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# MINUTES FOR ORDINARY COUNCIL MEETING

# 27 March 2018

Don Ramsland GENERAL MANAGER

27 March 2018

Ordinary Council Meeting

**Council Minutes** 

## MINUTES OF THE ORDINARY MEETING OF THE WALGETT SHIRE COUNCIL HELD AT THE ROWNEA HALL ON TUESDAY 27 MARCH 2018 AT 10:10AM

## PRESENT

| Clr Ian Woodcock                       | (Mayor)                                   |
|--|---|
| Clr Manuel Martinez<br>Clr Bill Murray | (Deputy Mayor)                            |
| Clr Jane Keir                          |   |
| Clr Kelly Smith                        |   |
| Clr Robert Turnbull                    |   |
| Clr Tanya Cameron                      |   |
| Don Ramsland                           | (General Manager)                         |
| Michael Urquhart                       | (Chief Financial Officer)                 |
| Jessica McDonald                       | (Director Environmental Services)         |
| Sylvester Otieno                       | (Director Engineering/Technical Services) |
| Bronte Kerr                            | (Minute Secretary)                        |

## Leave of Absence

#### 3/2018/1 Leave of absence

#### **Resolved:**

That leave of absence received from CIr Taylor and CIr Walford be accepted and leave of absence be granted.

#### Moved: Cir Turnbull Seconded:Cir Keir CARRIED

#### Declaration of Pecuniary/Non Pecuniary Interests -Nil

## 3/2018/2 Minutes of Extra-ordinary Council Meeting – 8th February 2018

## **Resolved:**

That the minutes of the Extra-ordinary Council meeting held 8<sup>th</sup> February 2018, having been circulated be confirmed as a true and accurate record of that meeting.

Moved: Cir Turnbull Seconded: Cir Keir CARRIED

## 3/2018/3 Minutes of Ordinary Council Meeting – 13<sup>th</sup> February 2018

#### **Resolved:**

That the minutes of the Ordinary Council meeting held 13<sup>th</sup> February 2018, having been circulated be confirmed as a true and accurate record of that meeting and amendments endorsed.

Moved: CIr Smith Seconded: CIr Turnbull CARRIED

#### 3/2018/4 Mayoral Report

## **Resolved:**

1. That Council receive and note the Mayoral report.

2. The Mayor and General Manager attend the Solar Farming Workshop on the 10<sup>th</sup> May in Cobar 3. The Mayor and General Manager attend the meeting arranged by Dubbo Mayor Ben Shields on the 20<sup>th</sup> April 2018.

4. Invite representatives from PCYC to address Council at the April, 2018 Meeting.

Moved: Clr Murray Seconded: Clr Keir CARRIED

## 3/2018/5 Council's Decision Action Report

Resolved:

That the Resolution Register as at March 2018 be received and noted and that a report reviewing Collarenebri Agency operations be prepared for the April, 2018 meeting.

Moved: CIr Cameron Seconded: CIr Turnbull CARRIED

## Public Presentations:

Luka Group – Jeff Shanks presented the 2016-2017 Auditor's report. The meeting adjourned for Morning Tea at 11:30am The meeting resumed at 11:45am **Public Presentations:** 

NSW Police - Superintendent Gary Moore discussed a range of policing matters within the

Shire and provided crime statistics.

3/2018/6 Weekly's received from the Local Government NSW

## **Resolved:**

That the information contained in the weekly circulars dated 9/02/18, 16/02/18, 23/02/18, 2/03/18, 9/03/18 and 16/03/18 from the Local Government NSW be received and noted.

Moved: CIr Keir Seconded: CIr Murray CARRIED

## 3/2018/7 Circulars Received From the NSW Office of Local Government

#### **Resolved:**

That the information contained in the following Departmental circulars No 01-08 from the Local Government Division Department of Premier and Cabinet be received and noted.

Moved: CIr Murray Seconded: CIr Martinez CARRIED

## 3/2018/8 Monthly Calendar March - May 2018

## **Resolved:**

That Council receive and note the regular monthly calendar for the period March - May 2018.

