTION, PLANNING & REGULATORY SERVICES

**REPORTING SECTION:** Planning & Regulatory Services

AUTHOR: Matthew Goodwin, Director Planning & Regulatory Services

FILE NUMBER: 10/434

This report provides notes on items for brief mention, or information only, on more significant matters recently arising in the Planning & Regulatory Services Division.

# a) UNAUTHORISED SOLAR PANEL INSTALLATION, IGA SUPERMARKET, WALGETT Previously in letters dated 19 November 2014, 9 December 2014 and 28 September 2015 Council sought structural engineering certification for the integrity of the IGA supermarket building at 38 Fox St, Walgett after the unauthorised installation of a solar energy system. The building owner ultimately provided that information via an email dated 12 October 2015.

In a letter dated 21 October 2015 Council responded by stating that it was now satisfied that the unauthorised installation of solar panels posed a low level of risk to the structural integrity of the building, hence it would take no further action on the matter. It was also suggested that the building owner should provide a copy of Council's letter to any firm insuring the building.

#### b) REGISTRATION OF FOOD BUSINESSES

From 1 September 2015 food businesses no longer need to register with the NSW Food Authority. Instead they need to register with the local Council.

It is intended that the change will benefit businesses because they now only need to give their business details once – to their local Council.

This does not remove Council from carrying out periodic food inspections.

#### c) POUND DOG REHOMING

Nina Hartland of Riverina Pet Rescue continues to arrange for the pick-up of unclaimed and surrendered dogs from the Walgett pound. The number of dogs entering the pound remains far higher than the local demand and capacity for re-homing with responsible pet owners. Riverina Pet Rescue continues to work with animal rescue organisations in southern NSW, Victoria and the ACT to place the animals with new owners. The group publicises its activities via the internet at the following address - http://www.petrescue.com.au/groups/10030

Riverina Rescue made the following pick-ups in recent months:

- 13-10-2015 6 dogs.
- 28-10-2015 7 dogs.

#### d) POUND CAPACITY PROBLEM

Over the last two years Council has transitioned from euthanising most impounded companion animals to rehoming them. This has resulted in the pound being frequently filled in recent months. Currently there are 10 dog holding cages which are used to hold up to 24 dogs at a time, if it is feasible for them to share cages.

If the rehoming program is to continue, then it seems likely that it will be necessary to consider doubling the size of the pound. Preliminary investigations into options for

increasing the size of the pound have been commenced, with regard for the likely impending introduction of new minimum standards for NSW pounds.

#### e) FINES

In the period from 1 August to 8 October 2015 the following fines have been issued for regulatory breaches:

- Two fines of \$220 for dog not under affective control in public place at Walgett.
- One fine of \$550 for abandon a motor vehicle in a public place at Walgett.
- One fine of \$550 for abandon a motor vehicle in a public place at Walgett.

In all cases a warning letter was issued inviting the affected party to "show cause" why a fine should not be issued, or they had a prior history of similar breaches.

#### f) ILLEGAL WASTE DUMPING

In the period from 12 October to 9 November 2015 the following actions to address illegal waste dumping have been taken:

• One fine of \$2,000 for illegally dumped waste.

Section 143 of the Protection of the Environment Operations Act 1997 provides that the owner of waste must take reasonable precautions and exercise due diligence to prevent their waste from being unlawfully dumped. If a satisfactory response to a warning letter is not forthcoming, then a fine is usually issued.

#### g) REVIEW OF BUILDING PROFESSIONALS ACT

Council staff lodged a submission regarding the August 2015 Draft Report on the Independent Review of the Building Professionals Act 2005 (See Attachment A). The report proposes significant reforms to building regulation and certification.

The report's author, former Treasury Secretary, Michael Lambert, sought further information from Council's Senior Environmental Health and Building Surveyor, Andrew Wilson, regarding the issues raised in the submission.

The final report of the independent review was submitted to the state government on 30 October 2015, but has not yet been publicly released.

#### h) COMPLYING DEVELOPMENT NOTIFICATION CHANGES

As of 28 October 2015 Council is no longer required to provide notification to neighbours of a Complying Development Certificate (CDC) application for a proposed new building, additions or a demolition. The prior notification requirements were introduced a few years ago as a means of informing neighbours of proposed complying development, but unlike development applications, neighbours did not have any right to comment or object. In practical terms the notification slowed processing times for CDC applications.

It remains a requirement for the person who has the benefit of the CDC to give occupiers of land within 20 metres of the CDC site boundary at least 2 days prior written notice of the proposed commencement of works.

### Matters Generally for Brief Mention or Information only from Director of Planning & Regulatory Services

#### **Recommendation:**

That Walgett Shire Council resolve to:

Receive and note the report by the Director of Planning & Regulatory Services on matters for brief mention, or information only.

Moved: Seconded:

#### **Attachments:**

A - Staff submission for review of Building Professionals Act

#### ATTACHMENT A - SUBMISSION FOR REVIEW OF BUILDING PROFESSIONALS ACT

The submission below was made by Council staff regarding the Draft Report dated August 2015 on the Independent Review of the Building Professionals Act 2005. The submission was lodged via e-mail on 17 September 2015.

1. Section 12 - Reforms relating to information systems being e-technology:

It is suggested that State run centralized data base, not a portal, would be the most effective way to manage the e-technology strategies. This would allow all Council's, Certifiers, building owners, building designers, Government Departments, etc access to the data via a 'one stop shop' in a standard format. A recent example of this type of system is the NSW Swimming Pool Register.

A portal will not be as effective as each organization will still have to maintain their own record systems, causing pointless duplication and wasting a significant amount of the limited resources available for building certification. A centralized data base would enable a single point of storage for all relevant information including certification documents, building manuals and fire safety statements. Different levels of access would allow building owners, designers, consultants and the general public to access information such as community notice board of developments. Furthermore automatic non-compliance letters/infringements could be generated relating to annual fire safety statements, which would generate a revenue stream for the State.

2. Page 201 - point relating to 'remove the unavoidable missed inspection process'

Removal of the unavoidable missed inspection process for remote Council's will result in more complexity and little or no public gain. The unavoidable missed inspection process is a critical part of doing business in very remote areas such as Walgett, Brewarrina and Bourke Shire's with very limited accredited certifiers (generally a single accredited A2 certifier covering numerous towns and villages over an area of 20,000 square kilometres or more).

The current process allows Council's to maintain certification when staff are sick, attending training (CPD) or on short periods of leave by using unaccredited staff, thus has allowed Council certifiers the option of to write up the inspection as missed, because they are satisfied the works comply with the requirement specified under legislation. It is worth noting that to engage a certifier from a neighbouring Shire or a private certifier, the travel distances could be in excess of 750kms return for a single inspection and take a whole day. Additionally, notifying the BPB of such unavoidable missed inspections for such circumstances would add another level of complexity, with little or no public gain.

3. Page 203 - 'suitably qualified and experienced persons are accredited to install, commission and certify critical building systems and elements'

This is fine in principle, but the shortage of suitably accredited persons in remote areas is likely to substantially increase building costs if such changes are implemented without regard to the actual availability of relevant people.

4. Page 237 - Creation of A1R Building Certifier classification for regional areas

We supports the creation of the A1R Building Certifier classification for regional areas, however suggests that it not be over restrictive.

Attracting and retaining accredited certifiers in remote regional areas is difficult, including potential staff without qualifications for Building Surveyors roles. It is suggested that all current A2 accredited persons in remote areas have the option to be transitioned into an A1R classification if they have 3 years or more experience, and their application is supported by Council or an A1 accredited certifier.

#### 5. Page 237 - 'A simplified accreditation system'

The concept of "a simplified accreditation system" is strongly supported, especially relating to persons entering the industry. An example of why this is required arises from Council's current situation where it has employed an ex-trades person (carpenter) into the role of a Building Surveyor. 12 months later due to accreditation constraints, they are still not yet accredited as an A4 building inspector due to the recent introduction of a requirement for prior training (UTS short course). Special consideration must be given to remote Councils with limited budgets to encourage training of staff in the role of Building surveyor.

#### 6. Page 253 - Standard DA conditions

Standard DA conditions are supported, provided that they are not excessive or irrelevant to rural areas. For example many of the mandatory conditions and development standards imposed on complying development under the Codes SEPP are pointless in a rural context.

