

# MINUTES FOR THE ORDINARY COUNCIL MEETING

# **Tuesday 28th November 2023**

Megan Dixon

**GENERAL MANAGER** 

General Manager

Mayor

## The Mayor declared the meeting open at 10.00am

## PRESENT

| Mayor Jasen Ra            | imien                                     |  |  |  |
|---------------------------|---|--|--|--|
| Deputy Mayor C            | olin Hundy                                |  |  |  |
| Councillor Greg           | Rummery                                   |  |  |  |
| Councillor Jane Keir      |   |  |  |  |
| Councillor Alf Se         | aton                                      |  |  |  |
| Councillor Daniel Walford |   |  |  |  |
| Megan Dixon               | (General Manager)                         |  |  |  |
| Kimley Talbert            | (Director Environmental Services)         |  |  |  |
| Hafiz Malik               | (Director Corporate Services)             |  |  |  |
| Kazi Mahmud               | (Director Engineering/Technical Services) |  |  |  |
| Sharon Smith              | (Minute Secretary)                        |  |  |  |
| ABSENT                    |   |  |  |  |
| Councillor Sue Currey     |   |  |  |  |
| Councillor Michael Cooke  |   |  |  |  |
| Councillor Ian Woodcock   |   |  |  |  |

One Minute of Silence for Captain Leonardus 'Leo' Fransen a life member of the Diamond Beach Rural Fire Brigade who sadly lost his life battling the Hudson fire.

### 12/2023/1 LEAVE OF ABSENCE

**RESOLVED on MOTION** by Councillor WALFROD; Seconded by Councillor HUNDY; That Council grant the leave of absences for Councillor CURREY, COOKE & WOODCOCK for Tuesday 28th November 2023 Ordinary Business Meeting.

The MOTION upon being PUT to the MEETING was declared CARRIED.

# 12/2023/2 MINUTES OF ORDINARY COUNCIL MEETING HELD 26 OCTOBER 2023

**RESOLVED on MOTION** by Councillor KEIR; Seconded by Councillor Rummery that the minutes of the Ordinary Council meeting held 26 October 2023, having been circulated, be taken as read and confirmed as a true and accurate record of the proceedings on the meeting. The MOTION upon being PUT to the MEETING was declared CARRIED.

| Councillor      | Item  | Report Title/ Subject Matter | Pecuniary/Non- | Reason          |
|-----------------|-------|------------------------------|----------------|-----------------|
|                 | No.   |                              | Pecuniary      |                 |
| Mayor Ramien    | 9.3.1 | Monthly Maintenance Grading  | Pecuniary      | Family Business |
|                 |       | Report as at 31 October 2023 |                | Interest        |
| Councillor Keir | 9.3.1 | Monthly Maintenance Grading  | Pecuniary      | Family Business |
|                 |       | Report as at 31 October 2023 |                | Interest        |

# **DECLARATION OF PECUNIARY/NON-PECUNIARY INTERESTS**

## 12/2023/3 MAYORAL MONTHLY REPORT

**RESOLVED on MOTION** by Councillor RAMIEN; Seconded by Councillor HUNDY that the Mayoral report for October 2023 be received and noted.

## 12/2023/4 CORRESPONDENCE AND PETITIONS

**RESOLVED on MOTION** by Councillor SEATON; Seconded by Councillor KEIR that the MERC Newsletter – October 2023 be received and noted

## 12/2023/5 CIRCULARS RECEIVED FROM NSW OFFICE OF LOCAL GOVERNMENT

**RESOLVED on MOTION** by Councillor WALFORD; Seconded by Councillor KEIR that the information contained in the following Department circular 23-12 – 23-14 from the Local Government Division Department of Premier and Cabinet, be received and noted.