Moved: Cir Cameron Seconded: Cir Keir CARRIED

#### 3/2018/9 Monthly Report Tourism Development Report

## **Resolved:**

Council receive and note the information provided in report by the Senior Tourism Development Officer.

Moved: Cir Murray Seconded: Cir Turnbull CARRIED

## 3/2018/10 2018 National General Assembly of Local Government

## Resolved:

That the Mayor and General Manager attend the 2018 National General Assembly of Local Government in Canberra 17-20 June 2018 and expenses be paid.

Moved: CIr Murray Seconded: CIr Keir CARRIED

## 3/2018/11 Round 2 Stronger Country Communities Fund – Inviting Projects for Consideration

#### **Resolved:**

That Council continue to seek input from the community to identify possible projects, then review possible funding sources to determine the best fit and at the April Council meeting, consider the level of cross community support for the various projects put forward and allocate each project a priority accordingly.

Moved: Cir Murray Seconded: Cir Keir CARRIED

## 3/2018/12 Matters for Brief Mention or Information Only – March, 2018

## **Resolved:**

That the above matters listed for brief mention or information only be received and noted and Council formally resolve to reduce Castlereagh Macquarie County Council members from two back to one per constituent Council.

Moved: CIr Cameron Seconded: CIr Murray CARRIED

#### 3/2018/13 Cash and Investment Report as at 28<sup>th</sup> February 2018

#### **Resolved:**

That the Investment report as at 28<sup>th</sup> February 2018 be received and noted.

Moved: CIr Martinez Seconded: CIr Turnbull CARRIED

#### 3/2018/14 Monthly Outstanding Rates Report – February 2018

#### Resolved:

The February 2018 outstanding rates report to received and noted

Moved: Cir Turnbull Seconded: Cir Smith CARRIED

#### 3/2018/15 Community Development Report October – December 2017

#### Resolved:

That the report for Community Development & Capacity Building: October- December 2017 be received.

Moved: CIr Martinez Seconded: CIr Keir CARRIED

## 3/2018/16 Burren Junction Bore Bath 355 Committee Application

## **Resolved:**

 That Council formally agree to the membership of Mr. Owen Hardy, Ms. Angie Kersten and Mr Brett Stevens to the Burren Junction Bore Bath 355 Committee.
A report on fee collection to be prepared for April, 2018 meeting.

| Moved:    | Clr Martinez |
|-----------|--------------|
| Seconded: | CIr Smith    |
| CARRIED   |              |

## 3/2018/17 Big Sky Libraries Meeting and Service Agreement

## **Resolved:**

That Council formally agree to the adoption of the "Big Sky Libraries – Cooperative Library Service Agreement" in accordance with the Library Act 1939, as amended pursuant to section 8(1)(a) of the Act.

| Moved:    | Clr Keir  |
|-----------|-----------|
| Seconded: | Clr Smith |
| CARRIED   |           |

Note: Clr Smith is the alternative delegate for 'Big Sky Libraries'

|           | ters Generally for Brief Mention or Information Only – From Chief ancial  |
|-----------|---|
| Officer   |   |
| Resolved: |   |
|           | rs Generally for Brief mention or Information Only from the Chief Financial ved and noted. Eight items are to be carried forward to the 2018/2019 budget. |
|           | Clr Murray<br>Clr Smith   |

The meeting adjourned for Lunch at 1:00pm The meeting resumed at 1:22pm

#### 3/2018/19 Disposal of Wastes – Council Landfills

#### **Resolved:**

CARRIED

Council note the report in relation to removing wastes from the landfills for reuse elsewhere in accordance with Council's Procurement & Disposal Policy & Procedure.

Moved: Cir Turnbull Seconded: Cir Keir CARRIED 3/2018/20 Matters Generally for Brief Mention or Information only from Director of Environmental Services

#### **Resolved:**

Receive and note the report by the Director of Environmental Services on matters for brief mention, or information only.

Moved: CIr Turnbull Seconded: CIr Martinez CARRIED

3/2018/21 Monthly RMCC Works Report from Director Engineering / Technical Services

#### **Resolved:**

That Council receive and note the monthly RMCC works report for February 2018.