#### Regards

Andrew Wilson Senior Environmental Health and Building Surveyor Walgett Shire Council

#### 15.4 DIRECTOR ENGINEERING SERVICES

#### 15.4.1 MONTHLY RURAL INFRASTRUCTURE AND SUPPORT SERVICE PROGRESS REPORT FROM DIRECTOR ENGINEERING SERVICES – OCTOBER 2015

**REPORTING SECTION:** Engineering Services

AUTHOR: Raju Ranjit –Director Engineering Services

FILE NUMBER: 12/211

#### Summary:

The purpose of this report is to update Council with regards Engineering Services works progress up to 31<sup>st</sup> October 2015.

#### **Background:**

A budget of \$23.738 Million including RMCC work has been allocated to the Rural Infrastructure and Support Service for capital & maintenance works, fleet management and engineering administration for 2015/2016.

#### **Current Position:**

The status of work progress is as follows;

Merrywinebone Road - Completed,
Gingie Road - Completed
Millie Road - completed
Maitland Street - Completed
Lane ways in Collarenebri- Completed
Mission Road - Completed
Pitt Street - In progress
Namoi Street - In progress
Castlereagh Highway North - In progress

#### **Relevant Reference Documents/Policies:**

2015/16 Operational Plan and Budget.

#### Governance issues:

Due processes are followed on a routine basis i.e procurement and tendering.

#### **Environmental issues:**

Various environmental issues are assessed on a project by project basis to ensure any environmental legislation is complied with.

#### Stakeholders:

Walgett Shire Walgett Residents

#### **Financial Implications:**

As at 31<sup>st</sup> October 2015, \$ 4,087,761 has been spent from a total amount of \$ 23.73 m allocated for 2015/2016 budget. The expenditure for capital and maintenance works is \$2,915,092

See attachment for details.

#### **Alternative Solutions/Options:**

Nil

#### **Conclusion:**

Council will continue to monitor the work progress of all the activities to ensure the works are completed within the guidelines and project estimates.

### Monthly Rural Infrastructure and Support Service Progress report from Director Engineering Services

#### **Recommendation:**

That Council receive and note the Engineering Services monthly works progress report for October 2015.

#### Moved:

Seconded:

#### **Attachment:**

2015/2016 Budget vs Expenditure spread sheet up the 31st October 201

# The Rural Infrastructure and support Services 2015/2016 allocated budget is as follows:

| Ledger Number                                | Actuals, Committed as at 31 <sup>st</sup> October 2015 | Budget          | % Budget | Remarks                                                                                   |
|----------------------------------------------|--------------------------------------------------------|-----------------|----------|-------------------------------------------------------------------------------------------|
| Engineering Admin                            | \$135,056.00                                           | 704,684         | 19%      |                                                                                           |
| Depot Operation                              | \$ 16,677.00                                           | 41,000          | 41%      |                                                                                           |
| Emergency Services (RFS* SES)                | \$138,300.00                                           | 340,000         | 41%      | SES vehicle maintenance                                                                   |
| Emergency Services                           | \$55,489.00                                            | 25,000          | 222%     |                                                                                           |
| Fleet Operations                             | \$422,453.00                                           | 3,458,500       | 12%      |                                                                                           |
| Regional Road<br>Flood Damage                | 0                                                      | 30,000          | 0        |                                                                                           |
| Urban Road<br>Operations                     | 0                                                      | 394,243         | 0        |                                                                                           |
| Local Roads<br>Operations                    | \$26,935.00                                            | 552,948         | 3%       |                                                                                           |
| Local Roads<br>Maintenance                   | \$176,133.00                                           | 799,300         | 10%      |                                                                                           |
| Regional Roads operations                    | \$16,103.00                                            | 692,452         | 2%       |                                                                                           |
| Regional Roads<br>Maintenance                | \$420,399.00                                           | 975,160         | 33%      |                                                                                           |
| RMCC                                         | \$1, 439 811.00                                        | 4,890,000       | 29%      |                                                                                           |
| Private Works                                | \$216,148.00                                           | 24,000          | 901%     | Costing of RFS station in Rowena (\$275,000) will be revised during Sept 2015 QBR review. |
| Walgett Depot<br>Renewal and<br>Improvements | 0                                                      | 2,587,192.00    | 0%       |                                                                                           |
| Fleet Renewal and improvement                | \$17,292.00                                            | 2,492,375.00    | 1%       |                                                                                           |
| Local Road Renewal                           | \$128,862.00                                           | 2,159,054       | 6%       |                                                                                           |
| Regional Road<br>Improvement                 | \$318,993.00                                           | 3,410,720.00    | 11%      |                                                                                           |
| Workshop                                     | \$26, 560.00                                           | 151,500.00      | 18%      |                                                                                           |
| Total                                        | \$3,555 211.00                                         | \$23,728,128.00 | 15%      |                                                                                           |

#### Summary

| Activities                    | Actuals, Committed and on Cost as at 31 <sup>st</sup> |
|-------------------------------|-------------------------------------------------------|
|                               | October, 2015                                         |
| Capital and maintenance Works | \$2,915,092.00                                        |
| Others                        | \$1,001,415.00                                        |
| Total                         | \$3,555,211.00                                        |

# 15.4.2 MONTHLY RMCC WORKS REPORT FROM DIRECTOR ENGINEERING SERVICES – OCTOBER 2015

**REPORTING SECTION:** Engineering Services

AUTHOR: Raju Ranjit –Director Engineering Services

FILE NUMBER: 12/211

#### **Summary:**

The purpose of this report is to inform Council of progress with regards RMCC works till 30<sup>th</sup> October 2015.

#### Background:

The initial approved contract was of \$4,890,000 for 2015/2016 financial year. Due to the variation of scope of works, the revised contract is \$5,099,171.38.

The details of scope of works are given in Table 1.

The additional scope of works is guardrail works, signs replacement and culvert headwalls construction.

#### **Current Position:**

One construction team is working on HW 18 North towards Hebel. Guardrail works and signs replacements are complete while culvert headwalls construction is ongoing.

#### **Relevant Reference Documents/Policies:**

RMS approved budget

#### Governance issues:

Nil

#### **Environmental issues:**

Nil

#### Stakeholders:

Walgett Shire Walgett Residents

#### **Financial Implications:**

As at 30<sup>th</sup> October 2015, \$1,097,414 from 2015/2016 budget has been spent. (Ref. Table 1).

#### **Alternative Solutions/Options:**

Nil

#### **Conclusion:**

Council will continue to monitoring the work progress of RMCC to ensure the works complete within the guidelines.

#### Monthly RMCC works Report from Director Engineering Services – October 2015

#### **Recommendation:**

That Council receive and note the monthly RMCC works report for October 2015.

Moved:

Seconded:

#### **Attachments:**

Table 1 – Allocations for 2015/2016 RMCC Works

#### Table 1

|       |                           |                 | Expenditure     | Expenditure | Dhysical    |
|-------|---------------------------|-----------------|-----------------|-------------|-------------|
|       | <b>–</b>                  |                 | Till            | ın          | Physical    |
| SN    | Description               | Budget          | 31/10/2015      | percentage  | status      |
| 1     | HW 12 Warrambool Widening | \$ 1,008,472.07 | \$ 647,104.52   | 64%         | Ongoing     |
| 2     | HW12 Intersection Signs   | \$ 51,387.60    | \$ 22,576.21    | 44%         | Completed   |
| 3     | Routine works             | \$ 1,100,000.00 | \$ 265,359.38   | 24%         | On going    |
| 4     | Culvert Headwall Works    | \$ 72,600.00    | \$ 17,745.54    | 70%         | On going    |
| 5     | Incident Management       | \$ 3,011.71     | \$ 3,011.71     | 84%         | Completed   |
| 6     | Heavy patching            | \$ 510,000.00   | \$ 87,499.26    | 17%         | On going    |
| 7     | Lightning Ridge Rutting   | \$ 1,300,000.00 | \$ 3,317.36     | 0%          | On going    |
| 8     | Reseals                   | \$ 980,000.00   |                 |             | Not started |
| 9     | Guardrail posts           | \$ 73,700.00    | \$ 50,800.52    | 69%         | On going    |
| TOTAL |                           | \$ 5,099,171.38 | \$ 1,097,414.50 | 21%         |             |

# 15.4.3 MONTHLY MAINTENANCE GRADING REPORT FROM DIRECTOR ENGINEERING SERVICES – OCTOBER 2015

**REPORTING SECTION:** Engineering Services

**AUTHOR:** Raju Ranjit – Director Engineering Services

FILE NUMBER: 11/211

#### **Summary:**

The purpose of this report is to update Council with regards progress on the 2015/2016 Maintenance Road Works Programme on Shire Roads for the period October 2015.