## 12/2023/6 IMPORTANT DATES - UPCOMING MEETINGS AND EVENTS

**RESOLVED on MOTION** by Councillor RUMMERY; Seconded by Councillor KEIR that Council receive and note the list of upcoming meetings and events with the addition of the noted changes by Councillor Keir

# **12/2023/7** DELEGATES, REPRESENTATIVES AND/OR MEMBERS OF COMMITTEES, REFERENCE GROUPS AND EXT ERNAL BODIES

**RESOLVED on MOTION** by Councillor RUMMERY; Seconded by Councillor HUNDY that members, representatives and delegates be appointed to the committees, reference groups and external organisations as outlined in the schedule for the period terminating September 2024. The MOTION upon being PUT to the MEETING was declared CARRIED.

| COMMITTEE   | OFFICER   | NEW   |
|---|---|---|
| Australian Airports Association   | Director Engineering/Technical Services                             | Not required                                |
| Bushfire Management Committee   | Director Engineering/Technical Services                             | Clr Ramien                                  |
| Castlereagh Macquarie County Council 3 year Term                                    | General Manager   | No Change                                   |
| Collarenebri Community Working party  | General Manager   | Mayor & Clr Walford                         |
| Community Safety Precinct Committee   | General Manager   | Mayor                                       |
| Lightning Ridge & Surrounding Opal Fields<br>Management Crown Reserve 1024168 Trust | General Manager   | Mayor                                       |
| Kamilaroi Highway Group   | General Manager   | Not required                                |
| Lightning Ridge Community Working Party   | General Manager   | Mayor & Clr Seaton                          |
| Local Emergency Management Committee  | General Manager as LEMO and Director of<br>Engineering as alternate | Not Required                                |
| Local Traffic Committee   | Director Engineering/Technical Services and<br>General Manager      | Mayor , Clr Keir, Clr<br>Rummery, Clr Hundy |
| Netwaste  | Director Environmental Services                                     | Not required                                |
| Big Sky Libraries   | Director Chief Financial Officer                                    | Mayor & Clr Keir                            |
| Regional Development Australia - Orana  | General Manager   | Mayor                                       |
| Outback Arts Incorporated   | General Manager   | Mayor, Clr Keir & Clr<br>Walford            |
| Plant Committee   | Director Engineering/Technical Services and<br>General Manager      | Mayor, Clr Cooke & Clr<br>Seaton            |
| Regional Procurement Initiative   | Director Engineering/Technical Services/ Chief<br>Financial Officer | Not required                                |
| Rural Bush Fire Management Group  | Director Engineering/Technical Services/Chief<br>Financial Officer  | Clr Ramien                                  |
| Saleyards Advisory Committee  | Director Engineering/Technical Services                             | Clr Walford                                 |
| Western Division of the Shire's Association   | General Manager   | Mayor                                       |
| Walgett Community Working Party   | General Manager and Manager Community Services                      | Mayor & Clr Walford                         |
| Water Utilities Group   | Director Engineering/Technical Services                             | Not Required                                |
| Local Government NSW – Voting Delegate  | General Manager   | Mayor                                       |
| Far Northwest Joint Organisation  | General Manager as advisor  | Mayor                                       |
| Hudson Pear Taskforce   | General Manager   | Delegates to CMCC                           |
| Far West Academy of Sport   | General Manager   | Mayor                                       |
| Western Division Councils of NSW  | General Manager   | Mayor                                       |
| Tourism Advisory committee  | General Manager   | Mayor , Clr Seaton & Clr<br>Seaton          |
| Economic Development Committee  | General Manager   | Mayor & Clr Rummery                         |
| Country Mayors Association  | General Manager   | Mayor                                       |
| Mining Related Councils   | General Manager   | Mayor                                       |
| Alliance of Western Council   | General Manager   | Mayor                                       |
| Murray-Darling Basin Advisory   | General Manager   | Mayor & Clr Rummery                         |
| Border Regional Organisations of Councils   | General Manager   | Mayor                                       |
| Audit, Risk and Improvement Committee (ARIC)  | General Manager   | Clr Rummery                                 |

# **12/2023/8** CLOSEDOWN OF COUNCIL ADMINISTRATION OFFICES OVER THE 2023/2024 FESTIVE SEASON

**RESOLVED on MOTION** by Councillor WALFORD; Seconded by Councillor KEIR That Council:

1. Operations close from Friday 22nd December 2023 to Tuesday 2nd January 2024, inclusive, and the General Manager makes satisfactory arrangements for the maintenance of essential services and provision of emergency call out services.