Moved: CIr Martinez Seconded: CIr Cameron CARRIED

#### 3/2018/22 Monthly Maintenance Grading Report

#### Resolved:

That Council receive and note the monthly maintenance grading works report.

Moved: Cir Turnbull Seconded: Cir Cameron CARRIED

#### 3/2018/23 Change of Site for Lightning Ridge Kerb and Gutter Works

#### **Resolved:**

- 1. That Council endorses decision to move kerb and gutter work from Opal Street (Kaolin Morilla St) to Brilliant Street (Kaolin Morilla St).
- 2. That Council endorses decision to replace kerb and gutter with spoon drain for Morilla Street (Brilliant Gem St).

Moved: CIr Martinez Seconded: CIr Turnbull CARRIED

#### 3/2018/24 Drinking Water Management System

## **Resolved:**

That Council receives and notes the Drinking Water Management System.

Moved: Clr Murray Seconded: Clr Keir CARRIED

## 3/2018/25 Matters Generally For Brief Mention or Information Only – Engineering/Technical Services

#### **Resolved:**

1. That Council receives and notes the report.

2. Council make approaches to Resource and Energy Department through the Member for Barwon to identify possible voids from former mining operations under key streets in the Lightning Ridge Township.

Moved: CIr Cameron Seconded: CIr Keir CARRIED

#### Questions for Next Meeting

#### Clr Cameron

Q1: Can Council provide a copy of the recent audited financials of the Lightning Ridge Complex?

Q2: Can Council provide a simplified breakdown of income and expenses?

#### Martinez

Q1: Can Council provide an update on the re-alignment of the Sherman's Way Road and outline the process involved?

Q2: Can Council arrange a presentation by the write to the Lightning Ridge Olympic Swimming Pool committee and ask them for the history of the pool and how they fund raise in relation to the history of the complex?

## 3/2018/26 Move into Closed Session

#### Resolved:

That the public be excluded from the meeting pursuant to Sections 10A (2) (c) & (d) of the Local Government Act 1993 on the basis that the items deal with:

- (a) That information that would, if disclosed confer a commercial advantage on a person with whom the Council is conducting business (or proposed to conduct business)
- (b) That the matter and information is commercial information of a confidential nature that would, if disclosed prejudice the commercial position of the person who supplied it.

Moved: CIr Turnbull Seconded: CIr Smith CARRIED

## 3/2018/27 Landfill Management & Operations - Walgett & Lightning Ridge

## **Resolved:**

That a report be prepared for the April, 2018 meeting outlining the operation of landfills at Walgett and Lightning Ridge under Council management and include all operational and capital costs, income and expenditure and a cost comparison with the current contract operation.

Moved: Clr Murray Seconded: Clr Smith CARRIED

## 3/2018/28 General Manager's Contract

#### Resolved:

1. Receive and note the outcome of the General Manager's Performance appraisal.

2. Invite quotations from at least three employment consultants to run the recruitment process for the appointment of a new General Manager.

3. The General Manager prepare a report for the Extra- Ordinary Meeting on the 10 April, 2018 in respect of the recruitment process.

Moved: Clr Martinez Seconded: Clr Keir CARRIED

#### 3/2018/29 Return to Open Session at 3.30pm

Resolved:

That Council return to open session.

Moved: CIr Smith Seconded: CIr Turnbull CARRIED

## 3/2018/30 Adoption of Closed Session Reports

## Resolved:

That Council adopt the following recommendations of the Closed Committee Reports;

That a report be prepared for the April, 2018 meeting outlining the operation of landfills at Walgett and Lightning Ridge under Council management and include all operational and capital costs, income and expenditure and a cost comparison with the current contract operation.

Receive and note the outcome of the General Manager's Performance appraisal.

Invite quotations from at least three employment consultants to run the recruitment process for the appointment of a new General Manager.

The General Manager prepare a report for the Extra-Ordinary Meeting on the 10 April, 2018 in respect of the recruitment process.

Moved: Cir Murray Seconded: Cir Turnbull CARRIED

## **Close of Meeting**

The meeting closed at 3:32pm

To be confirmed at the next meeting of Council.

Mayor

General Manager