#### Background:

Council has allocated amounts of \$465,000 and \$190,000 to maintain the unsealed Local and Rural Roads respectively to provide acceptable level of service. The Budget has been distributed to each road based on the length of road to allow maintenance grading at least once a year. Most roads get damaged after rain events several times in each year. This may require an additional budget vote in future, but will have to be offset against other works should this occur.

#### **Current Position:**

Council has at present a casual maintenance grader operator working in the Lightning Ridge area and is advertising two permanent positions; 1. Plant Operator- Maintenance Grader based in Lightning Ridge and 2. Plant Operator- Maintenance Grader based in Collarenebri.

External contractors are carrying out urgent maintenance works and this process will be continued until the positions are filled.

Details of maintenance grading locations are detailed in the attached reports.

#### **Relevant Reference Documents/Policies:**

Council's approved 2015/2016 Shire Roads Maintenance Grading Works schedule

#### Governance issues:

Nil

#### **Environmental issues:**

Nil

#### Stakeholders:

Walgett Shire Council Walgett Residents Tourist

#### **Financial Implications:**

As at 31<sup>st</sup> October 2015, \$ 205,241 has been spent from a total amount of \$ 655,000 provided in the 2015/2016 budget and operational plan.

#### **Alternative Solutions/Options:**

Nil

#### **Conclusion:**

Council has established a system to monitor progress continually to keep within the approved budget.

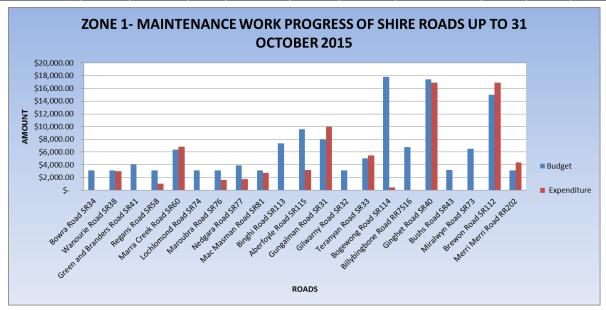
# Recommendation: That Council receive and note the monthly maintenance grading works report for October 2015 Moved: Seconded:

**Monthly Maintenance Grading Report from Director Engineering Services** 

#### **Attachments:**

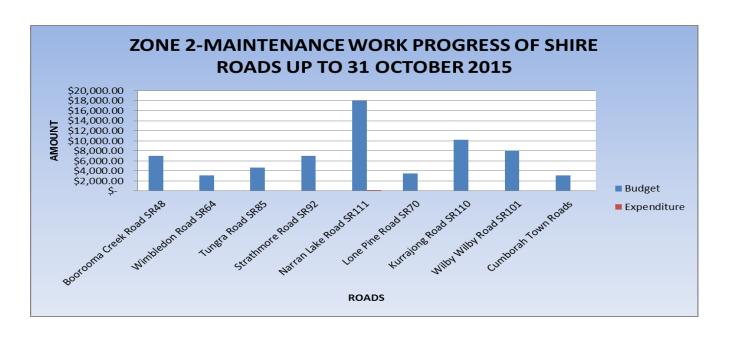
Maintenance works progress summary.

| Road Name                    | Total     | Bu  | ıdget      | Planned  | PI | lanned     | Planned    | Planned End | Planned Resource | Actual     | Actual End | A  | ctual     | Actual Resource             |
|------------------------------|-----------|-----|------------|----------|----|------------|------------|-------------|------------------|------------|------------|----|-----------|-----------------------------|
|                              | Length of | Red | quired for | Length   | Ex | penditure  | Start Date | date        |                  | Start Date | date       | Ex | penditure |                             |
|                              | Road      | Ent | ire Road   |          |    |            |            |             |                  |            |            |    | to 30 th  |                             |
|                              |           |     |            |          |    |            |            |             |                  |            |            | 20 | tober     |                             |
| Zone 1                       |           |     |            |          |    |            |            |             |                  |            |            | _  |           |                             |
| Bowra Road SR34              | 3.95      | \$  | 3,100.00   | 3.95     | \$ | 3,100.00   | 20/07/2015 | 20/07/2015  | Jack Mclean      |            |            |    |           |                             |
| Wanourie Road SR38           | 6.5       | \$  | 4,030.00   | 3.8      | \$ | 3,100.00   | 21/07/2015 | 21/07/2015  | Jack Mclean      | 19/08/2015 | 20/08/2015 | \$ | 2,993.72  | WSC- Jack Mclean            |
| Green and Branders Road SR41 | 11.3      | \$  | 7,006.00   | 6.7      | \$ | 4,134.00   | 22/07/2015 | 22/07/2015  | Jack Mclean      |            |            |    |           |                             |
| Regans Road SR58             | 3.2       | \$  | 3,100.00   | 3.2      | \$ | 3,100.00   | 23/07/2015 | 23/07/2015  | Jack Mclean      | 18/08/2015 | 19/08/2015 | \$ | 1,023.32  | WSC- Jack Mclean            |
| Marra Creek Road SR60        | 17.5      | \$  | 10,850.00  | 10.3     | \$ | 6,402.00   | 27/07/2015 | 28/07/2015  | Jack Mclean      | 8/09/2015  | 9/09/2015  | \$ | 6,854.84  | WSC- Jack Mclean            |
| Lochlomond Road SR74         | 8.4       | \$  | 5,208.00   | 5.0      | \$ | 3,100.00   | 29/07/2015 | 29/07/2015  | Jack Mclean      |            |            |    |           |                             |
| Maroubra Road SR76           | 8.3       | \$  | 5,146.00   | 4.9      | \$ | 3,100.00   | 30/07/2015 | 30/07/2015  | Jack Mclean      | 20/07/2015 | 19/08/2015 | \$ | 1,634.73  | Contractor Peter Cochrane   |
| Nedgara Road SR77            | 10.7      | ۲   | 6.634.00   | 6.3      | \$ | 3,914.00   | 31/07/2015 | 31/07/2015  | Jack Mclean      | 1/08/2015  | 1/08/2015  | \$ | 1,771.15  | Contractor - Peter Cochrane |
| Mac Masman Road SR81         | 10.7      | \$  | 4,960.00   | 4.7      | \$ | 3,100.00   | 3/08/2015  | 3/08/2015   | Jack Mclean      | 17/08/2015 | 18/08/2015 | \$ | 2,713.21  | WSC- Jack Mclean            |
| Binghi Road SR113            | 20.1      | \$  | 12,462.00  | 11.9     |    | 7.353.00   | 4/08/2015  |             | Jack Mclean      |            |            | Ť  |           |                             |
| Aberfoyle Road SR115         | 26.2      | ·-  | 16,244.00  | 15.5     |    | 9,584.00   | 6/08/2015  | 11/08/2015  | Jack Mclean      | 1/09/2015  | 7/09/2015  | \$ | 3,197.22  | WSC- Jack Mclean            |
| Gungalman Road SR31          | 20:2      | Ÿ   | 10,21.100  | 25.8     | _  | 8,000.00   | 12/08/2015 | 18/08/2015  | Jack Mclean      | 8/07/2015  | 29/07/2015 | \$ | 9,944.58  | Contractor - Peter Cochrane |
|                              | 43.7      | \$  | 27,094.00  |          |    |            |            |             |                  |            |            |    |           |                             |
| Gilwarny Road SR32           | 7.9       | \$  | 4,898.00   | 4.7      | \$ | 3,100.00   | 19/08/2015 |             | Jack Mclean      |            |            |    |           |                             |
| Teranyan Road SR33           | 13.7      | \$  | 8,494.00   | 8.1      | \$ | 5,011.00   | 7/07/2015  | 8/07/2015   | Jack Mclean      | 7/07/2015  | 15/07/2015 | \$ | 5,440.77  | WSC- Jack Mclean            |
| Bogewong Road SR114          | 48.7      | \$  | 30,194.00  | 28.7     | \$ | 17,814.00  | 20/08/2015 | 28/08/2015  | Jack Mclean      | 17/08/2015 | 17/08/2015 | 69 | 421.42    | D Chape - signage           |
| Billybingbone Road RR7516    | 18.67     | \$  | 11,532.00  | 11.0     | \$ | 6,804.00   | 31/08/2015 | 1/09/2015   | Jack Mclean      |            |            |    |           |                             |
| Ginghet Road SR40            | 47.6      | \$  | 29,512.00  | 28.1     | \$ | 17,412.00  | 2/09/2015  | 10/09/2015  | Jack Mclean      | 20/07/2015 | 06.08.2015 | 69 | 16,890.57 | WSC Jack Mclean             |
| Bushs Road SR43              | 8.7       | \$  | 5,394.00   | 5.1      | \$ | 3,182.00   | 11/09/2015 | 11/09/2015  | Jack Mclean      |            |            |    |           |                             |
| Miralwyn Road SR73           | 17.9      | \$  | 11,098.00  | 10.6     | \$ | 6,548.00   | 14/09/2015 | 15/09/2015  | Jack Mclean      |            |            |    |           |                             |
| Brewon Road SR112            | 54.7      | \$  | 33,914.00  | 32.3     | \$ | 15,000.00  | 16/09/2015 | 24/09/2015  | Jack Mclean      | 3/08/2015  | 21/.08/15  | \$ | 16,902.27 | Contractor Peter Cochrane   |
| Merri Merri Road RR202       | 6.57      | \$  | 4,092.00   | 3.9      | \$ | 3,100.00   | 6/07/2015  | 6/07/2015   | Jack Mclean      | 6/07/2015  | 6/07/2015  | \$ | 4,350.10  | WSC- Jack Mclean            |
| Sub total Zone 1             | 392.29    | \$  | 244,962.00 | 234.3826 | \$ | 135,958.00 |            |             |                  |            |            | \$ | 74,137.90 |                             |