2. Note Union Picnic Day will be held on Wednesday 27th December 2023.

3. The closedown be effectively notified to residents, along with details of essential service and emergency call out arrangements.

4. Note arrangements will be made with all outdoor staff to enable skeleton crews, in accordance with the Award.

The MOTION upon being PUT to the MEETING was declared CARRIED.

# 12/2023/9 FAR NORTHWEST JOINT ORGANSATION – DROUGHT PLAN UPDATE

**RESOLVED on MOTION** by Councillor SEATON; Seconded by Councillor KEIR That:

1. The information be received and it be noted and that the Far Northwest Joint Organisation of Councils has been engaged to develop and implement a Regional Drought Resilience Plan on behalf of Walgett Shire Council;

2. The Mayor be nominated together with the General Manager to participate

in the Regional Drought Resilience Plan Program process on behalf of Walgett Shire Council;

3. Council notes that the General Manager's Executive Assistant will be the Council

Staff contact as the local information conduit to work with the Far Northwest Joint Organisation of Councils Drought Project Officer, to supply local plans relevant to the Walgett Shire Council to the Drought Project Officer for review and to co-ordinate local media promotion of the Regional Drought Resilience Planning Program process which is expected in January 2024; and

4. Council adopt the Regional Drought Resilience Plan Project Plan for RDRP 004 that is contained within the report for implementation by the Far Northwest Joint Organisation of Councils.

The MOTION upon being PUT to the MEETING was declared CARRIED.

# 12/2023/10 EVERYONE CAN PLAY PARK – LIGHTNING RIDGE

**RESOLVED on MOTION** by Councillor SEATON; Seconded by Councillor HUNDY That Council

- 1. Review and take into consideration submissions received during the public exhibition period.
- 2. Thank the community for their feedback.
- 3. Council intends to proceed with construction within the existing precinct.

The MOTION upon being PUT to the MEETING

# FOR Clr Seaton, Clr Rummery, Clr Keir AGAINST Clr Hundy, Clr Walford MOTION CARRIED

General Manager

# 12/2023/11 REQUEST FOR FUNDING/ SPONSORSHIP OR DONATIONS

**RESOLVED on MOTION** by Councillor KEIR; Seconded by Councillor SEATON that Council. 1. review the donation and sponsorship requests that are unbudgeted and decide whether to grant complete funding, partial funding, or no funding at this time.

2. Council to approve expenditure on Toyota De Oroc and 2WEB as funds are budgeted The MOTION upon being PUT to the MEETING was declared CARRIED.

# 12/2023/12 ANNUAL REPORT 2022/2023

**RESOLVED on MOTION** by Councillor SEATON; Seconded by Councillor KEIR That Council

1. Endorse the Annual Report 2022-2023, appended at Attachment 1, pursuant to section 428 of the Local Government Act 1993.

2.Note that the Annual Report 2022-2023 will be submitted to the Minister for Local Government and published to Council's website by 30 November 2023, pursuant to section 428(5) of the Local Government Act 1993.

The MOTION upon being PUT to the MEETING was declared CARRIED.

# 12/2023/13 MAYORAL MINUTE

**RESOLVED on MOTION** by Councillor RAMIEN;

- 1. That the General Manager prepare the following reports for Council as soon as possible
  - a. Road Report Come By Chance This report includes legal advice
  - b. Walgett Pool
  - c. Annual Financial Report
- 2. That the email from Hugh Percy regarding a statement (G A Murphy) be noted
- 3. That as there is not enough time before the next Council meeting on the 12/12/2023 for 10 working days' notice for Questions on Notice by Councillors, the timeframe be changed to 5 working days for this meeting only.