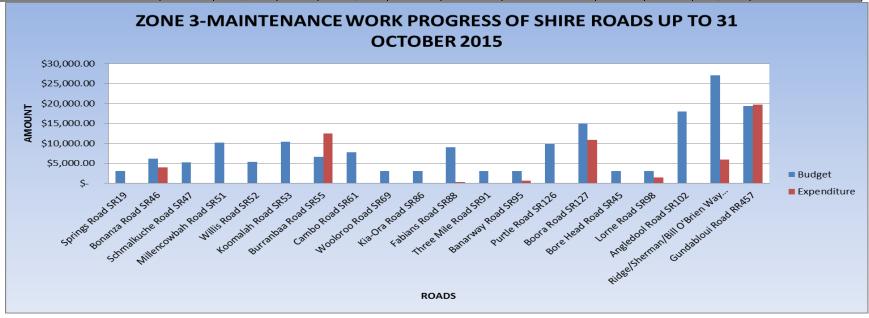


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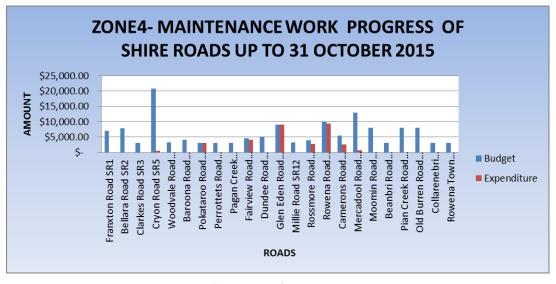
| Road Name                | _     | Budget<br>Required for<br>Entire Road | Planned<br>Length |              | Planned<br>Start Date | Planned End<br>date | Planned Resource |  | Actual<br>Expenditure<br>up to 30 th<br>October<br>2015 | Actual Resource  |
|--------------------------|-------|---------------------------------------|-------------------|--------------|-----------------------|---------------------|------------------|--|---------------------------------------------------------|------------------|
| Zone 2                   |       |                                       |                   |              | 20/07/2015            | 15/10/2015          |                  |  |                                                         |                  |
| Boorooma Creek Road SR48 | 19.1  | \$ 11,842.00                          | 11.3              | \$ 6,987.00  | 25/09/2015            | 28/09/2015          | Jack Mclean      |  | \$ 73.63                                                | WSC - inspection |
| Wimbledon Road SR64      | 3.4   | \$ 3,100.00                           | 3.4               | \$ 3,100.00  | 29/09/2015            | 29/09/2015          | Jack Mclean      |  |                                                         |                  |
| Tungra Road SR85         | 12.7  | \$ 7,874.00                           | 7.5               | \$ 4,646.00  | 30/09/2015            | 30/09/2015          | Jack Mclean      |  | \$ 65.60                                                | WSC - inspection |
| Strathmore Road SR92     | 19.2  | \$ 11,904.00                          | 11.3              | \$ 7,023.00  | 1/10/2015             | 6/10/2015           | Jack Mclean      |  |                                                         |                  |
| Narran Lake Road SR111   | 61    | \$ 37,820.00                          | 36.0              | \$ 18,000.00 | 7/10/2015             | 15/10/2015          | Jack Mclean      |  | \$ 146.20                                               | WSC - inspection |
| Lone Pine Road SR70      | 9.6   | \$ 5,952.00                           | 5.7               | \$ 3,512.00  | 20/07/2015            | 20/07/2015          | Michael Russel   |  |                                                         |                  |
| Kurrajong Road SR110     | 27.8  | \$ 17,236.00                          | 16.4              | \$ 10,169.00 | 21/07/2015            | 23/07/2015          | Michael Russel   |  | \$ 78.55                                                | WSC - inspection |
| Wilby Wilby Road SR101   | 28.7  | \$ 17,794.00                          | 16.9              | \$ 8,000.00  | 27/07/2015            | 29/07/2015          | Michael Russel   |  |                                                         |                  |
| Cumborah Town Roads      |       |                                       |                   | \$ 3,100.00  | 30/07/2015            | 30/07/2015          | Michael Russel   |  |                                                         |                  |
| Sub total Zone 2         | 181.5 | \$ 113,522.00                         | 108.479           | \$ 64,537.00 |                       |                     |                  |  | \$ 363.98                                               |                  |