# 12/2023/14 HUDSON FIRE UPDATE

**RESOLVED on MOTION** by Councillor SEATON; Seconded by Councillor RUMMERY That Council

- 1. That the information provided be noted by the Council
- 2. That Council shares its sympathies with those affected by the loss Captain Leo Fransen
- 3. That Council acknowledge the efforts of the community, NSW Rural Fire Service, the

Glengarry, Grawin, Sheepyard Miners Association, Council staff and volunteers who supported the emergency and continue to support recovery efforts

4. That the Council continue to coordinate recovery efforts

5. That the General Manager and Mayor continue to advocate with the NSW to issue a Natural Disaster Declaration for the event

The MOTION upon being PUT to the MEETING was declared CARRIED.

# 12/2023/15 MONTHLY OUTSTANDING RATES AS AT 31 OCTOBER 2023

**RESOLVED on MOTION** by Councillor KEIR; Seconded by Councillor RUMMERY that the 31 October 2023 outstanding rates report be received and noted.

The MOTION upon being PUT to the MEETING was declared CARRIED.

## 12/2023/16 CASH AND INVESTMENT AS AT 31 OCTOBER 2023

**RESOLVED on MOTION** by Councillor Rummery; Seconded by Councillor HUNDY that the investment report be received and noted

The MOTION upon being PUT to the MEETING was declared CARRIED.

## 12/2023/17 QUARTERLY BUDGET REVIEW – SEPTEMBER 2023

**RESOLVED on MOTION** by Councillor KEIR; Seconded by Councillor SEATON that Council adopt the attached Quarterly Budget Review Statement for 30th September 2023 as tabled. The MOTION upon being PUT to the MEETING was declared CARRIED.

# 12/2023/18 ADDITIONAL SIGNATORIES AS OF 31ST OCTOBER 2023

**RESOLVED on MOTION** by Councillor SEATON; Seconded by Councillor HUNDY That Council resolves to add below staff as signatories for the management of Macquarie Bank Cash Management Account 968481408 and Macquarie Bank Cash Management Accelerator Account 940356066:

- 1. Megan Dixon General Manager
- 2. Hafiz Malik Director of Corporate Services
- 3. Kazi Mahmud Director of Engineering/Technical Services
- 4. Peter Gumbleton Finance Manager

The MOTION upon being PUT to the MEETING was declared CARRIED.

At 10:45am Mayor RAMIEN declared a pecuniary interest and exited the Chamber. Deputy Mayor HUNDY took the Chair

At 10:45am Councillor KEIR declared a pecuniary interest and exited the Chamber

# 12/2023/19 MONTHLY MAINTENANCE GRADING REPORT AS AT 31 OCTOBER 2023

**RESOLVED on MOTION** by Councillor RUMMERY; Seconded by Councillor WALFORD that Council receive and note the monthly maintenance grading works report for October 2023 The MOTION upon being PUT to the MEETING was declared CARRIED.

At 10:46am Mayor RAMIEN returned to the Chamber and resumed the chair.

At 10:47am Councillor KEIR returned to the Chamber

## **12/2023/20** ENGINNERING TECHNICAL SERVICES PROGRESS REPORT AS AT 31 OCTOBER 2023

**RESOLVED on MOTION** by Councillor SEATON; Seconded by Councillor KEIR that Council receive and note the Engineering Services monthly works progress report for October 2023 The MOTION upon being PUT to the MEETING was declared CARRIED.

# 12/2023/21 MONTHLY MAJOR PROJECTS REPORT AS AT 31 OCTOBER 2023

**RESOLVED on MOTION** by Councillor WALFORD; Seconded by Councillor RUMMERY that Council receive and note the Monthly Major Projects Report for September 2023. The MOTION upon being PUT to the MEETING was declared CARRIED.