| Road Name                            | Total             | Budget                      | Planned |               | Planned    |            | Planned Resource |            | Actual End |                         | Actual Resource       |
|--------------------------------------|-------------------|-----------------------------|---------|---------------|------------|------------|------------------|------------|------------|-------------------------|-----------------------|
|                                      | Length of<br>Road | Required for<br>Entire Road | Length  | Expenditure   | Start Date | date       |                  | Start Date |            | Expenditure up to 30 th |                       |
|                                      | - Couu            | Littino rioda               |         |               |            |            |                  |            |            | October                 |                       |
|                                      |                   |                             |         |               |            |            |                  |            |            | 2015                    |                       |
| Zone 3                               |                   |                             |         |               | 31/07/2015 |            |                  |            |            |                         |                       |
| Springs Road SR19                    | 2.7               | \$ 3,100.00                 | 2.7     |               | 31/07/2015 |            | Michael Russel   |            |            |                         |                       |
| Bonanza Road SR46                    | 16.9              | \$ 10,478.00                | 10.0    | \$ 6,182.00   | 3/08/2015  | 4/08/2015  | Michael Russel   | 10-Aug     | 12/08/2015 | \$ 3,960.00             | Contractor- Ridgerock |
| Schmalkuche Road SR47                | 14.4              | \$ 8,928.00                 | 8.5     | \$ 5,268.00   | 5/08/2015  | 6/08/2015  | Michael Russel   |            |            |                         |                       |
| Millencowbah Road SR51               | 27.7              | \$ 17,174.00                | 16.3    | \$ 10,133.00  | 10/08/2015 | 12/08/2015 | Michael Russel   |            |            |                         |                       |
| Willis Road SR52                     | 14.5              | \$ 8,990.00                 | 8.6     | \$ 5,304.00   | 13/08/2015 | 14/08/2015 | Michael Russel   |            |            |                         |                       |
| Koomalah Road SR53                   | 28.4              | \$ 17,608.00                | 16.8    | \$ 10,389.00  | 17/08/2015 | 19/08/2015 | Michael Russel   |            |            |                         |                       |
| Burranbaa Road SR55                  | 18.1              | \$ 11,222.00                | 10.7    | \$ 6,621.00   | 20/08/2015 | 24/08/2015 | Michael Russel   |            |            | \$ 12,430.00            | Contractor- Ridgerock |
| Cambo Road SR61                      | 21.1              | \$ 13,082.00                | 12.4    | \$ 7,718.00   | 25/08/2015 | 26/08/2015 | Michael Russel   |            |            |                         |                       |
| Wooloroo Road SR69                   | 1                 | \$ 3,100.00                 | 1.0     | \$ 3,100.00   | 27/08/2015 | 27/08/2015 | Michael Russel   |            |            |                         |                       |
| Kia-Ora Road SR86                    | 6.8               | \$ 4,216.00                 | 4.0     | \$ 3,100.00   | 28/08/2015 | 28/08/2015 | Michael Russel   |            |            | \$ 89.21                | WSC - Inspection      |
| Fabians Road SR88                    | 24.8              | \$ 15,376.00                | 14.6    | \$ 9,072.00   | 31/08/2015 | 2/09/2015  | Michael Russel   |            |            | \$ 350.00               |                       |
| Three Mile Road SR91                 | 0.2               | \$ 3,100.00                 | 0.2     | \$ 3,100.00   | 3/09/2015  | 3/09/2015  | Michael Russel   |            |            |                         |                       |
| Banarway Road SR95                   | 1.2               | \$ 3,100.00                 | 1.2     | \$ 3,100.00   | 7/09/2015  | 7/09/2015  | Michael Russel   | 11/08/2015 | 11/08/2015 | \$ 654.50               | Contractor- Ramien    |
| Purtle Road SR126                    | 26.8              | \$ 16,616.00                | 15.8    | \$ 9,803.00   | 8/09/2015  | 10/09/2015 | Michael Russel   |            |            |                         |                       |
| Boora Road SR127                     | 63.8              | \$ 39,556.00                | 37.6    | \$ 15,000.00  | 11/09/2015 | 23/09/2015 | Michael Russel   | 18/08/2015 | 28/08/2015 | \$ 10,850.00            | Contractor- Ridgerock |
| Bore Head Road SR45                  | 5.1               | \$ 3,162.00                 | 3.0     | \$ 3,100.00   | 24/09/2015 | 24/09/2015 | Michael Russel   |            |            |                         |                       |
| Lorne Road SR98                      | 6.9               | \$ 4,278.00                 | 4.1     | \$ 3,100.00   | 25/09/2015 | 25/09/2015 | Michael Russel   | 25/09/2015 | 25/09/2015 | \$ 1,494.60             | WSC                   |
| Angledool Road SR102                 | 49.3              | \$ 30,566.00                | 29.1    | \$ 18,034.00  | 28/09/2015 | 7/10/2015  | Michael Russel   |            |            |                         |                       |
| Ridge/Sherman/Bill O'Brien Way RR426 | 74.1              | \$ 45,942.00                | 43.7    | \$ 27,106.00  | 8/10/2015  | 21/10/2015 | Michael Russel   |            |            | \$ 5,920.00             | Contractor- Ridgerock |
| Gundabloui Road RR457                | 52.9              | \$ 32,798.00                | 31.2    | \$ 19,351.00  | 22/10/2015 | 29/10/2015 | Michael Russel   | 6/08/2015  | 27/08/2015 | \$ 19,665.39            | Contractor- Ramien    |
| Sub total Zone 3                     | 456.7             | \$ 292,392.00               | 271.544 | \$ 171,681.00 |            |            |                  |            |            | \$ 55,413.70            |                       |

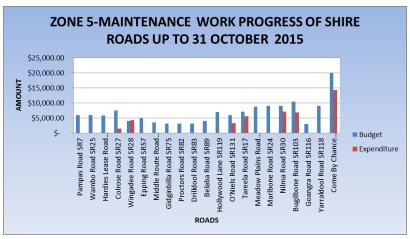


| Road Name                      | Total     | Budget   | Pla      | anned   | Planned       | Planned    | Planned End | Planned Resource | Actual     | Actual End | Actual          | Actual Resource             |
|--------------------------------|-----------|----------|----------|---------|---------------|------------|-------------|------------------|------------|------------|-----------------|-----------------------------|
|                                | Length of | Require  |          | ngth    | Expenditure   | Start Date | date        |                  | Start Date | date       | Expenditure     |                             |
|                                | Road      | Entire R | oad      |         |               |            |             |                  |            |            | up to 30 th     |                             |
|                                |           |          |          |         |               |            |             |                  |            |            | October<br>2015 |                             |
| Zone 4                         |           |          |          |         |               | 2/11/2015  | 5/02/2016   |                  |            |            | 2015            |                             |
| Franxton Road SR1              | 19        | \$ 11.7  | 80.00    | 11.2    | \$ 6,950.00   | 2/11/2015  |             | Michael Russel   |            |            |                 |                             |
| Bellara Road SR2               | 21.4      |          | 68.00    | 12.6    | \$ 7,828.00   | 4/11/2015  | 6/11/2015   | Michael Russel   |            |            |                 |                             |
| Clarkes Road SR3               | 6         |          | 20.00    | 3.5     | \$ 3,100.00   | 9/11/2015  | 9/11/2015   | Michael Russel   |            |            |                 |                             |
| Cryon Road SR5                 | 56.75     | \$ 35,1  | 85.00    | 33.5    | \$ 20,759.00  | 10/11/2015 | 19/11/2015  | Michael Russel   |            |            | \$ 500.56       | WSC- inspection and signage |
| Woodvale Road SR13             | 8.96      | \$ 5,5   | 55.20    | 5.3     | \$ 3,278.00   | 20/11/2015 | 20/11/2015  | Michael Russel   |            |            |                 |                             |
| Baroona Road SR14              | 11.1      | \$ 6,8   | 82.00    | 6.5     | \$ 4,060.00   | 23/11/2015 | 23/11/2015  | Michael Russel   |            |            |                 |                             |
| Pokataroo Road SR15            | 8.1       | \$ 5,0   | 22.00    | 4.8     | \$ 3,100.00   | 24/11/2015 | 24/11/2015  | Michael Russel   | 23.10.15   |            | \$ 3,143.80     | Contractor-Ramien           |
| Perrottets Road SR66           | 5.9       | \$ 3,6   | 58.00    | 3.5     | \$ 3,100.00   | 25/11/2015 | 25/11/2015  | Michael Russel   |            |            |                 |                             |
| Pagan Creek Road SR79          | 1.3       | \$ 3,1   | 00.00    | 1.3     | \$ 3,100.00   | 26/11/2015 | 26/11/2015  | Michael Russel   |            |            |                 |                             |
| Fairview Road SR90             | 12.6      | \$ 7,8   | 12.00    | 7.4     | \$ 4,609.00   | 30/11/2015 | 30/11/2015  | Michael Russel   | 8/09/2015  | 9/09/2015  | \$ 4,200.00     | Contractor- Phil Stewart    |
| Dundee Road SR124              | 13.9      | \$ 8,6   | 18.00    | 8.2     | \$ 5,085.00   | 1/12/2015  | 2/12/2015   | Michael Russel   |            |            |                 |                             |
| Glen Eden Road SR125           | 24.6      | \$ 15,2  | 52.00    | 14.5    | \$ 8,999.00   | 3/12/2015  | 7/12/2015   | Michael Russel   | 5/08/2015  | 13/08/2015 | \$ 9,100.00     | Contractor- Phil Stewart    |
| Millie Road SR12               | 9.1       | \$ 5,6   | 42.00    | 5.4     | \$ 3,329.00   | 8/12/2015  | 8/12/2015   | Michael Russel   |            |            |                 |                             |
| Rossmore Road SR71             | 10.7      | \$ 6,6   | 34.00    | 6.3     | \$ 3,914.00   | 9/12/2015  | 9/12/2015   | Michael Russel   | 3/08/2015  | 4/08/2015  | \$ 2,800.00     | Contractor- Phil Stewart    |
| Rowena Road SR123              | 34.5      | \$ 21,3  | 90.00    | 20.4    | \$ 10,000.00  | 10/12/2015 | 16/12/2015  | Michael Russel   | 13/08/2015 | 31/08/2015 | \$ 9,380.00     | Contractor- Phil Stewart    |
| Camerons Road SR128            | 15.2      | \$ 9,4   | 24.00    | 9.0     | \$ 5,560.00   | 17/12/2015 | 18/12/2015  | Michael Russel   | 2/09/2015  | 3/09/2015  | \$ 2,660.00     | Contractor- Phil Stewart    |
| Mercadool Road SR16            | 57.7      | \$ 35,7  | 74.00    | 34.0    | \$ 13,000.00  | 21/12/2015 | 11/01/2016  | Michael Russel   |            |            | \$ 752.80       |                             |
| Moomin Road SR59               | 31        | \$ 19,2  | 20.00    | 18.3    | \$ 8,000.00   | 12/01/2016 | 18/01/2016  | Michael Russel   |            |            |                 |                             |
| Beanbri Road SR117             | 4.9       | \$ 3,1   | 00.00    | 4.9     | \$ 3,100.00   | 19/01/2016 | 19/01/2016  | Michael Russel   |            |            |                 |                             |
| Pian Creek Road SR121          | 41.7      | \$ 25,8  | 54.00    | 24.6    | \$ 8,000.00   | 20/01/2016 | 27/01/2016  | Michael Russel   |            |            |                 |                             |
| Old Burren Road SR122          | 33.9      | \$ 21,0  | 18.00    | 20.0    | \$ 8,000.00   | 28/01/2016 |             | Michael Russel   |            |            |                 |                             |
| Collarenebri Mission Road SR67 | 4.6       | \$ 3,1   | 00.00    | 4.6     | \$ 3,100.00   | 4/02/2016  | 4/02/2016   | Michael Russel   |            |            |                 |                             |
| Rowena Town Roads              |           |          |          |         | \$ 3,100.00   | 5/02/2016  | 5/02/2016   | Michael Russel   |            |            |                 |                             |
| Sub total Zone 4               | 432.91    | \$ 271,0 | 08.20 25 | 59.8449 | \$ 143,071.00 |            |             |                  |            |            | \$ 32,537.16    |                             |



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| Road Name                  | Total             |                             |          |              |                         | Planned End | Planned Resource   | Actual<br>Start Date | Actual End |                            | Actual Resource          |
|----------------------------|-------------------|-----------------------------|----------|--------------|-------------------------|-------------|--------------------|----------------------|------------|----------------------------|--------------------------|
|                            | Length of<br>Road | Required for<br>Entire Road | Length   | Expenditure  | Start Date              | date        |                    | Start Date           |            | Expenditure<br>up to 30 th |                          |
|                            |                   |                             |          |              |                         |             |                    |                      |            | October                    |                          |
| 7 5                        |                   |                             |          |              | 7/07/0045               | 5/01/2016   |                    |                      |            | 2015                       |                          |
| Zone 5 Pampas Road SR7     | 16.3              | \$ 10,106.00                | 9.6      | \$ 5,963.00  | 7/07/2015<br>19/10/2015 |             | Jack Mclean        |                      |            |                            |                          |
| Wambo Road SR25            |                   |                             | 10.4     |              | 21/10/2015              |             | Jack Mclean        |                      |            |                            |                          |
| Hardies Lease Road SR26    | 17.7              | 1 -,                        |          |              |                         |             |                    | +                    |            |                            |                          |
|                            | 16                | , -,                        | 9.4      |              | 23/10/2015              |             | Jack Mclean        | 10.00.15             | 10.00.15   | A 1 500 50                 |                          |
| Colrose Road SR27          | 20.6              | · · ·                       | 12.2     | -            | 27/10/2015              |             | Jack Mclean        | 16.09.15             | 16.09.15   |                            | Contractor- David Keir   |
| Wingadee Road SR28         | 11.8              | , ,                         | 7.0      |              | 29/10/2015              |             | Jack Mclean        | 08.09.15             | 11.09.15   | \$ 4,277.50                | Contractor- David Keir   |
| Epping Road SR57           | 15.4              | \$ 9,548.00                 | 9.1      |              | 2/11/2015               |             | Jack Mclean        |                      |            |                            |                          |
| Middle Route Road SR72     | 9.6               | \$ 5,952.00                 | 5.7      |              | 4/11/2015               |             | Jack Mclean        |                      |            |                            |                          |
| Gidginbilla Road SR75      | 7.4               | \$ 4,588.00                 | 4.4      | \$ 3,100.00  | 5/11/2015               | 5/11/2015   | Jack Mclean        |                      |            |                            |                          |
| Proctors Road SR82         | 4.4               | \$ 3,100.00                 | 4.4      | \$ 3,100.00  | 6/11/2015               | 6/11/2015   | Jack Mclean        |                      |            |                            |                          |
| Drilldool Road SR83        | 5.1               | \$ 3,162.00                 | 3.0      | \$ 3,100.00  | 9/11/2015               | 9/11/2015   | Jack Mclean        |                      |            |                            |                          |
| Belaba Road SR89           | 11.2              | \$ 6,944.00                 | 6.6      | \$ 4,052.00  | 10/11/2015              | 10/11/2015  | Jack Mclean        |                      |            |                            |                          |
| Hollywood Lane SR119       | 29.9              | \$ 18,538.00                | 17.6     | \$ 7,000.00  | 11/11/2015              | 17/11/2015  | Jack Mclean        |                      |            |                            |                          |
| O'Niels Road SR131         | 31.1              | \$ 19,282.00                | 18.3     | \$ 6,000.00  | 18/11/2015              | 23/11/2015  | Jack Mclean        | 5/08/2015            | 16/08/2015 | \$ 3,262.50                | Contractor- David Keir   |
| Tareela Road SR17          |                   | , ,                         | 11.4     | \$ 7,097.00  | 14/07/2015              | 15/07/2015  | Contractor- Phil   | 14/07/2015           | 21/07/2015 | \$ 5,530.00                | Contractor- Phil Stewart |
|                            | 19.4              | \$ 12,028.00                |          |              |                         |             | Stewart            |                      |            |                            |                          |
| Meadow Plains Road SR21    | 23.9              | \$ 14,818.00                | 14.1     | \$ 8,743.00  | 24/11/2015              | 26/11/2015  | Jack Mclean        |                      |            |                            |                          |
| Marlbone Road SR24         | 28.4              | \$ 17,608.00                | 16.8     | \$ 9,000.00  | 30/11/2015              | 2/12/2015   | Jack Mclean        |                      |            |                            |                          |
| Nilma Road SR30            | 37.8              | \$ 23,436.00                | 22.3     | \$ 9,000.00  | 3/12/2015               | 8/12/2015   | Jack Mclean        | 22/06/2015           | 17/08/2015 | \$ 7,062.34                | WSC- Jack Mclean         |
| Bugilbone Road SR103       | 28.7              | \$ 17,794.00                | 16.9     | \$ 10,498.00 | 9/12/2015               | 14/12/2015  | Jack Mclean        | 13.09.15             | 13.09.15   | \$ 6,868.64                | Contractor David Keir    |
| Goangra Road SR116         | 16.4              | \$ 10,168.00                | 9.7      | \$ 3,000.00  | 15/12/2015              | 16/12/2015  | Jack Mclean        |                      |            |                            |                          |
| Yarraldool Road SR118      | 41.3              | \$ 25,606.00                | 24.4     | \$ 9,000.00  | 17/12/2015              | 5/01/2016   | Jack Mclean        |                      |            |                            |                          |
| Come By Chance Road RR7716 |                   | ,                           | 41.1     | \$ 20,000.00 | 7/07/2015               | 16/07/2015  | Contractor-Phil    | 17.09.15             | 17.09.15   | \$ 14,265.00               | Contractor-Phil Stewart  |
|                            |                   |                             |          | ŕ            |                         |             | Stewart/David Keir |                      |            |                            | David Keir Mick Barton   |
|                            | 69.7              | , -,                        |          |              |                         |             |                    |                      |            |                            | David Keir               |
| Sub total Zone 5           | 462.1             | 286874                      | 274.443  |              |                         |             |                    |                      |            | \$ 42,788.48               |                          |
| Total                      | 1,925.50          | 1,208,758.20                | 1,148.69 | 655,800.00   |                         | <u> </u>    |                    |                      |            | 205,241.22                 |                          |