General Manager

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## 12/2023/22 DEVELOPMENT APPROVALS OCTOBER 2023

**RESOLVED on MOTION** by Councillor KEIR; Seconded by Councillor RUMMERY that Council receive and note the Development Approvals Report for October 2023.

The MOTION upon being PUT to the MEETING was declared CARRIED.

# **12/2023/23** MATTERS GENERALLY FOR BRIEF MENTION OR INFORMATION FROM DIRECTOR ENVIRONMENTAL SERVICES – Kimley Talbert

**RESOLVED on MOTION** by Councillor SEATON; Seconded by Councillor KEIR that Council receive and note this report.

The MOTION upon being PUT to the MEETING was declared CARRIED.

# **12/2023/24** MATTERS GENERALLY FOR BRIEF MENTION OR INFORMATION FROM DIRECTOR ENVIRONMENTAL SERVICES – Bob Harris

**RESOLVED on MOTION** by Councillor KEIR; Seconded by Councillor WALFORD that Council receive and note this report.

The MOTION upon being PUT to the MEETING was declared CARRIED.

# **Questions on Notice**

#### Cr Hundy

1. What is the Status of the 3 Mile Road and can the General Manager provide a full and comprehensive report on this matter which should include what part of the road that Council is actually taking over.

### General Manager's Response:

The 3 Mile Road will be the subject of a workshop with councillors on a convenient date in December, following which a comprehensive report will be submitted to the Council.

2. Australian Opal Centre Lightning Ridge has the biggest Tourism Project West of the Blue Mountains currently being constructed. What is the current position with developing a Tourism Plan to address the tourism demand this will place on the Shire and is there a plan to develop a plan to encourage new businesses to Lightning Ridge that will complement this facility?

### General Manager's Response:

The council will need to find and allocate resources to the development of an economic development or tourism strategy and action plan that will provide an agreed pathway forward.

3. Everyone Can Play Park (GM's letter 3rd Nov.) Indicates that the park not go ahead taking into consideration that consultation is still active until 22nd Nov.2023 - what is the status of this project?

### General Manager's Response:

I refer you to agenda item 23/11/0320 Everyone Can Play Park. Please note that the internal confidential briefing provided to Councillors on 3 November 2023 was to keep Councillors informed and seek further information. **12/2023/25 RESOLVED on MOTION** by Councillor RUMMERY; Seconded by Councillor KEIR at 11.40am that the public be exclude from the meeting pursuant to Sections 10A 2 (a) & (b) of the Local Government Act 1993 on the basis that the items deal with;

- (a) personnel matters concerning particular individuals (other than Councillors)
- (b) the personal hardship of any resident or ratepayer

## 12C/2023/1 MINUTES OF CLOSED MEETING – 26 OCTOBER 2023

**RESOLVED on MOTION** by Councillor SEATON; Seconded by Councillor WALFORD that the minutes for the closed meeting held 26 October 2023 as itemised in minute numbers 11C/2023/1 to 11C2023/6 pages 2 to 3, are confirmed.

**12/2023/26 RESOLVED on MOTION** by Councillor RUMMERY, Seconded by Councillor SEATON; That Council move into open session, Council resumed open session at 11.56am

## 12/2023/27 ADOPTION OF CLOSED SESSION REPORTS

**RESOLVED on MOTION** by Councillor WALFORD, Seconded by Councillor KEIR that Council adopt the recommendations of the Closed Committee Reports

There being no further business the meeting concluded at 11.57

## **MEETING REOPENED AT 14:33**

**12/2023/28 RESOLVED on MOTION** by Councillor Rummery, Seconded by Councillor KEIR for the General Managers performance review to adopt Item 2.3 that the results in improved transparency between Council and the community.

# **MEETING CLOSED AT 14:34**

To be confirmed at the next meeting of Council