# SUMMARY

|                  | Total   | Budget          | Planned | Planned       | Actual Expenditure  |
|------------------|---------|-----------------|---------|---------------|---------------------|
| Zones            | Length  | Required for    | Length  | Expenditure   | up to 30 th October |
| Zones            | of Road | Entire Road     | (Km)    |               | 2015                |
|                  | (km)    |                 |         |               |                     |
| Sub total Zone 1 | 392.29  | \$ 244,962.00   | 234.38  | 135958.00     | 74137.90            |
| Sub total Zone 2 | 181.5   | \$ 113,522.00   | 108.48  | 64537.00      | \$ 363.98           |
| Sub total Zone 3 | 456.7   | \$ 292,392.00   | 271.54  | 171681.00     | \$ 55,413.70        |
| Sub total Zone 4 | 432.91  | \$ 271,008.20   | 259.84  | 143071.00     | \$ 32,537.16        |
| Sub total Zone 5 | 462.1   | \$ 286,874.00   | 274.44  | 140553.00     | \$ 42,788.48        |
| Total            | 1925.5  | \$ 1,208,758.20 | 1148.69 | \$ 655,800.00 | \$ 205,241.22       |

# 15.4.4 MAINTENANCE OF GRIDS ON BURRANBAA ROAD (SR55)

**REPORTING SECTION:** Engineering Services

**AUTHOR:** Raju Ranjit - Director Engineering Services

FILE NUMBER: 11/211

#### **Summary:**

Council has received an unsatisfactory response from a landholder G J O'Brien in relation to the maintenance or removal of Grids on Burranbaa Road (SR 55). This report recommends that Council note and support repairs to the two critical grids on the G. J O'Brien's Property / Burranbaa Road (SR55) at the owner's cost.

# Background:

In relation to the Grid removal on Burranba Road (SR 55) Council was requested in writing by the land owner G J O'Brien on 11<sup>th</sup> October 2013. Based on the Grid condition and reasonable reason, Council granted on 14<sup>th</sup> July 2015 of \$24,000 to remove the grids and fence up on the either side (7 km each side) of the road within his property.

The grids were inspected by Council's maintenance technical officer in September 2015 and have been deemed that two are in critical condition and required urgent attention to make safe road access.

In order to bring to the serviceable level, it requires 20 tonner excavator, grader and other accessories for at least one day. The estimated cost is \$2000 ex.gst.

#### **Current Position:**

Two grids on the Burranbaa Road (SR55) - G J O'Brien's property are in critical condition and need urgent attention.

# **Relevant Reference Documents/Policies:**

Walgett Shire Council Grid Policy

#### **Governance issues:**

Nil

#### **Environmental issues:**

High chances of accident

#### Stakeholders:

Walgett Shire Council, Rate payers and other road users

#### **Financial Implications:**

The work will not impact on WSC Management Plan 2015/2016

# **Alternative Solutions/Options:**

Do nothing

#### **Conclusion:**

Due to the critical condition of the grids, it is recommended to Council to carry out urgent repair at the owner's cost as per Grid Policy.

# Maintenance of Grids on Burranbaa Road (SR55) - G J O'Brien's property

# Recommendation:

That Council support the proposal to repair the two grids on Burranbaa Road on GJ O'Brien's Property at the owner's cost. The estimated cost is \$2000.

# Moved:

Seconded:

#### **Attachments:**

Letter dated 28<sup>th</sup> October 2015

# Letter dated 28th October 2015

#### Neirbo Plains

P O Box 693, Lightning Ridge, NSW, 2834 Tel: (02) 6829 0488 Fax: (02) 6829 0182 email: <u>neirbo44@bigpond.com</u> abn: 65 988 153 645

Mr. Don Ramsland General Manager, Shire of Walgett, P O Box 31, Walgett, NSW, 2832.

28 October, 2015

Dear Mr. Ramsland,

Your Ref: DR:RR 12/213 - Fencing on Burranbaa Road

I have received your letter dated 22 October, 2015 and am disappointed and somewhat distressed that Council is pressuring me to complete this project whilst I am grappling with the devastating effects of the ongoing three year drought. You may appreciate, this has taken an enormous emotional and financial toll. I am currently endeavouring to procure materials which meet my budget but will not have the funds needed to complete the fencing project until next year.

This is going to cost me an estimated upfront cost of \$80,000 which includes Council's contribution. I have been advised that Council will not pay the \$24,000 until completion.

I have now spoken with the Director of Engineering Services who advises that the project needs to be completed by the end of the financial year, i.e. 30 June 2016. I have assured him that I should be in a position to meet this deadline.

Council inspected these ramps last year without any indication they were in critical condition. Nothing has changed since then and I believe the ramps are safe. In all circumstances, when motorists are approaching a single ramp they should apply natural caution and slow down. Council has now reinforced this by erecting warning signs.

In the meantime, if Council deems all or any of these grids to be in a critical condition, then Council has a duty of care to replace them, as it has done on a number of occasions on other roads in the Shire.

Sincerely,

G J O'BRIEN

#### Correspondence between WCS & Gerard O'Brien

| Letter Received | 11-Oct-13 | Letter to Mayor, Councillors and GM - Re Gates & Grids on Public Roads                                 |
|-----------------|-----------|--------------------------------------------------------------------------------------------------------|
| Letter Sent     | 17-Oct-13 | Letter to Gerard - Acknowledgement of letter received 11 Oct 13                                        |
| Letter Received | 16-Feb-15 | Letter RE Fencing on Burranbaa Road - Following up on Matter                                           |
| Letter Sent     | 23-Feb    | Letter to Gerard - Acknowledgement of letter received 16 Feb - Walgett Shire Gates & Grid Policy Offer |
| Letter Sent     | 14-Jul-15 | Letter to Gerard - Outcome of Council meeting held 23 June 2015                                        |
| Letter E-mailed | 22-Jul-15 | Letter dated 14 July 2015 e-mailed to Gerard                                                           |
| Letter Sent     | 10-Sep-15 | Letter to Gerard dated 10 Sep 15 - No response to letter dated 14th July - Meeting Outcome             |
| Letter E-mailed | 25-Sep-15 | Letter dated 10 Sep 15 e-mailed to Gerard                                                              |
| Letter Received | 29-Sep-15 | Letter in response to Council Meeting Outcome                                                          |
| Letter Sent     | 22-Oct-15 | Letter to Gerard - Asking to advise start date of works as grids are in a poor state                   |
| Letter E-mailed | 22-Oct-15 | Letter e-mailed - Asking to advise start date of works as grids are in a poor state                    |
| Letter Received | 28-Oct-15 | Letter regarding stressful time because of drought                                                     |

# 15.4.5 RMS - REGIONAL ROADS REPAIR PROGRAM-APPLICATIONS FOR 2016/2017

**REPORTING SECTION:** Engineering Services

**AUTHOR:** Raju Ranjit – Director Engineering Services

FILE NUMBER: 11/211

#### **Summary:**

Roads and Maritime Services invited applications for 2016/2017 Repair Programs. This report is for Council to note the lodgement of the applications.

# **Background:**

The REPAIR Program is one of two programs under which the State Government assists Councils in the management of their Regional Road Infrastructure. The other program is the Regional Road Block Grant Program which includes a supplementary component to replace the former 3 x 3 Council Determined Program.

The Objective of the Repair Program is to provide additional assistance to undertake larger works of rehabilitation, and development on Regional Roads to minimise the long term maintenance costs of these roads commensurate with their function and usage.

Roads and Maritime Services invited applications for 2016/2017 Regional Roads REPAIR Program .The last date for the submissions for the program is Monday 30<sup>th</sup> November 2015.

The proposed projects based on priority basis in the application are:

- 1. Heavy patching work with 50 mm thick road base overlay for 1.6 km in length x 8 m seal width on Bill O'Brian Way (RR426).
- Reconstruction and sealing with 200 mm thick road base overlay for 4 km in length x 7 m seal width on Ridge Road (RR426) from Collarenebri Road end. The estimated total cost is \$ 924,000
- Reconstruction and sealing with 200 mm thick road base overlay for 4 km in length x 7 m seal width on Sherman's Way (RR426) from Lightning Ridge end. The estimated total cost is \$ 924,000
- 4. Reconstruction and sealing with 200 mm thick road base overlay for 4 km in length x 7 m seal width on Come By Chance Road (RR7716). The estimated total cost is \$ 924,000.
- 5. Rehabilitation of failed geotextile pavement (outer wheel path) by removing and replacing with 200 mm thick road base and sealing with two coats on Gingi Road (RR402). The proposed section is Ch 15+090 km (SH29) km to 18+496 km and the estimated total cost is \$ 340,000.
- 6. Rehabilitation of failed geotextile pavement (outer wheel path) by removing and replacing with 200 mm thick road base and sealing with two coats on Carinda Road (RR333). The proposed section is Ch 0+900 (Bait Street) km to 64+800 km and the estimated total cost is \$ 910,000.

The total maximum Roads and Maritime Services (RMS) contribution available to each Council is \$ 400,000) and is on 1:1 funding basis.

#### **Current Position:**

For a proposal to be awarded, Council Engineering Department has collected data for following factors:

- Evidence of visitation numbers
- Traffic data during tourist seasons

## **Relevant Reference Documents/Policies:**

Request for proposals, Regional Roads REPAIR Program 2016/2017

#### Governance issues:

Nil

# **Environmental issues:**

Road safety

#### Stakeholders:

Walgett Shire Council, residents, tourists, agriculture producers, freight and other road users

# **Financial Implications:**

Management Plan 2016/2017

#### **Alternative Solutions/Options:**

Nil

#### Conclusion:

The cut off score varies every year. It is therefore unlikely, but not impossible, for any of these projects to be successful Projects. If one or more of these projects is similarly submitted in the 2017/2018 funding application, it will attract a 3 point bonus. Hence this submission is beneficial even if is unsuccessful as it places Council in a better position in next year's funding round.

# RMS regional roads repair program-applications for 2016/2017

#### **Recommendation:**

That Council note the applications for funding of the projects:

- 1. Heavy patching work with 50 mm thick road base overlay for 1.6 km in length x 8 m seal width on Bill O'Brian Way (RR426).
- 2. Reconstruction and sealing with 200 mm thick road base overlay for 4 km in length x 7 m seal width on Ridge Road (RR426) from Collarenebri Road end. The estimated total cost is \$924,000
- 3. Reconstruction and sealing with 200 mm thick road base overlay for 4 km in length x 7 m seal width on Sherman's Way (RR426) from Lightning Ridge end. The estimated total cost is \$924,000
- 4. Reconstruction and sealing with 200 mm thick road base overlay for 4 km in length x 7 m seal width on Come By Chance Road (RR7716). The estimated total cost is \$ 924,000.
- 5. Rehabilitation of failed geotextile pavement (outer wheel path) by removing and replacing with 200 mm thick road base and sealing with two coats on Gingi Road (RR402). The proposed section is Ch 15+090 km (SH29) km to 18+496 km and the estimated total cost is \$ 340.000.
- 6. Rehabilitation of failed geotextile pavement (outer wheel path) by removing and replacing with 200 mm thick road base and sealing with two coats on Carinda Road (RR333). The proposed section is Ch 0+900 (Bait Street) km to 64+800 km and the estimated total cost is \$ 910,000.
- 7. In addition the unsuccessful project (Sherman's Way) will also need to be resubmitted.

#### Attachments:

Nil

# 15.4.6 ADDITIONAL FUNDING REQUEST FOR URGENT ROAD MAINTENANCE WORKS FOR 2015/2016

**REPORTING SECTION:** Engineering Services

**AUTHOR:** Raju Ranjit – Director Engineering Services

FILE NUMBER: 11/211

#### **Summary:**

The purpose of this report is for Council to consider and to gain Council's approval for a proposed additional work program for 2015 /2016 financial year. The report recommends that Council agree to add two more projects

#### Background:

# Merrywinebone Road RR329

A section of Merrywinebone Road (RR329) has been repaired under the current year's heavy patching budget. This section had been prioritized on a worst-section-first basis and conducted around Reo Park precinct

At Mayleigh precinct there has been significant damage to the road surface that was neither envisaged nor included in this year's program. The road surface has failed rapidly and unexpectedly as a result of a combination of rainfall, loading and type of roadbase, in this case clay. Council officers have inspected the road and determined that the section should be urgently repaired. In addition, Council officers have received several requests/complaints (attached to this report) for the section's repair to be prioritised.

#### Bellara Lane SR2

Council officers have inspected a section of Bellara Lane near the cotton gin. This section has significant sized potholes which is detrimental to the Shire's economy, especially during harvest time. Council officers have determined that it should be urgently repaired. Signs were erected on the 19<sup>th</sup> October on this road.

#### **Current Position:**

The Works Program for 2015/2016 had been prepared based on asset conditions which were extracted from Council's Asset Management system. These sections of road have failed rapidly and unexpectedly as a result of a combination of rainfall, loading and type of roadbase, in this case clay. Council officers have inspected the roads and determined that the section should be urgently repaired. To bring up to the satisfactory level of service, following additional budget votes are required.

- Merrywinebone Road (RR329- near Mayleigh precinct ) \$149,136
- Bellara Lane (Between Railway crossing to the intersection of Bellara Lane & Clarkes Lane) - \$143,887

Council has unspent fund of 145,000 (Block Grant) from 2014/2015 financial year and Council's allocated matching fund for Repair program for 2015/2016 of \$400,000 which can be reallocated in other projects as Council failed to receive a repair program funding this financial year (2015/2016).

# **Relevant Reference Documents/Policies:**

Revised Council's 2015/2016 capital and maintenance road work program.

#### Governance issues:

Council has set four year Capital and Maintenance Works Programmes for the whole Shire as part of the Strategic Planning process. Whilst the programme should not be varied once set, occasionally there are circumstances which arise which necessitate Council considering and adopting changes to the approved four year programmes.

#### **Environmental issues:**

Various environmental issues will be assessed on a project by project basis to ensure any environmental legislation is complied with.

#### Stakeholders:

Walgett Shire Council
Walgett Shire Council residents
Tourist
Other agricultural farm operators

#### **Financial Implications:**

WSC Operational plan 2015/2016

#### **Alternative Solutions/Options:**

Nil

#### Conclusion:

The proposed road sections are significantly damaged and pose serious danger to road users. As a result, they should be urgently repaired.

Council is in a position of having unspent funds from the 2014/25015 Block Grant which have been carried forward 2015/16 and \$400,000 from the unsuccessful repair programme bid. Otherwise to be able to carry out these works Council would have had to re-assess the whole of the remaining 2015/16 works programme.

# **Additional Funds for Urgent Roads Repair**

#### Recommendation:

- 1. That Council receive and adopt the variation of work program for 2015/2016
- 2. That Council approve the re-allocate the unspent budget to the proposed additional projects.
- 3. That Council approve the additional budget of \$293,023 for Merrywinebone Road (RR329) and Bellara Lane (SR2).

| Moved:    |
|-----------|
| Seconded: |

## Attachments:

Complaints from residents Photographs of road damage

Sylvester,

The Merrywinebone road has got much worse in the last week. I think it is dangerous as I swerved and braked at 50 kilometres a hour, to miss a kangaroo and hit a huge pot hole which in turn caused me to nearly run off the road. I have had a complaint from the Burren Junction Police officer to say when he was attending a emergency call he nearly rolled his car at this section off road. The section is near "Mayleigh". Can something please done about it before there is a car crash there. Thanks

# LOUISE FOWLER

Regulatory Officer
Walgett Shire Council
PO Box 31
77 Fox Street
Walgett NSW 2832
Ph(02) 6828 1399, Fax (02)6828 1608
Direct line (02) 6828 6118
Mobile 0418 684 710
Ifowler@walgett.nsw.gov.au

Hi Guys,

Pat Stevens who works for Australia Post in this area has complained about the Collarenebri road – very dangerous pot holes

Please return his call on

**Thanks** 

# **Meagan Dennis**

Trainee Administration Officer Walgett Shire Council

Hi Guys,

I had a gentlemen complain about the Road from Collarenebri to Burren Junction – he recommended our engineers go and inspect the roads as there's a few large pot holes that are very dangerous

He did not leave a contact number or name he just wanted to inform council

**Thanks** 

#### **Meagan Dennis**

Trainee Administration Officer

Walgett Shire Council







Merrywinebone Road (RR329)



Photo 1 – Belarra Lane



Photo 2 – Belarra Lane



Photo 3 – Belarra Lane



Photo 4 – Belarra Lane



Photo 5 – Belarra Lane



Photo 6 – Belarra Lane



Photo 7 – Belarra Lane